

**CAMPAIGN CONTRIBUTIONS AND EXPENSES REPORT**

State of Nevada

HNTB Holdings Ltd. PAC

Name (print)

Office (if applicable)

District (if applicable)

715 Kirk Drive Kansas City, MO 64105

816-527-2582

Mailing Address (include city and zip code)

Telephone No

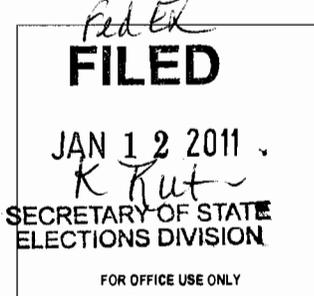
sbiggs@hntb.com

26586

E-Mail Address

- Select Appropriate Box(es)  CANDIDATE  PAC  POL PRTY  IND EXP  NONPROFIT CORP  
 LEGAL DEFENSE FUND  AMENDED  LOCAL BAG

- Annual Filing - Due January 15, 2010**  
 Period: January 1, 2009 - December 31, 2009
- Report #1 - Due June 1, 2010\***  
 Period: Jan. 1, 2010 - May 27, 2010
- Report #2 Due - October 26, 2010\***  
 Period: May 28, 2010 - Oct. 21, 2010
- Report #3 Due - January 15, 2011\*\***  
 Period: Oct. 22, 2010 - Dec. 31, 2010
- Annual Filing - Due January 15, 2011**  
 Period: January 1, 2010 - December 31, 2010



\* These Reports are filed by incumbents/candidates running for office in the 2010 election cycle  
 \*\* Third Report suffices for 2011 Annual Filing if candidate also filed Report Nos. 1 and 2

**CONTRIBUTIONS SUMMARY**

	This Period	Cumulative From Beginning of Report Period #1 through End of This Reporting Period
1. Total Monetary Contributions Received in Excess of \$100 (See page 1 of instruction sheet)	0	0
2. Total Monetary Contributions in the form of loans guaranteed by a third party. (See page 2 of instruction sheet)	0	0
3. Total Monetary Contributions in the form of loans that were forgiven (See page 2 of instruction sheet)	0	0

	This Period	Cumulative From Beginning of Report Period #1 through End of This Reporting Period
4. Total Amount of Monetary Contributions Received (Add Lines 1 through 4) (See page 2 of instruction sheet)	0	0
5. Total Amount of Written Commitments for Contributions (When commitment is funded, report as contribution (monetary or in kind)) (See page 2 of instruction sheet)	0	0
6. Total Value of In Kind Contributions Received in Excess of \$100 (See page 2 of instruction sheet)	0	0

**EXPENSES SUMMARY**

7. Total Monetary Expenses Paid in Excess of \$100 (see page 2 of instruction sheet)	2500.00	2500.00
8. Total Value of In Kind Expenses in Excess of \$100 (See page 3 of instruction sheet)	0	0

**AFFIRMATION**

I Declare Under Penalty of Perjury That the Foregoing is True and Correct.

Signature

*[Handwritten Signature]*

Date

1/12/2011

**COMMITTEE FOR POLITICAL ACTION CAMPAIGN EXPENSES**

REPORT PERIOD NUMBER: N/A

Committee Name: **HNTB Holdings Ltd. PAC**

Report Period: 01/01/2010 - 12/31/2010

Name and Address of Person, Group or Organization who Received the payment for the expense(s)	Category	Date(s) of each Expense	Amount(s) of each Expense
Larry Brown for Mayor 6100 Elton Ave. Suite 1000 Las Vegas, NV 89107	J	12/14/2010	\$2,500.00