

CAMPAIGN CONTRIBUTIONS AND EXPENSES REPORT

State of Nevada

VOTERS CHOICE

Name (print) P.O. BOX 3481 MESQUITE, NV 89024 702-346-4270
Office (if applicable) District (if applicable)
Mailing Address (include city and zip code) Telephone No.

E-Mail Address

- Select Appropriate Box(es)
CANDIDATE PAC POL PRY IND EXP NONPROFIT CORP
LEGAL DEFENSE FUND AMENDED LOCAL BAG

24589

- Annual Filing - Due January 15, 2010
Report #1 - Due June 1, 2010*
Report #2 Due - October 26, 2010*
Report #3 Due - January 15, 2011**
Annual Filing - Due January 15, 2011

Office of the Secretary of State
Ross Miller
Elections Division
KRut
06/10/10
FOR OFFICE USE ONLY

* These Reports are filed by incumbents/candidates in the 2010 election cycle
** Third Report suffices for 2011 Annual Filing if candidate also filed Report Nos. 1 and 2

CONTRIBUTIONS SUMMARY

- 1. Total Monetary Contributions Received in Excess of \$100
2. Total Monetary Contributions in the form of loans guaranteed by a third party.
3. Total Monetary Contributions in the form of loans that were forgiven
4. Total Amount of Monetary Contributions Received
5. Total Amount of Written Commitments for Contributions
6. Total Value of In Kind Contributions Received in Excess of \$100

Table with columns: This Period, Cumulative From Beginning of Report Period #1 through End of This Reporting Period

EXPENSES SUMMARY

- 7. Total Monetary Expenses Paid in Excess of \$100
8. Total Value of In Kind Expenses in Excess of \$100

Table with columns: This Period, Cumulative From Beginning of Report Period #1 through End of This Reporting Period

AFFIRMATION

I Declare Under Penalty of Perjury That the Foregoing is True and Correct.

Charles Forge 6/10/10
Signature Date