

CAMPAIGN CONTRIBUTIONS AND EXPENSES REPORT

State of Nevada

National Federation of Independent Business/ Nevada Save Americas Free Enterprise Trust

Name (print)

Office (if applicable)

District (if applicable)

305 North Carson St., Suite 201 Carson City

NV 89701

Mailing Address (include city and zip code)

Telephone No.

35243

E-Mail Address

Select Appropriate Box(es) CANDIDATE PAC POL PRTY IND EXP NONPROFIT CORP
 LEGAL DEFENSE FUND AMENDED LOCAL BAG

- Annual Filing - Due January 15, 2010
Period: January 1, 2009 – December 31, 2009
- Report#1 — Due June 1, 2010*
Period: Jan. 1, 2010 — May 27, 2010
- Report#2 Due — October 26, 2010*
Period: May 28, 2010 — Oct. 21, 2010
- Report#3 Due — January 15, 2011**
Period: Oct.22, 2010 — Dec. 31, 2010
- Annual Filing — Due January 15, 2011
*Period: January 1, 2010 – December 31, 2010

FILED
 OCT 25 2010
File X
 SECRETARY OF STATE
 ELECTIONS DIVISION
 FOR OFFICE USE ONLY

* These Reports are filed by incumbents/candidates in the 2010 election cycle
 ** Third Report suffices for 2011 Annual Filing if candidate also filed Report Nos. 1 and 2

CONTRIBUTIONS SUMMARY

	This Period	Cumulative From Beginning of Report Period #1 through End of This Reporting Period
1. Total Monetary Contributions Received in Excess of \$100 (See page 1 of instruction sheet)	\$200.00	\$570.00
2. Total Monetary Contributions in the form of loans guaranteed by a third party (See page 2 of instruction sheet)	\$0.00	\$0.00
3. Total Monetary Contributions in the form of loans that were forgiven (See page 2 of instruction sheet)	\$0.00	\$0.00

	This Period	Cumulative From Beginning of Report Period #1 through End of This Reporting Period
4. Total Amount of Monetary Contributions Received (Add Lines 1 through 3) (See page 2 of instruction sheet)	\$315.00	\$570.00
5. Total Amount of Written Commitments for Contributions (When commitment is funded, report as contribution(monetary or in kind)) (See page 2 of instruction sheet)	\$0.00	\$0.00
6. Total Value of In Kind Contributions Received in Excess of \$100 (See page 2 of instruction sheet)	\$0.00	\$0.00

EXPENSES SUMMARY

7. Total Monetary Expenses Paid in Excess of \$100 (See page 2 of instruction sheet)	\$3,500.00	\$3,500.00
8. Total Value of In Kind Expenses in Excess of \$100 (See page 3 of instruction sheet)	\$0.00	\$0.00

AFFIRMATION

I Declare Under Penalty of Perjury That the Foregoing is True and Correct.

M. Mc

10-25-10

Signature

Date

CAMPAIGN CONTRIBUTIONS

Report Period # 2

National Federation of Independent Business/ Nevada Save Americas Free Enterprise Trust

Name (print)

Office (if applicable)

District (if applicable)

**Contributions in Excess of \$100 or, When Added Together from One Contributor Exceeds \$100
Transfer Total Amount of All Campaign Contributions to Line 1 of Contributions Summary**

CONTRIBUTOR'S NAME AND ADDRESS	DATE OF EACH CONTRIBUTION	AMOUNT OF EACH CONTRIBUTION	CHECK HERE IF LOAN	NAME AND ADDRESS OF 3rd PARTY IF LOAN GUARANTEED BY 3RD PARTY	NAME AND ADDRESS OF PERSON WHO FORGAVE THE LOAN, IF DIFFERENT THAN CONTRIBUTOR
Fillipini, Billie HC 66 Box 4-6 Beowawe, NV 89821-9700	09/13/2010	\$100.00			
Fillipini, Billie HC 66 Box 4-6 Beowawe, NV 89821-9700	09/13/2010	\$100.00			

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Expense Categories

CATEGORIES	CODE
Office expenses	A
Expenses related to volunteers	B
Expenses related to travel	C
Expenses related to advertising	D
Expenses related to paid staff	E
Expenses related to consultants	F
Expenses related to polling	G
Expenses related to special events	H
**Goods and services provided in kind for which money would otherwise have been paid	I
Other miscellaneous expenses	J

****NRS 294A.362 requires "In Kind" contributions and expenses to be reported on a separate form, which is attached.**