

**CAMPAIGN CONTRIBUTIONS AND EXPENSES REPORT**

State of Nevada

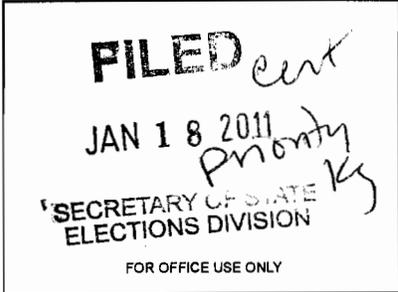
**Millennium Leadership Fund**

|  |                        |  |
|--|------------------------|--|
| Name (print)<br>5442 Holbrook Dr. Las Vegas, NV 89103                | Office (if applicable) | District (if applicable)<br>702-686-8806 |
| Mailing Address (include city and zip code)<br>bbuckleyad8@yahoo.com |                        | Telephone No.                            |
| E-Mail Address   |                        | 26975                                    |

Select Appropriate Box(es)

|                                    |   |                                    |                                  |                              |                                       |
|------------------------------------|---|------------------------------------|----------------------------------|------------------------------|---------------------------------------|
| <input type="checkbox"/> CANDIDATE | <input checked="" type="checkbox"/> AC      | <input type="checkbox"/> AG        | <input type="checkbox"/> IL PRTY | <input type="checkbox"/> EXP | <input type="checkbox"/> NPROFIT CORP |
| <input type="checkbox"/> AMENDED   | <input type="checkbox"/> LEGAL DEFENSE FUND | <input type="checkbox"/> LOCAL BAG |                                  |                              |                                       |

- Annual Filing - Due January 15, 2010  
Period: January 1, 2009 - December 31, 2009
- Report #1 - Due June 1, 2010\*  
Period: Jan. 1, 2010 - May 27, 2010
- Report #2 - Due October 26, 2010\*  
Period: May 28, 2010 - Oct. 21, 2010
- Report #3 - Due January 15, 2011\*\*  
Period: Oct. 22, 2008 - Dec. 31, 2010
- Annual Filing - Due January 15, 2011  
Period: Jan. 1, 2010 - Dec. 31, 2010



\* These Reports are filed by incumbents/candidates running for office in the 2010 election cycle  
 \*\* Third report suffices for 2011 Annual Filing if candidate also filed Report Nos. 1 and 2

**CONTRIBUTIONS SUMMARY**

|   | This Period | Cumulative From Beginning of Report Period #1 Through End of This Reporting Period |
|---|-------------|--|
| 1. Total Monetary Contributions in Excess of \$100<br>(See page 1 of instruction sheet)                             | none        | none   |
| 2. Total Monetary Contributions in the form of loans guaranteed by a third party. (See page 2 of instruction sheet) | none        | none   |
| 3. Total Monetary Contributions in the form of loans that were forgiven<br>(See page 2 of instruction sheet)        | none        | none   |

|   | This Period | Cumulative From Beginning of Report Period #1 Through End of This Reporting Period |
|---|-------------|--|
| 4. Total Amount of Monetary Contributions Received<br>(Add Lines 1 through 4) (See page 2 of instruction sheet)   | none        | none   |
| 5. Total Amount of Written Commitments for Contributions (When commitment is funded, report as contribution (monetary or in kind))<br>(See page 2 of instruction sheet) | none        | none   |
| 6. Total Value of In Kind Contributions Received in Excess of \$100. (See page 2 of instruction sheet)  | none        | none   |

**EXPENSES SUMMARY**

|  | This Period | Cumulative From Beginning of Report Period #1 Through End of This Reporting Period |
|--|-------------|--|
| 7. Total Monetary Expenses Paid in Excess of \$100<br>(See page 2 of instruction sheet)  | none        | none   |
| 8. Total Value of In Kind Expenses in Excess of \$100. (See page 3 of instruction sheet) | none        | none   |

**AFFIRMATION**

I Declare Under Penalty of Perjury That the Foregoing is True and Correct.

Signature

Revised: Sep-05

Date

1-18-11



**WRITTEN COMMITMENTS**

**Report Period**

**Millennium Leadership Fund**

Name (print)

Office (if applicable)

District (if applicable)

**Written Commitments in Excess of \$100, or When Added Together from One Entity Exceeds \$100  
Transfer Total Amount of All Written Commitments to Line 5 of Contributions Summary**

| <b>NAME AND ADDRESS OF PERSON WHO MADE THE COMMITMENT</b> | <b>DATE OF EACH COMMITMENT</b> | <b>AMOUNT OF EACH COMMITMENT</b> |
|---|--------------------------------|----------------------------------|
| 6   |                                |                                  |
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Name (print)

Office (if applicable)

District (if a

**Expense Categories**

| <b>CATEGORIES</b>   | <b>CODE</b> |
|---|-------------|
| Office expenses   | A           |
| Expenses related to volunteers  | B           |
| Expenses related to travel  | C           |
| Expenses related to advertising   | D           |
| Expenses related to paid staff  | E           |
| Expenses related to consultants   | F           |
| Expenses related to polling   | G           |
| Expenses related to special events  | H           |
| ** Goods and services provided in kind for which money would otherwise have been paid | I           |
| Other miscellaneous expenses  | J           |

**\*\* NRS 294A.362 requires "In Kind" contributions and expenses to be reported on a separate form, which is attached.**

**CAMPAIGN EXPENSES**

**Report Period**

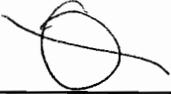
Millennium Leadership Fund

Name (print)

Office (if applicable)

District (if applica

**Expenses in Excess of \$100**  
**Transfer Total Amount of All Campaign Expenses to Line7 of Expenses Summary**

| <b>NAME AND ADDRESS OF PERSON,<br/>GROUP OR ORGANIZATION WHO<br/>RECEIVED THE PAYMENT FOR THE<br/>EXPENSE(S)</b> | <b>CATEGORY</b><br>(See Previous Page)<br><br>NRS 294A.365 | <b>DATE OF EACH<br/>EXPENSE</b> | <b>AMOUNT OF E<br/>EXPENSE</b> |
|--|--|---------------------------------|--------------------------------|
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## IN KIND CONTRIBUTIONS AND EXPENSES REPORT

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**IN KIND CONTRIBUTION IS DEFINED AS THE VALUE OF SERVICES PROVIDED IN KIND FOR WHICH MONEY WOULD HAVE OTHERWISE BEEN PAID.**

*In kind contributions and expenses include: paid polling and resulting data, paid direct mail, paid solicitation by telephone, any paid paraphernalia that was printed or otherwise produced to promote a campaign and the use of paid personnel to assist in a campaign. An in kind contribution may also include, but is not limited to: goods and services such as billboards, office space, printing, food and beverage and yard signs.*

**The donor of in kind contributions shall furnish to the recipient (candidate or other person), a written statement setting forth the actual cost of those services or the fair market value within 30 days after the time he furnishes those services. (NAC 294A.043)**

**Examples of in kind contributions:** (1) A person contributes billboard space and does not charge the candidate. The candidate would report the fair market value or actual cost of the billboard space as an in kind contribution; (2) A person pays for the printing cost of political signs for a candidate. The candidate would report the actual cost or fair market value of printing the signs as an in kind contribution.

**Example of in kind expenses:** (1) A person contributes the use of a large room to a candidate as an in kind contribution. Once the candidate utilizes the room it becomes an in kind expense to be reported.



**IN KIND CAMPAIGN EXPENSES**

**Report Period**

**Millennium Leadership Fund**

Name (print)

Office (if applicable)

District (if applica

**Expenses in Excess of \$100**

**Transfer Total Value of All In-Kind Campaign Expenses to Line 8 of Expenses Summary**

| NAME AND ADDRESS OF PERSON, GROUP OR ORGANIZATION WHO RECEIVED THE IN KIND GOOD(S) OR SERVICE(S) | DESCRIPTION OF EACH IN KIND EXPENSE | DATE OF EACH IN KIND EXPENSE | VALUE OR COST EACH EXPEN |
|--|-------------------------------------|------------------------------|--------------------------|
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**IN KIND WRITTEN COMMITMENTS**

**Report Period**

Millennium Leadership Fund

Name (print)

Office (if applicable)

District (if applicable)

**In Kind Written Commitments in Excess of \$100, or When Added Together from One Entity Exceeds \$100  
Transfer Total Amount of All Written Commitments to Line 5 of Contributions Summary**

| NAME AND ADDRESS OF PERSON WHO MADE THE IN KIND COMMITMENT                        | DATE OF EACH IN KIND COMMITMENT | AMOUNT OF EACH IN K COMMITMENT |
|---|---------------------------------|--------------------------------|
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