

CAMPAIGN CONTRIBUTIONS AND EXPENSES REPORT

State of Nevada

Name (print) Lighthouse Leadership PAC Office (if applicable) _____ District (if applicable) _____
Mailing Address (include city and zip code) 3270 Wilma Drive Sparks, NV 89431 Telephone No. 775-331-0808
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FILED
JAN 18 2011
#10
SECRETARY OF STATE
ELECTIONS DIVISION

- Select Appropriate Box(es) CANDIDATE PAC POL PRY IND EXP NONPROFIT CORP
 LEGAL DEFENSE FUND AMENDED LOCAL BAG

- Annual Filing - Due January 15, 2010
Period: January 1, 2009 - December 31, 2009
 Report #1 - Due June 1, 2010*
Period: Jan. 1, 2010 - May 27, 2010
 Report #2 Due - October 26, 2010*
Period: May 28, 2010 - Oct. 21, 2010
 Report #3 Due - January 15, 2011**
Period: Oct. 22, 2010 - Dec. 31, 2010
 Annual Filing - Due January 15, 2011
Period: January 1, 2010 - December 31, 2010

FOR OFFICE USE ONLY

* These Reports are filed by incumbents/candidates in the 2010 election cycle
** Third Report suffices for 2011 Annual Filing if candidate also filed Report Nos. 1 and 2

CONTRIBUTIONS SUMMARY

1. Total Monetary Contributions Received in Excess of \$100
(See page 1 of instruction sheet)
2. Total Monetary Contributions in the form of loans guaranteed by a third party. (See page 2 of instruction sheet)
3. Total Monetary Contributions in the form of loans that were forgiven
(See page 2 of instruction sheet)

This Period	Cumulative From Beginning of Report Period #1 through End of This Reporting Period
0	21,500-
0	0
0	0

4. Total Amount of Monetary Contributions Received
(Add Lines 1 through 3) (See page 2 of instruction sheet)
5. Total Amount of Written Commitments for Contributions (When commitment is funded, report as contribution (monetary or in kind))
(See page 2 of instruction sheet)
6. Total Value of In Kind Contributions Received in Excess of \$100 (See page 2 of instruction sheet)

This Period	Cumulative From Beginning of Report Period #1 Through End of This Reporting Period
0	21,500-
0	0

EXPENSES SUMMARY

7. Total Monetary Expenses Paid in Excess of \$100
(See page 2 of instruction sheet)
8. Total Value of In Kind Expenses in Excess of \$100 (See page 3 of instruction sheet)

0	0	2674.65	8674.65
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AFFIRMATION

I Declare Under Penalty of Perjury That the Foregoing is True and Correct.

D. Smith
Signature

1-15-11
Date

Lighthouse Leadership PAC

Contributions in Excess of \$100 or, When Added Together from One Contributor Exceeds \$100
Transfer Total Amount of All Campaign Contributions to Line 1 of Contributions Summary

Contributor's Name and Address	Date of Each Contribution	Amount of Each Contribution	Check Here If Loan	Name and Address of 3rd Party if Loan Guaranteed by 3rd Party	Name and Address of Person Who Forgave the Loan, If Different than
None					
		\$0.00			

Name (print) _____

Office (if applicable) _____

District (if applicable) _____

Expense Categories

CATEGORIES	CODE
Office expenses	A
Expenses related to volunteers	B
Expenses related to travel	C
Expenses related to advertising	D
Expenses related to paid staff	E
Expenses related to consultants	F
Expenses related to polling	G
Expenses related to special events	H
** Goods and services provided in kind for which money would otherwise have been paid	I
Other miscellaneous expenses	J

**** NRS 294A.362 requires "In Kind" contributions and expenses to be reported on a separate form, which is attached.**

Lighthouse Leadership PAC

**Expenses in Excess of \$100
Transfer Total Amount of All Campaign Expenses to Line 7 of Expenses Summary**

Name & Address of Person, Group or Organization Who Received the Payment for the Expense(s)	Category (See Previous Page) NRS 294A 365	Date of Each Expense	Amount of Each Expense
Friends of Kim Wallin 6375 S Arville #7 Las Vegas, NV 89118	J	10/27/2010	\$ 1,000.00
Committee to Elect Robin Williamson 3752 Meadow Wood Road Carson City, NV 89703	J	11/12/2010	\$ 1,318.00
Groundswell Strategies 1525 29th Street NW Washington, DC 20007	H	12/1/2010	\$ 356.65
			\$ 2,674.65

Lighthouse Leadership PAC

**Expenses in Excess of \$100
Transfer Total Value of All In-Kind Campaign Expenses to Line 8 of Expenses Summary**

NAME AND ADDRESS OF PERSON, GROUP OR ORGANIZATION WHO RECEIVED THE IN KIND GOOD(S) OR SERVICE(S)	DESCRIPTION OF EACH IN KIND EXPENSE	DATE OF EACH IN KIND EXPENSE	VALUE OR COST OF EACH IN KIND EXPENSE
None			
			\$0.00

IN KIND WRITTEN COMMITMENTS

Report Period - #3

Lighthouse Leadership PAC

**In Kind Written Commitments in Excess of \$100 or, When Added Together from One Entity Exceeds \$100
Transfer Total Amount of All Written Commitments to Line 5 of Contributions Summary**

NAME AND ADDRESS OF PERSON WHO MADE THE IN KIND COMMITMENT	DATE OF EACH IN KIND COMMITMENT	AMOUNT OF EACH IN KIND COMMITMENT
None		
		\$0.00

Lighthouse Leadership PAC

**Contributions in Excess of \$100 or, When Added Together from One Contributor Exceeds \$100
Transfer Total Value of All In-Kind Campaign Contributions to Line 6 of Contributions Summary**

Contributor's Name and Address	Date of Each In Kind Contribution	Description of Each In Kind Contribution	Value or Cost of Each In Kind Contribution/ Commitment	Check Here If Loan	Name and Address of 3rd Party if Loan Guaranteed by 3rd Party	Name and Address of Person Who Forgave the Loan
None						
			\$0.00			