

CAMPAIGN CONTRIBUTIONS AND EXPENSES REPORT

State of Nevada

NEVADA WILDLIFE Coalition

Name (print)

Office (if applicable)

District (if applicable)

P.O. Box 70143 RENO, NV 89570

Mailing Address (include city and zip code)

Telephone No.

25479

E-Mail Address

Select Appropriate Box(es) CANDIDATE PAC POL PRTY IND EXP NONPROFIT CORP

LEGAL DEFENSE FUND AMENDED LOCAL BAG

- Annual Filing - Due January 15, 2010
Period: January 1, 2009 - December 31, 2009
- Report #1 - Due June 1, 2010*
Period: Jan. 1, 2010 - May 27, 2010
- Report #2 Due - October 26, 2010*
Period: May 28, 2010 - Oct. 21, 2010
- Report #3 Due - January 15, 2011**
Period: Oct. 22, 2010 - Dec. 31, 2010
- Annual Filing - Due January 15, 2011
Period: January 1, 2010 - December 31, 2010



* These Reports are filed by incumbents/candidates in the 2010 election cycle
** Third Report suffices for 2011 Annual Filing if candidate also filed Report Nos. 1 and 2

CONTRIBUTIONS SUMMARY

| | This Period | Cumulative From Beginning of Report Period #1 through End of This Reporting Period |
|---|-------------|--|
| 1. Total Monetary Contributions Received in Excess of \$100 (See page 1 of instruction sheet) | -0- | -0- |
| 2. Total Monetary Contributions in the form of loans guaranteed by a third party. (See page 2 of instruction sheet) | -0- | -0- |
| 3. Total Monetary Contributions in the form of loans that were forgiven (See page 2 of instruction sheet) | -0- | -0- |
| 4. Total Amount of Monetary Contributions Received (Add Lines 1 through 3) (See page 2 of instruction sheet) | -0- | -0- |
| 5. Total Amount of Written Commitments for Contributions (When commitment is funded, report as contribution (monetary or in kind)) (See page 2 of instruction sheet) | -0- | -0- |
| 6. Total Value of In Kind Contributions Received in Excess of \$100 (See page 2 of instruction sheet) | -0- | -0- |

EXPENSES SUMMARY

| | | |
|---|---------|---------|
| 7. Total Monetary Expenses Paid in Excess of \$100 (See page 2 of instruction sheet) | 1800 | 1800 |
| 8. Total Value of In Kind Expenses in Excess of \$100 (See page 3 of instruction sheet) | 4161.30 | 4161.30 |

AFFIRMATION

I Declare Under Penalty of Perjury That the Foregoing is True and Correct.

F. W. G. Over
Signature

10/24/10
Date

NEVADA WILDLIFE COALITION
Name (print) Office (if applicable) District (if applicable)

IN KIND

Expenses in Excess of \$100

Transfer Total Value of All In-Kind Campaign Expenses to Line 8 of Expenses Summary

| NAME AND ADDRESS OF PERSON, GROUP OR ORGANIZATION WHO RECEIVED THE IN KIND GOOD(S) OR SERVICE(S) | DESCRIPTION OF EACH IN KIND EXPENSE | DATE OF EACH IN KIND EXPENSE | VALUE OR COST OF EACH IN KIND EXPENSE |
|--|-------------------------------------|------------------------------|---------------------------------------|
| CMTE TO ELECT JODI STEPHENS P.O BOX 51315 SPARKS, NV 89435 | PRINT & MAIL FLYER | 10/19/10 | \$ 3,000.00 |
| CMTE TO ELECT JODI STEPHENS | H SPECIAL EVENT | 10/19/10 | \$ 411.30 |
| DEBBI SMITH 3270 WILMA DRIVE SPARKS, NV 89431 | H SPECIAL EVENT | 9/30/10 | \$ 217.17 |
| DAVID BOBZIEN 1605 WESLEY DR. RENO, NV 89503 | H SPECIAL EVENT | 9/30/10 | \$ 217.16 |
| LEADERSHIP 2010 7655 CHAUMONT LAS VEGAS, NV 89123 | H SPECIAL EVENT | 9/30/10 | \$ 315.67 |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |

This page may be copied or duplicated if additional space is needed.

Prescribed by Secretary of State
NRS 294A.120, 294A.125,
294A.140, 294A.150, 294A.160
294A.200, 294A.210, 294A.220, 294A.362