

CAMPAIGN CONTRIBUTIONS AND EXPENSES REPORT

State of Nevada

PALM Tree PAC

Name (print) *716 Helso Way, Las Vegas, NV 89107* Office (if applicable) District (if applicable)
 Mailing Address (include city and zip code) Telephone No. *773-315-3812*
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Select Appropriate Box(es) CANDIDATE PAC POL-PRTY IND-EXP NONPROFIT-CORP
 LEGAL DEFENSE FUND AMENDED LOCAL BAG

27224

- Annual Filing - Due January 15, 2010
Period: January 1, 2009 – December 31, 2009
- Report #1 — Due June 1, 2010*
Period: Jan. 1, 2010 — May 27, 2010
- Report #2 Due — October 26, 2010*
Period: May 28, 2010 — Oct. 21, 2010
- Report #3 Due — January 15, 2011**
Period: Oct. 22, 2010 — Dec. 31, 2010
- Annual Filing — Due January 15, 2011
Period: January 1, 2010 – December 31, 2010



* These Reports are filed by incumbents/candidates in the 2010 election cycle
 ** Third Report suffices for 2011 Annual Filing if candidate also filed Report Nos. 1 and 2

CONTRIBUTIONS SUMMARY

| | This Period | Cumulative From Beginning of Report Period #1 through End of This Reporting Period |
|---|---------------|--|
| 1. Total Monetary Contributions Received in Excess of \$100 (See page 1 of instruction sheet) | <i>10,000</i> | <i>10,000</i> |
| 2. Total Monetary Contributions in the form of loans guaranteed by a third party. (See page 2 of instruction sheet) | | |
| 3. Total Monetary Contributions in the form of loans that were forgiven (See page 2 of instruction sheet) | | |
| 4. Total Amount of Monetary Contributions Received (Add Lines 1 through 3) (See page 2 of instruction sheet) | <i>10,000</i> | <i>10,000</i> |
| 5. Total Amount of Written Commitments for Contributions (When commitment is funded, report as contribution (monetary or in kind)) (See page 2 of instruction sheet) | | |
| 6. Total Value of In Kind Contributions Received in Excess of \$100 (See page 2 of instruction sheet) | | |

EXPENSES SUMMARY

| | | |
|---|--------------|--------------|
| 7. Total Monetary Expenses Paid in Excess of \$100 (See page 2 of instruction sheet) | <i>9,980</i> | <i>9,980</i> |
| 8. Total Value of In Kind Expenses in Excess of \$100 (See page 3 of instruction sheet) | | |

AFFIRMATION

I Declare Under Penalty of Perjury That the Foregoing is True and Correct.

Signature *[Signature]* Date *12/9/10*

