**CAMPAIGN CONTRIBUTIONS AND EXPENSES REPORT** **State of Nevada**

Name (print): Humboldt County Leadership PAC
Office (if applicable):
District (if applicable):
Mailing Address (include city and zip code): 716 Kelso Way, Las Vegas, NV 89107
Telephone No.: 773-315-3812
E-Mail Address: JPaul864@gmail.com

**Select Appropriate Box(es)** ☐ CANDIDATE ☒ PAC ☐ POL PRTY ☐ IND EXP ☐ NONPROFIT CORP ☐ LEGAL DEFENSE FUND ☐ AMENDED ☐ LOCAL BAG

27172

☐ **Annual Filing - Due January 15, 2010**
Period: January 1, 2009 – December 31, 2009

☐ **Report #1 — Due June 1, 2010***
Period: Jan. 1, 2010 — May 27, 2010

☐ **Report #2 Due — October 26, 2010***
Period: May 28, 2010 — Oct. 21, 2010

☐ **Report #3 Due — January 15, 2011*/****
Period: Oct. 22, 2010 — Dec. 31, 2010

■ **Annual Filing – Due January 15, 2011**
Period: January 1, 2010 – December 31, 2010

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**FILED**
JAN 11 2011
K Rut
SECRETARY OF STATE
ELECTIONS DIVISION
FOR OFFICE USE ONLY

*** These Reports are filed by incumbents/candidates in the 2010 election cycle**
**** Third Report suffices for 2011 Annual Filing if candidate also filed Report Nos. 1 and 2**

**CONTRIBUTIONS SUMMARY**

| | This Period | Cumulative From Beginning of Report Period #1 through End of This Reporting Period |
|---|---|---|
| 1. Total Monetary Contributions Received in Excess of $100 (See page 1 of instruction sheet) | $10,000 | $10,000 |
| 2. Total Monetary Contributions in the form of loans guaranteed by a third party. (See page 2 of instruction sheet) | | |
| 3. Total Monetary Contributions in the form of loans that were forgiven (See page 2 of instruction sheet) | | |

| | This Period | Cumulative From Beginning of Report Period #1 Through End of This Reporting Period |
|---|---|---|
| 4. **Total Amount of Monetary Contributions Received** (Add Lines 1 through 3) (See page 2 of instruction sheet) | $10,000 | $10,000 |
| 5. Total Amount of Written Commitments for Contributions (When commitment is funded, report as contribution (monetary or in kind)) (See page 2 of instruction sheet) | | |
| 6. Total Value of In Kind Contributions Received in Excess of $100 (See page 2 of instruction sheet) | | |

**EXPENSES SUMMARY**

| | | |
|---|---|---|
| 7. Total Monetary Expenses Paid in Excess of $100 (See page 2 of instruction sheet) | $10,000 | $10,000 |
| 8. Total Value of In Kind Expenses in Excess of $100 (See page 3 of instruction sheet) | | |

**AFFIRMATION**

**I Declare Under Penalty of Perjury That the Foregoing is True and Correct.**

Signature: [signature] Date: 11/29/10

## CAMPAIGN CONTRIBUTIONS

Report Period # A

Humboldt County Leadership PAC

Name (print) | Office (if applicable) | District (if applicable)

**Contributions in Excess of $100 or, When Added Together from One Contributor Exceeds $100**
**Transfer Total Amount of All Campaign Contributions to Line 1 of Contributions Summary**

| Contributor's Name and Address | Date of Each Contribution | Amount of Each Contribution | Check Here if Loan | Name and Address of 3rd Party if Loan Guaranteed by 3rd Party | Name and Address of Person Who Forgave the Loan, if Different Than Contributor |
|---|---|---|---|---|---|
| Economic Leadership PAC 4170 S. Decatur Blvd. suite D-2 Las Vegas NV 89103 | 9/7/10 | $10,000 | | | |
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**CAMPAIGN EXPENSES** **Report Period** # A

Humboldt County Leadership PAC

Name (print) Office (if applicable) District (if applicable)

**Expenses in Excess of $100**
**Transfer Total Amount of All Campaign Expenses to Line 7 of Expenses Summary**

| NAME AND ADDRESS OF PERSON, GROUP OR ORGANIZATION WHO RECEIVED THE PAYMENT FOR THE EXPENSE(S) | CATEGORY (See Previous Page) NRS 294A.365 | DATE OF EACH EXPENSE | AMOUNT OF EACH EXPENSE |
|---|---|---|---|
| Rory 2010<br>4170 S. Decatur Blvd., suite D-2<br>Las Vegas, NV 89107 | J | 9/9/10 | $10,000 |
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