

**CAMPAIGN CONTRIBUTIONS AND EXPENSES REPORT**

State of Nevada

I.U.O.E. LOCAL 501 POLITICAL ACTION COMMITTEE  
 Name (print) Office (if applicable)  
 2405 WEST THIRD STREET LOS ANGELES, CA 90057  
 Mailing Address (include city and zip code)

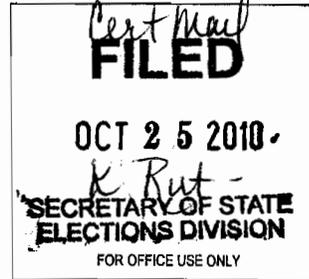
District (if applicable)  
 (213) 385-1561  
 Telephone No.

E-Mail Address

Select Appropriate Box(es)  CANDIDATE  PAC  POL PRY  IND EXP  NONPROFIT CORP  
 LEGAL DEFENSE FUND  AMENDED  LOCAL BAG

25483

- Annual Filing - Due January 15, 2010  
 Period: January 1, 2009 - December 31, 2009
- Report #1 - Due June 1, 2010\*  
 Period: Jan. 1, 2010 - May 27, 2010
- Report #2 Due - October 26, 2010\*  
 Period: May 28, 2010 - Oct. 21, 2010
- Report #3 Due - January 15, 2011\*\*  
 Period: Oct. 22, 2010 - Dec. 31, 2010
- Annual Filing - Due January 15, 2011  
 Period: January 1, 2010 - December 31, 2010



\* These Reports are filed by incumbents/candidates in the 2010 election cycle  
 \*\* Third Report suffices for 2011 Annual Filing if candidate also filed Report Nos. 1 and 2

**CONTRIBUTIONS SUMMARY**

|   | This Period      | Cumulative From Beginning of Report Period #1 through End of This Reporting Period |
|---|------------------|--|
| 1. Total Monetary Contributions Received in Excess of \$100<br>(See page 1 of instruction sheet)  | 22,708.86        | 22,708.86  |
| 2. Total Monetary Contributions in the form of loans guaranteed by a third party. (See page 2 of instruction sheet)   | 0.00             | 0.00   |
| 3. Total Monetary Contributions in the form of loans that were forgiven<br>(See page 2 of instruction sheet)  | 0.00             | 0.00   |
| <b>4. Total Amount of Monetary Contributions Received</b><br>(Add Lines 1 through 3) (See page 2 of instruction sheet)  | <b>22,708.86</b> | <b>22,708.86</b>   |
| 5. Total Amount of Written Commitments for Contributions (When commitment is funded, report as contribution (monetary or in kind))<br>(See page 2 of instruction sheet) | 0.00             | 0.00   |
| 6. Total Value of In Kind Contributions Received in Excess of \$100 (See page 2 of instruction sheet)   | 0.00             | 0.00   |

**EXPENSES SUMMARY**

|   |          |          |
|---|----------|----------|
| 7. Total Monetary Expenses Paid in Excess of \$100<br>(See page 2 of instruction sheet) | 7,305.00 | 7,305.00 |
| 8. Total Value of In Kind Expenses in Excess of \$100 (See page 3 of instruction sheet) | 0.00     | 0.00     |

**AFFIRMATION**

I Declare Under Penalty of Perjury That the Foregoing is True and Correct.

Signature *Raymond M. Coetz*

OCTOBER 25, 2010

Date

**CAMPAIGN CONTRIBUTIONS**

**Report Period # 2**

I.U.O.E. LOCAL 501 POLITICAL ACTION COMMITTEE

Name (print)

Office (if applicable)

District (if applicable)

**Contributions in Excess of \$100 or, When Added Together from One Contributor Exceeds \$100  
Transfer Total Amount of All Campaign Contributions to Line 1 of Contributions Summary**

| CONTRIBUTOR'S NAME AND ADDRESS   | DATE OF EACH CONTRIBUTION | AMOUNT OF EACH CONTRIBUTION | CHECK HERE IF LOAN | NAME AND ADDRESS OF 3 <sup>RD</sup> PARTY IF LOAN GUARANTEED BY 3 <sup>RD</sup> PARTY | NAME AND ADDRESS OF PERSON WHO FORGAVE THE LOAN, IF DIFFERENT THAN CONTRIBUTOR |
|--|---------------------------|-----------------------------|--------------------|---|--|
| ** IUOE LOCAL 501<br>2405 WEST 3 <sup>RD</sup> STREET<br>LOS ANGELES, CA 90057 | 06/03/10                  | 4,777.91                    |                    |   |  |
| ** IUOE LOCAL 501<br>2405 WEST 3 <sup>RD</sup> STREET<br>LOS ANGELES, CA 90057 | 07/15/10                  | 4,781.59                    |                    |   |  |
| ** IUOE LOCAL 501<br>2405 WEST 3 <sup>RD</sup> STREET<br>LOS ANGELES, CA 90057 | 08/03/10                  | 4,338.76                    |                    |   |  |
| ** IUOE LOCAL 501<br>2405 WEST 3 <sup>RD</sup> STREET<br>LOS ANGELES, CA 90057 | 09/08/10                  | 4,455.76                    |                    |   |  |
| ** IUOE LOCAL 501<br>2405 WEST 3 <sup>RD</sup> STREET<br>LOS ANGELES, CA 90057 | 10/01/10                  | 4,354.84                    |                    |   |  |
|  |                           |                             |                    |   |  |
|  |                           |                             |                    |   |  |
|  |                           |                             |                    |   |  |
|  |                           |                             |                    |   |  |
|  |                           |                             |                    |   |  |
|  |                           |                             |                    |   |  |

**\*\*RECEIVED AS A CONDUIT FROM IT'S MEMBERS, NO MEMBER CONTRIBUTED \$100 OR MORE.**

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**WRITTEN COMMITMENTS**

**Report Period # 2**

I.U.O.E. LOCAL 501 POLITICAL ACTION COMMITTEE

Name (print)

Office (if applicable)

District (if applicable)

**Written Commitments in Excess of \$100 or, When Added Together from One Entity Exceeds \$100  
Transfer Total Amount of All Written Commitments to Line 6 of Contributions Summary**

| NAME AND ADDRESS OF PERSON WHO MADE THE COMMITMENT | DATE OF EACH COMMITMENT | AMOUNT OF EACH COMMITMENT |
|--|-------------------------|---------------------------|
| NONE   |                         |                           |
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I.U.O.E. LOCAL 501 POLITICAL ACTION COMMITTEE

Name (print)

Office (if applicable)

District (if applicable)

**Expense Categories**

| CATEGORIES  | CODE |
|---|------|
| Office expenses   | A    |
| Expenses related to volunteers  | B    |
| Expenses related to travel  | C    |
| Expenses related to advertising   | D    |
| Expenses related to paid staff  | E    |
| Expenses related to consultants   | F    |
| Expenses related to polling   | G    |
| Expenses related to special events  | H    |
| ** Goods and services provided in kind for which money would otherwise have been paid | I    |
| Other miscellaneous expenses  | J    |

**\*\* NRS 294A.362 requires "In Kind" contributions and expenses to be reported on a separate form, which is attached.**

I.U.O.E. LOCAL 501 POLITICAL ACTION COMMITTEE

Name (print)

Office (if applicable)

District (if applicable)

**Expenses in Excess of \$100  
Transfer Total Amount of All Campaign Expenses to Line 8 of Expenses Summary**

| NAME AND ADDRESS OF PERSON, GROUP OR ORGANIZATION WHO RECEIVED THE PAYMENT FOR THE EXPENSE(S)            | CATEGORY<br>(See Previous Page)<br>NRS 294A.365 | DATE OF EACH EXPENSE | AMOUNT OF EACH EXPENSE |
|--|---|----------------------|------------------------|
| Ybarra & Gillespie, CPAS<br>10370 Commerce Center Dr. ste 205<br>Rancho Cucamonga, CA 91730              | J   | 3/22/10              | 1,060.00               |
| Rocky Delgadillo For Atty General 2010<br>13743 Ventura Blvd., Ste 360<br>Sherman Oaks, CA 91423         | J   | 3/22/10              | 500.00                 |
| California Democratic Party<br>1401 21 <sup>st</sup> Street #200<br>Sacramento, CA 95811                 | J   | 3/22/10              | 1,000.00               |
| Tom Labonge Office Holder Committee<br>419 N. Larchmont Blvd. #87<br>Los Angeles, CA 90004               | J   | 3/22/10              | 500.00                 |
| Ted Lieu for Atty General 2010<br>P.O. BOX 1309<br>Torrance, CA 90505                                    | J   | 3/22/10              | 500.00                 |
| The Committee to Elect Tom Collins<br>P.O. Box 249<br>Logandale, NV 89021                                | J   | 7/26/10              | 300.00                 |
| Rubio For Senate<br>P.O. Box 2768<br>Bakersfield, CA 93303   | J   | 10/11/10             | 1,000.00               |
| Councilwoman Janice Hahn's Office holder committee<br>777 s. Figueroa St. #4050<br>Los Angeles, CA 90017 | J   | 10/11/10             | 500.00                 |
| Ybarra & Gillespie, CPAS<br>10370 Commerce Center Dr. ste 205<br>Rancho Cucamonga, CA 91730              | J   | 8/31/10              | 1,185.00               |
| Ybarra & Gillespie, CPAS<br>10370 Commerce Center Dr. ste 205<br>Rancho Cucamonga, CA 91730              | J   | 9/30/10              | 760.00                 |

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# IN KIND CONTRIBUTIONS AND EXPENSES REPORT

**IN KIND CONTRIBUTION IS DEFINED AS THE VALUE OF SERVICES PROVIDED IN KIND FOR WHICH MONEY WOULD HAVE OTHERWISE BEEN PAID.**

*In kind contributions and expenses include: paid polling and resulting data, paid direct mail, paid solicitation by telephone, any paid paraphernalia that was printed or otherwise produced to promote a campaign and the use of paid personnel to assist in a campaign. An in kind contribution may also include, but is not limited to: goods and services such as billboards, office space, printing, food and beverage and yard signs.*

**The donor of in kind contributions shall furnish to the recipient (candidate or other person), a written statement setting forth the actual cost of those services or the fair market value within 30 days after the time he furnishes those services. (NAC 294A.043)**

**Examples of in kind contributions:** (1) A person contributes billboard space and does not charge the candidate. The candidate would report the fair market value or actual cost of the billboard space as an in kind contribution; (2) A person pays for the printing cost of political signs for a candidate. The candidate would report the actual cost or fair market value of printing the signs as an in kind contribution.

**Example of in kind expenses:** (1) A person contributes the use of a large room to a candidate as an in kind contribution. Once the candidate utilizes the room it becomes an in kind expense to be reported.

**IN KIND CAMPAIGN CONTRIBUTIONS**

**Report Period # 2**

I.U.O.E. LOCAL 501 POLITICAL ACTION COMMITTEE

Name (print)

Office (if applicable)

District (if applicable)

**IN KIND**

**Contributions in Excess of \$100 or, When Added Together from One Contributor Exceeds \$100  
Transfer Total Value of All In-Kind Campaign Contributions to Line 7 of Contributions Summary**

| CONTRIBUTOR'S NAME AND ADDRESS | DATE OF EACH IN KIND CONTRIBUTION | DESCRIPTION OF EACH IN KIND CONTRIBUTION | VALUE OR COST OF EACH IN KIND CONTRIBUTION/ COMMITMENT | CHECK HERE IF LOAN | NAME AND ADDRESS OF 3 <sup>RD</sup> PARTY IF LOAN GUARANTEED BY 3 <sup>RD</sup> PARTY | NAME AND ADDRESS OF PERSON WHO FORGAVE THE LOAN |
|--------------------------------|-----------------------------------|--|--|--------------------|---|---|
| NONE                           |                                   |  |  |                    |   |   |
|                                |                                   |  |  |                    |   |   |
|                                |                                   |  |  |                    |   |   |
|                                |                                   |  |  |                    |   |   |
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**IN KIND  
WRITTEN COMMITMENTS**

**Report Period # 2**

I.U.O.E. LOCAL 501 POLITICAL ACTION COMMITTEE

Name (print)

Office (if applicable)

District (if applicable)

**In Kind Written Commitments in Excess of \$100 or, When Added Together from One Entity Exceeds \$100  
Transfer Total Amount of All Written Commitments to Line 6 of Contributions Summary**

| NAME AND ADDRESS OF PERSON WHO MADE THE IN KIND COMMITMENT | DATE OF EACH IN KIND COMMITMENT | AMOUNT OF EACH IN KIND COMMITMENT |
|--|---------------------------------|-----------------------------------|
| NONE   |                                 |                                   |
|  |                                 |                                   |
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**IN KIND CAMPAIGN EXPENSES**

Report Period **# 2**

I.U.O.E. LOCAL 501 POLITICAL ACTION COMMITTEE

Name (print)

Office (if applicable)

District (if applicable)

**IN KIND**

**Expenses in Excess of \$100**

**Transfer Total Value of All In-Kind Campaign Expenses to Line 11 of Expenses Summary**

| NAME AND ADDRESS OF PERSON, GROUP OR ORGANIZATION WHO RECEIVED THE IN KIND GOOD(S) OR SERVICE(S) | DESCRIPTION OF EACH IN KIND EXPENSE | DATE OF EACH IN KIND EXPENSE | VALUE OR COST OF EACH IN KIND EXPENSE |
|--|-------------------------------------|------------------------------|---------------------------------------|
| NONE   |                                     |                              |                                       |
|  |                                     |                              |                                       |
|  |                                     |                              |                                       |
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Prescribed by Secretary of State  
 NRS 294A.120, 294A.125,  
 294A.140, 294A.150, 294A.160  
 294A.200, 294A.210, 294A.220, 294A.362