

**CAMPAIGN CONTRIBUTIONS AND EXPENSES REPORT**

State of Nevada

Southern Nevada Elevator Constructors Political Action Committee

Name (print)

Office (if applicable)

District (if applicable)

3305 Spring Mountain Road, Las Vegas, NV 89102

(702) 645-9250

Mailing Address (include city and zip code)

Telephone No.

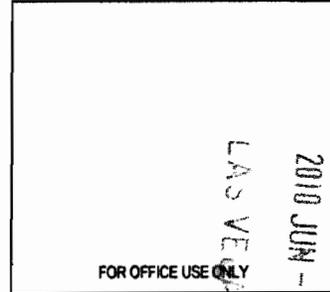
IUECORG@cox.net

E-Mail Address

- Select Appropriate Box(es)  CANDIDATE  PAC  POL PRY  IND EXP  NONPROFIT CORP  
 LEGAL DEFENSE FUND  AMENDED  LOCAL BAG

24462

- Annual Filing - Due January 15, 2010  
 Period: January 1, 2009 - December 31, 2009
- Report #1 - Due June 1, 2010\*  
 Period: Jan. 1, 2010 - May 27, 2010
- Report #2 Due - October 26, 2010\*  
 Period: May 28, 2010 - Oct. 21, 2010
- Report #3 Due - January 15, 2011\*\*  
 Period: Oct. 22, 2010 - Dec. 31, 2010
- Annual Filing - Due January 15, 2011  
 Period: January 1, 2010 - December 31, 2010



ROSS MILLER  
 CLERK

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\* These Reports are filed by Incumbents/candidates in the 2010 election cycle  
 \*\* Third Report suffices for 2011 Annual Filing if candidate also filed Report Nos. 1 and 2

**CONTRIBUTIONS SUMMARY**

1. Total Monetary Contributions Received in Excess of \$100  
 (See page 1 of instruction sheet)
2. Total Monetary Contributions in the form of loans guaranteed by a third party. (See page 2 of instruction sheet)
3. Total Monetary Contributions in the form of loans that were forgiven  
 (See page 2 of instruction sheet)

This Period	Cumulative From Beginning of Report Period #1 through End of This Reporting Period
\$1,112.00	\$2070.00

4. Total Amount of Monetary Contributions Received  
 (Add Lines 1 through 3) (See page 2 of instruction sheet)
5. Total Amount of Written Commitments for Contributions (When commitment is funded, report as contribution (monetary or in kind))  
 (See page 2 of instruction sheet)
6. Total Value of In Kind Contributions Received in Excess of \$100 (See page 2 of instruction sheet)

This Period	Cumulative From Beginning of Report Period #1 Through End of This Reporting Period
\$1112.00	\$2070.00

**EXPENSES SUMMARY**

7. Total Monetary Expenses Paid in Excess of \$100  
 (See page 2 of instruction sheet)
8. Total Value of In Kind Expenses in Excess of \$100 (See page 3 of instruction sheet)

\$133.00	\$133.00

**AFFIRMATION**

I Declare Under Penalty of Perjury That the Foregoing is True and Correct.

William A. Stanley  
 Signature

May 31, 2010  
 Date



