

CAMPAIGN CONTRIBUTIONS AND EXPENSES REPORT

State of Nevada

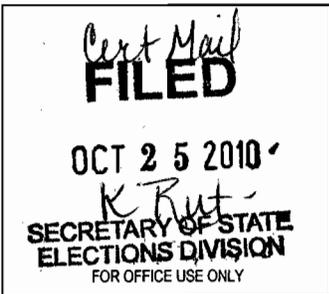
IUOE, Stationary Engineers Local No. 39 Nevada PAC

Name (print) 337 Valencia Street, San Francisco, CA 94103 Office (if applicable) District (if applicable) (415) 861-1135
 Mailing Address (include city and zip code) N/A Telephone No. 25482

E-Mail Address

Select Appropriate Box(es) CANDIDATE PAC POL PRY IND EXP NONPROFIT CORP
 LEGAL DEFENSE FUND AMENDED LOCAL BAG

- Annual Filing - Due January 15, 2010
Period: January 1, 2009 – December 31, 2009
- Report #1 — Due June 1, 2010*
Period: Jan. 1, 2010 — May 27, 2010
- Report #2 Due — October 26, 2010*
Period: May 28, 2010 — Oct. 21, 2010
- Report #3 Due — January 15, 2011**
Period: Oct. 22, 2010 — Dec. 31, 2010
- Annual Filing – Due January 15, 2011
Period: January 1, 2010 – December 31, 2010



* These Reports are filed by incumbents/candidates in the 2010 election cycle
 ** Third Report suffices for 2011 Annual Filing if candidate also filed Report Nos. 1 and 2

CONTRIBUTIONS SUMMARY

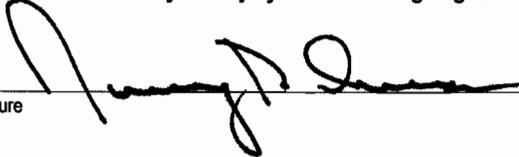
| | This Period | Cumulative From Beginning of Report Period #1 through End of This Reporting Period |
|--|------------------|--|
| 1. Total Monetary Contributions Received in Excess of \$100 (See page 1 of instruction sheet) | 11,255.18 | 11,255.18 |
| 2. Total Monetary Contributions in the form of loans guaranteed by a third party. (See page 2 of instruction sheet) | 0 | 0 |
| 3. Total Monetary Contributions in the form of loans that were forgiven (See page 2 of instruction sheet) | 0 | 0 |
| 4. Total Amount of Monetary Contributions Received (Add Lines 1 through 3) (See page 2 of instruction sheet) | 11,255.18 | 11,255.18 |
| 5. Total Amount of Written Commitments for Contributions (When commitment is funded, report as contribution (monetary or in kind)) (See page 2 of instruction sheet) | 0 | 0 |
| 6. Total Value of In Kind Contributions Received in Excess of \$100 (See page 2 of instruction sheet) | 0 | 0 |

EXPENSES SUMMARY

| | This Period | Cumulative From Beginning of Report Period #1 through End of This Reporting Period |
|---|-------------|--|
| 7. Total Monetary Expenses Paid in Excess of \$100 (See page 2 of instruction sheet) | 21,565 | 21,565 |
| 8. Total Value of In Kind Expenses in Excess of \$100 (See page 3 of instruction sheet) | 0 | 0 |

AFFIRMATION

I Declare Under Penalty of Perjury That the Foregoing is True and Correct.

Signature  Date 10-25-10

CAMPAIGN EXPENSES

Report Period # 2

IUOE, Stationary Engineers Local No. 39 Nevada PAC

Name (print)

Office (if applicable)

District (if applicable)

Expense Categories

| CATEGORIES | CODE |
|---|-------------|
| Office expenses | A |
| Expenses related to volunteers | B |
| Expenses related to travel | C |
| Expenses related to advertising | D |
| Expenses related to paid staff | E |
| Expenses related to consultants | F |
| Expenses related to polling | G |
| Expenses related to special events | H |
| ** Goods and services provided in kind for which money would otherwise have been paid | I |
| Other miscellaneous expenses | J |

**** NRS 294A.362 requires "In Kind" contributions and expenses to be reported on a separate form, which is attached.**

IUOE, Stationary Engineers Local No. 39 Nevada PAC

Name (print)

Office (if applicable)

District (if applicable)

**Expenses in Excess of \$100
Transfer Total Amount of All Campaign Expenses to Line 7 of Expenses Summary**

| NAME AND ADDRESS OF PERSON, GROUP OR ORGANIZATION WHO RECEIVED THE PAYMENT FOR THE EXPENSE(S) | CATEGORY (See Previous Page) NRS 294A.365 | DATE OF EACH EXPENSE | AMOUNT OF EACH EXPENSE |
|---|---|----------------------|------------------------|
| Lindquist LLP 5000 Executive Parkway, Ste. 300 San Ramon, CA 94583 | A | 02/18/2010 | 565.00 |
| Friends of Jessica Sferrazza 316 California Avenue #3E Reno, NV 89509 | J | 09/24/2010 | 3,000.00 |
| Committee To Elect Debbie Smith 3270 Wilma Drive Sparks, NV 89431 | J | 09/24/2010 | 3,000.00 |
| Committee To Elect Brandi Anderson 600 Paso Fino Court Reno, NV 89521 | J | 09/24/2010 | 5,000.00 |
| Daly For Assembly District 31 2180 4th Street Sparks, NV 89431 | J | 09/24/2010 | 5,000.00 |
| Committee To Elect Robin Williamson 3752 Meadow Wood Road Carson City, NV 89703 | J | 09/24/2010 | 2,500.00 |
| Committee To Elect Teresa Benitez-Thompson 1201 Joshua Drive Reno, NV 89509 | J | 09/24/2010 | 2,500.00 |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |

This page may be copied or duplicated if additional space is needed.