

CAMPAIGN CONTRIBUTIONS AND EXPENSES REPORT

State of Nevada

Int'l. Union of Painters and Allied Traded Political Action Together Legislative and Educational Committee

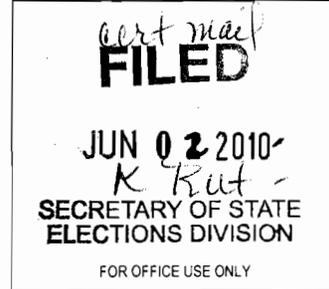
Name (print) Office (if applicable) District (if applicable)
 1750 New York Avenue, NW Washington, DC 20006 202-637-0700
 Mailing Address (include city and zip code) Telephone No.

E-Mail Address

Select Appropriate Box(es) CANDIDATE PAC POL PRY IND EXP NONPROFIT CORP
 LEGAL DEFENSE FUND AMENDED LOCAL BAG

27363

- Annual Filing - Due January 15, 2010**
 Period: January 1, 2009 – December 31, 2009
- Report #1 — Due June 1, 2010***
 Period: Jan. 1, 2010 — May 27, 2010
- Report #2 Due — October 26, 2010***
 Period: May 28, 2010 — Oct. 21, 2010
- Report #3 Due — January 15, 2011****
 Period: Oct. 22, 2010 — Dec. 31, 2010
- Annual Filing – Due January 15, 2011**
 Period: January 1, 2010 – December 31, 2010



* These Reports are filed by incumbents/candidates in the 2010 election cycle
 ** Third Report suffices for 2011 Annual Filing if candidate also filed Report Nos. 1 and 2

CONTRIBUTIONS SUMMARY

| | This Period | Cumulative From Beginning of Report Period #1 through End of This Reporting Period |
|---|--|--|
| 1. Total Monetary Contributions Received in Excess of \$100 (See page 1 of instruction sheet) | \$21,450.00 | \$21,450.00 |
| 2. Total Monetary Contributions in the form of loans guaranteed by a third party. (See page 2 of instruction sheet) | \$0.00 | \$0.00 |
| 3. Total Monetary Contributions in the form of loans that were forgiven (See page 2 of instruction sheet) | \$0.00 | \$0.00 |
| This Period | Cumulative From Beginning of Report Period #1 Through End of This Reporting Period | |
| 4. Total Amount of Monetary Contributions Received (Add Lines 1 through 3) (See page 2 of instruction sheet) | \$21,450.00 | \$21,450.00 |
| 5. Total Amount of Written Commitments for Contributions (When commitment is funded, report as contribution (monetary or in kind)) (See page 2 of instruction sheet) | \$0.00 | \$0.00 |
| 6. Total Value of In Kind Contributions Received in Excess of \$100 (See page 2 of instruction sheet) | \$0.00 | \$0.00 |

EXPENSES SUMMARY

| | | |
|---|-------------|-------------|
| 7. Total Monetary Expenses Paid in Excess of \$100 (See page 2 of instruction sheet) | \$21,450.00 | \$21,450.00 |
| 8. Total Value of In Kind Expenses in Excess of \$100 (See page 3 of instruction sheet) | \$0.00 | \$0.00 |

AFFIRMATION

I Declare Under Penalty of Perjury That the Foregoing is True and Correct.

Morgan Davis
 Signature _____ Date *June 1, 2010*

CAMPAIGN EXPENSES

Report Period #

Int'l. Union of Painters and Allied Traded Political Action Together Legislative and Educational Com

Name (print)

Office (if applicable)

District (if applicable)

**Expenses in Excess of \$100
Transfer Total Amount of All Campaign Expenses to Line 8 of Expenses Summary**

| NAME AND ADDRESS OF PERSON, GROUP OR ORGANIZATION WHO RECEIVED THE PAYMENT FOR THE EXPENSE(S) | CATEGORY (See Previous Page) NRS 294A.365 | DATE OF EACH EXPENSE | AMOUNT OF EACH EXPENSE |
|---|---|----------------------|------------------------|
| Maggie Carlton for AD 14 5540 E. Cartwright Ave. Las Vegas, NV 89110 | J | 01/28/2010 | \$2,500.00 |
| Nevada Senate Democratic Caucus 1210 S. Valley View Blvd. Ste. 114 Las Vegas, NV 89102 | J | 01/28/2010 | \$6,450.00 |
| Committee to Elect Bob Lopes 529 18th St. Sparks, NV 89431 | J | 05/17/2010 | \$5,000.00 |
| Reid for NV 6100 Elton Ave. Ste 1000 Las Vegas, NV 89107 | J | 05/26/2010 | \$5,000.00 |
| Randazzo for Nevada 438 E. Sahara Ave. Las Vegas, NV 89104 | J | 05/26/2010 | \$2,500.00 |
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