

**CAMPAIGN CONTRIBUTIONS AND EXPENSES REPORT**

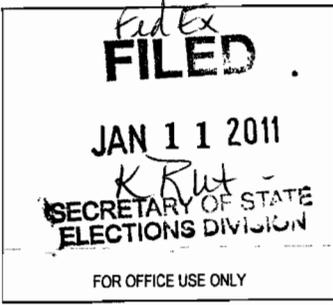
State of Nevada

Name (print) White Pine County 2010 Liberty Alliance District (if applicable)  
 Office (if applicable)  
 Mailing Address (include city and zip code) 716 Helso Way, Las Vegas, NV 89107 Telephone No. 773-315-3812  
 E-Mail Address JPaulVB64@gmail.com

Select Appropriate Box(es)  CANDIDATE  PAC  POL.PRTY  IND.EXP  NONPROFIT.CORP  
 LEGAL DEFENSE.FUND  AMENDED  LOCAL BAG

27127

- Annual Filing - Due January 15, 2010  
Period: January 1, 2009 – December 31, 2009
- Report #1 — Due June 1, 2010\*  
Period: Jan. 1, 2010 — May 27, 2010
- Report #2 Due — October 26, 2010\*  
Period: May 28, 2010 — Oct. 21, 2010
- Report #3 Due — January 15, 2011\*\*  
Period: Oct. 22, 2010 — Dec. 31, 2010
- Annual Filing — Due January 15, 2011  
Period: January 1, 2010 – December 31, 2010



\* These Reports are filed by incumbents/candidates in the 2010 election cycle  
 \*\* Third Report suffices for 2011 Annual Filing if candidate also filed Report Nos. 1 and 2

**CONTRIBUTIONS SUMMARY**

	This Period	Cumulative From Beginning of Report Period #1 through End of This Reporting Period
1. Total Monetary Contributions Received in Excess of \$100 (See page 1 of instruction sheet)	10,000	10,000
2. Total Monetary Contributions in the form of loans guaranteed by a third party. (See page 2 of instruction sheet)		
3. Total Monetary Contributions in the form of loans that were forgiven (See page 2 of instruction sheet)		
<b>4. Total Amount of Monetary Contributions Received (Add Lines 1 through 3) (See page 2 of instruction sheet)</b>	<b>10,000</b>	<b>10,000</b>
5. Total Amount of Written Commitments for Contributions (When commitment is funded, report as contribution (monetary or in kind)) (See page 2 of instruction sheet)		
6. Total Value of In Kind Contributions Received in Excess of \$100 (See page 2 of instruction sheet)		

**EXPENSES SUMMARY**

7. Total Monetary Expenses Paid in Excess of \$100 (See page 2 of instruction sheet)	9,980	9,980
8. Total Value of In Kind Expenses in Excess of \$100 (See page 3 of instruction sheet)		

**AFFIRMATION**

I Declare Under Penalty of Perjury That the Foregoing is True and Correct.

Signature [Handwritten Signature]

Date 12/9/10



