CAMPAIGN CONTRIBUTIONS AND EXPENSES REPORT **State of Nevada**

Progressive Kick - Nevada

Name (print) | Office (if applicable) | District (if applicable)

1904 Franklin Street, Suite 725 Oakland, CA (510) 893-9200

Mailing Address (include city and zip code) | Telephone No.

joshua@progressivekick.org

E-Mail Address

Select Appropriate Box(es) ☐ CANDIDATE ☑ PAC ☐ POL PRTY ☐ IND EXP ☐ NONPROFIT CORP ☐ LEGAL DEFENSE FUND ☐ AMENDED ☐ LOCAL BAG

24558

☐ **Annual Filing - Due January 15, 2010**
Period: January 1, 2009 – December 31, 2009

☑ **Report #1 — Due June 1, 2010***
Period: Jan. 1, 2010 — May 27, 2010

☐ **Report #2 Due — October 26, 2010***
Period: May 28, 2010 — Oct. 21, 2010

☐ **Report #3 Due — January 15, 2011*/****
Period: Oct. 22, 2010 — Dec. 31, 2010

☐ **Annual Filing – Due January 15, 2011**
Period: January 1, 2010 – December 31, 2010

Office of the Secretary of State
Ross Miller
Elections Division

KRut
06/03/10
FOR OFFICE USE ONLY

*** These Reports are filed by incumbents/candidates in the 2010 election cycle**
**** Third Report suffices for 2011 Annual Filing if candidate also filed Report Nos. 1 and 2**

CONTRIBUTIONS SUMMARY

	This Period	Cumulative From Beginning of Report Period #1 through End of This Reporting Period
1. Total Monetary Contributions Received in Excess of $100 (See page 1 of instruction sheet)	$2,000	$2,000
2. Total Monetary Contributions in the form of loans guaranteed by a third party. (See page 2 of instruction sheet)	$0.00	$0.00
3. Total Monetary Contributions in the form of loans that were forgiven (See page 2 of instruction sheet)	$0.00	$0.00
4. Total Amount of Monetary Contributions Received (Add Lines 1 through 3) (See page 2 of instruction sheet)	$2,000	$2,000

	This Period	Cumulative From Beginning of Report Period #1 Through End of This Reporting Period
5. Total Amount of Written Commitments for Contributions (When commitment is funded, report as contribution (monetary or in kind)) (See page 2 of instruction sheet)	0.00	0.00
6. Total Value of In Kind Contributions Received in Excess of $100 (See page 2 of instruction sheet)	0.00	0.00

EXPENSES SUMMARY

7. Total Monetary Expenses Paid in Excess of $100 (See page 2 of instruction sheet)	$2,000	$2,000
8. Total Value of In Kind Expenses in Excess of $100 (See page 3 of instruction sheet)	0.00	0.00

AFFIRMATION

I Declare Under Penalty of Perjury That the Foregoing is True and Correct.

Signature 6/3/10 Date

CAMPAIGN CONTRIBUTIONS **Report Period** # 1

Progressive Kick - Nevada

Name (print) Office (if applicable) District (if applicable)

Contributions in Excess of $100 or, When Added Together from One Contributor Exceeds $100
Transfer Total Amount of All Campaign Contributions to Line 1 of Contributions Summary

CONTRIBUTOR'S NAME AND ADDRESS	DATE OF EACH CONTRIBUTION	AMOUNT OF EACH CONTRIBUTION	CHECK HERE IF LOAN	NAME AND ADDRESS OF 3RD PARTY IF LOAN GUARANTEED BY 3RD PARTY	NAME AND ADDRESS OF PERSON WHO FORGAVE THE LOAN, IF DIFFERENT THAN CONTRIBUTOR
LAWRENCE HESS 6309 CYPRESS POINT RD SAN DIEGO, CA 95120	4/21/2010	$2,000			

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CAMPAIGN EXPENSES **Report Period** #1

Progressive Kick - Nevada

Name (print) Office (if applicable) District (if applicable)

Expenses in Excess of $100
Transfer Total Amount of All Campaign Expenses to Line 7 of Expenses Summary

NAME AND ADDRESS OF PERSON, GROUP OR ORGANIZATION WHO RECEIVED THE PAYMENT FOR THE EXPENSE(S)	CATEGORY (See Previous Page) NRS 294A.365	DATE OF EACH EXPENSE	AMOUNT OF EACH EXPENSE
Gary Fisher for Nevada Assembly 8321 Spinnaker Cove Drive Las Vegas, NV 89128	J - Contribution to candidate	5/13/2010	$1,000
Venicia Considine for Assembly 5029 Lancaster Drive Las Vegas, NV 89120	J - Contribution to candidate	5/13/2010	$1,000

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Elections Division

KRut
06/03/10

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GETMAN@SANDLERREIFF.COM

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FACSIMILE

TO: Nevada Secretary of State
Division of Elections

FROM: Elizabeth F. Getman

FAX: (775) 684-5718

PAGE: 5 (incl. cover)

PHONE: (775) 684-5705

DATE: 6/3/2010

RE:

CC:

☐ Urgent ☐ For Review ☐ Please Comment ☐ Please Reply ☐ Please Recycle

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