

CAMPAIGN CONTRIBUTIONS AND EXPENSES REPORT

State of Nevada

25986

Nevada State AFL-CIO

Name (print) Office (if applicable) District (if applicable)

1891 Whitney Mesa Dr.

Mailing Address (include city and zip code) Telephone No.

Thompson, Stanny @ worldnet.att.net

E-Mail Address

Select Appropriate Box(es) [ ] CANDIDATE [X] PAC [ ] POL PRY [ ] IND EXP [ ] NONPROFIT CORP [ ] LEGAL DEFENSE FUND [ ] AMENDED [ ] LOCAL BAG

- Annual Filing - Due January 15, 2010
Report #1 - Due June 1, 2010\*
Report #2 Due - October 26, 2010\*
Report #3 Due - January 15, 2011\*\*
Annual Filing - Due January 15, 2011

Office of the Secretary of State
Ross Miller
Elections Division
KRut
06/01/10
FOR OFFICE USE ONLY

\* These Reports are filed by incumbents/candidates in the 2010 election cycle
\*\* Third Report suffices for 2011 Annual Filing if candidate also filed Report Nos. 1 and 2

CONTRIBUTIONS SUMMARY

Table with 2 columns: This Period, Cumulative From Beginning of Report Period #1 through End of This Reporting Period. Rows 1-6 detailing monetary contributions.

EXPENSES SUMMARY

Table with 2 columns: This Period, Cumulative From Beginning of Report Period #1 through End of This Reporting Period. Rows 7-8 detailing monetary expenses.

AFFIRMATION

I Declare Under Penalty of Perjury That the Foregoing is True and Correct.

Signature

Date June 1, 2010

