

CAMPAIGN CONTRIBUTIONS AND EXPENSES REPORT

State of Nevada

NAIFA NEVADA (#384)

Name (print) **1122 ALTA VISTA CT.** Office (if applicable) **SPARKS, NV 89434** District (if applicable) **775-358-9058**

Mailing Address (include city and zip code) **NY.JMYERS@SBCGLOBAL.NET** Telephone No. **26657**

E-Mail Address

Select Appropriate Box(es) CANDIDATE PAC POL PRY IND EXP NONPROFIT CORP
 LEGAL DEFENSE FUND AMENDED LOCAL BAG

- Annual Filing - Due January 15, 2010
Period: January 1, 2009 – December 31, 2009
- Report #1 — Due June 1, 2010*
Period: Jan. 1, 2010 — May 27, 2010
- Report #2 Due — October 26, 2010*
Period: May 28, 2010 — Oct. 21, 2010
- Report #3 Due — January 15, 2011**
Period: Oct. 22, 2010 — Dec. 31, 2010
- Annual Filing – Due January 15, 2011
Period: January 1, 2010 – December 31, 2010

FILED
Cert.
JAN 14 2011
 SECRETARY OF STATE
 ELECTIONS DIVISION
 FOR OFFICE USE ONLY

* These Reports are filed by incumbents/candidates in the 2010 election cycle
 ** Third Report suffices for 2011 Annual Filing if candidate also filed Report Nos. 1 and 2

CONTRIBUTIONS SUMMARY

	This Period	Cumulative From Beginning of Report Period #1 through End of This Reporting Period
1. Total Monetary Contributions Received in Excess of \$100 (See page 1 of instruction sheet)	2,708.80	6,637.60
2. Total Monetary Contributions in the form of loans guaranteed by a third party. (See page 2 of instruction sheet)		
3. Total Monetary Contributions in the form of loans that were forgiven (See page 2 of instruction sheet)		
4. Total Amount of Monetary Contributions Received (Add Lines 1 through 3) (See page 2 of instruction sheet)	2,708.80	6,637.60
5. Total Amount of Written Commitments for Contributions (When commitment is funded, report as contribution (monetary or in kind)) (See page 2 of instruction sheet)		
6. Total Value of In Kind Contributions Received in Excess of \$100 (See page 2 of instruction sheet)		

EXPENSES SUMMARY

7. Total Monetary Expenses Paid in Excess of \$100 (See page 2 of instruction sheet)	250.00	22,194.00
8. Total Value of In Kind Expenses in Excess of \$100 (See page 3 of instruction sheet)		

AFFIRMATION

I Declare Under Penalty of Perjury That the Foregoing is True and Correct.

Signature *James R. Myers*

1-14-10
Date

CAMPAIGN CONTRIBUTIONS

Report Period # 3

NAIFA NEVADA

Name (print)

Office (if applicable)

District (if applicable)

Contributions in Excess of \$100 or, When Added Together from One Contributor Exceeds \$100
Transfer Total Amount of All Campaign Contributions to Line 1 of Contributions Summary

CONTRIBUTOR'S NAME AND ADDRESS	DATE OF EACH CONTRIBUTION	AMOUNT OF EACH CONTRIBUTION	CHECK HERE IF LOAN	NAME AND ADDRESS OF 3 RD PARTY IF LOAN GUARANTEED BY 3 RD PARTY	NAME AND ADDRESS OF PERSON WHO FORGAVE THE LOAN, IF DIFFERENT THAN CONTRIBUTOR
JOHN BARSANTI 215 MT. ROSE ST RENO, NV 89509	MONTHLY 1/10-12/10	120.00			
DAVID BIANCHI P.O. BOX 10358 RENO, NV 89510	MONTHLY 1/10-12/10	480.00			
DONALD CHANG 3735 LAKEVIEW RENO, NV 89509	MONTHLY 1/10-12/10	163.20			
MARGARET CHRISTENSEN 1575 DELICCHI RENO, NV 89502	MONTHLY 1/10-12/10	120.00			
MICHAEL DANIEL 680 QUERN WAY SPARKS, NV 89431	MONTHLY 1/10-12/10	120.00			
ALLEN DENNIS 1226 WESTFIELD AVE. RENO, NV 89509	MONTHLY 1/10-12/10	200.00			
STANLEY GOOBIN 245 E. LIBERTY #405 RENO, NV 89501	12/10/10	120.00			
EDWARD HENDRICKS P.O. BOX 3077 RENO, NV 89505	MONTHLY 1/10-12/10	432.00			
GREG JACOBS P.O. BOX 3077 RENO, NV 89505	MONTHLY 1/10-12/10	201.60			
MARILYN LEWIS 321 W. WINDIE, #106 CARSON CITY, NV 89703	9/30/10	480.00			
ROBERT MORALES 679 SIERRA ROSE #B RENO, NV 89514	MONTHLY 1/10-3/10	120.00			
JAMIE MYERS 1622 ALTA VISTA CT. SPARKS, NV 89434	MONTHLY 1/10-12/10	120.00			
ERIC DOLE 1705 GREENSBURG CR. RENO, NV 89509	MONTHLY 1/10-12/10	120.00			
DONNA SAAREN 2886 CEDAR RIDGE DR. RENO, NV 89523	11/10/10	400.00			
TERRANCE SHERRO 4600 NIETZKE A105 RENO, NV 89502	MONTHLY 1/10-12/10	120.00			

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CAMPAIGN CONTRIBUTIONS

Report Period #3

NAIFA NEVADA

Name (print)

Office (if applicable)

District (if applicable)

Contributions in Excess of \$100 or, When Added Together from One Contributor Exceeds \$100
Transfer Total Amount of All Campaign Contributions to Line 1 of Contributions Summary

CONTRIBUTOR'S NAME AND ADDRESS	DATE OF EACH CONTRIBUTION	AMOUNT OF EACH CONTRIBUTION	CHECK HERE IF LOAN	NAME AND ADDRESS OF 3 RD PARTY IF LOAN GUARANTEED BY 3 RD PARTY	NAME AND ADDRESS OF PERSON WHO FORGAVE THE LOAN, IF DIFFERENT THAN CONTRIBUTOR
TODD WILSON 50 W. LIBERTY RENO 89501	MONTHLY 1/10-12/10	120.00			
PAUL ADAMS 845 AURORA DR. CLAREMONT, CA 91711	MONTHLY 1/10-9/10	900.00			
JILL DOUGLAS 4730 S. FR. APACHE RD. LAS VEGAS 89147	MONTHLY 1/10-12/10	216.00			
GEORGE HASSE 6869 B W. CHARLESTON LAS VEGAS 89117	MONTHLY 1/10-12/10	480.00			
RICHARD JACOBS 5396 PAINTED SUNSET LAS VEGAS 89149	MONTHLY 1/10-12/10	240.00			
ADAM KILBOURN 8360 W. SAHARA #110 LAS VEGAS 89117	MONTHLY 1/10-12/10	120.00			
GREGORY MOORE P.O. BOX 26627 LAS VEGAS 89126	2/4/10	100.00			
RICHARD MORACKE 1785 E. SAHARA #339 LAS VEGAS 89104	MONTHLY 1/10-12/10	120.00			
FRANK NOLAN 5740 ARVILLE #204 LAS VEGAS 89118	MONTHLY 1/10-12/10	480.00			
JOSEPH PAUROZZI 5285 S. DURANGO #1 LAS VEGAS 89113	MONTHLY 2/10-12/10	184.80			
RENEE TRUMAN 6465 W. SAHARA #101 LAS VEGAS 89109	MONTHLY 7/10-12/10	120.00			
GARY WOLF 6431 W. SAHARA #275 LAS VEGAS 89146	MONTHLY 1/10-12/10	120.00			
GERALD KANISZA 8379 W. SUNSET RD. LAS VEGAS 89113	MONTHLY 1/10-12/10	120.00			

This page may be copied or duplicated if additional space is needed.

Name (print) **NAIFA NEVADA**

Office (if applicable)

District (if applicable)

Expense Categories

CATEGORIES	CODE
Office expenses	A
Expenses related to volunteers	B
Expenses related to travel	C
Expenses related to advertising	D
Expenses related to paid staff	E
Expenses related to consultants	F
Expenses related to polling	G
Expenses related to special events	H
** Goods and services provided in kind for which money would otherwise have been paid	I
Other miscellaneous expenses	J

**** NRS 294A.362 requires "In Kind" contributions and expenses to be reported on a separate form, which is attached.**

