

"It's A Matter of TRUST"

Boulder City Municipal

Name (print)

Office (if applicable)

District (if applicable)

Mailing Address (include city and zip code) 3 Hillside Drive, Boulder City, NV 89005

Telephone No.

26307

E-Mail Address

Select Appropriate Box(es)

- CANDIDATE, PAC, POL PRY, IND EXP, NONPROFIT CORP, LEGAL DEFENSE FUND, AMENDED, LOCAL BAG

- Annual Filing - Due January 15, 2010
Report #1 - Due June 1, 2010*
Report #2 Due - October 26, 2010*
Report #3 Due - January 15, 2011**
Annual Filing - Due January 15, 2011

FILED
JAN 10 2011
K Rut
SECRETARY OF STATE
ELECTIONS DIVISION
FOR OFFICE USE ONLY

* These Reports are filed by incumbents/candidates in the 2010 election cycle
** Third Report suffices for 2011 Annual Filing if candidate also filed Report Nos. 1 and 2

CONTRIBUTIONS SUMMARY

Table with 2 columns: This Period, Cumulative From Beginning of Report Period #1 through End of This Reporting Period. Rows include Total Monetary Contributions Received in Excess of \$100, Total Amount of Monetary Contributions Received, etc.

EXPENSES SUMMARY

Table with 2 columns: This Period, Cumulative From Beginning of Report Period #1 through End of This Reporting Period. Rows include Total Monetary Expenses Paid in Excess of \$100, Total Value of In Kind Expenses in Excess of \$100.

AFFIRMATION

Inactive - Reserve Name

I Declare Under Penalty of Perjury That the Foregoing is True and Correct.

Signature John F. Wiles

Date 1-4-11

JOHN F. WILES
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