CAMPAIGN CONTRIBUTIONS AND EXPENSES REPORT — State of Nevada

27247

| Name (print) | Office (if applicable) | District (if applicable) |
|---|---|---|
| BizPAC | | |
| Mailing Address (include city and zip code) | Telephone No. | |
| 6671 Las Vegas Blvd S., Ste. 300 LVNV 89119 | 702-641-5822 | |
| E-Mail Address | | |
| joeborn@elvchamber.com | | |

Select Appropriate Box(es): ☐ CANDIDATE ☒ PAC ☐ POL PRTY ☐ IND EXP ☐ NONPROFIT CORP ☐ LEGAL DEFENSE FUND ☒ AMENDED ☐ LOCAL BAG

☐ **Annual Filing - Due January 15, 2010**
Period: January 1, 2009 – December 31, 2009

☐ **Report #1 — Due June 1, 2010***
Period: Jan. 1, 2010 — May 27, 2010

☐ **Report #2 Due — October 26, 2010***
Period: May 28, 2010 — Oct. 21, 2010

☒ **Report #3 Due — January 15, 2011*/****
Period: Oct. 22, 2010 — Dec. 31, 2010

☐ **Annual Filing – Due January 15, 2011**
Period: January 1, 2010 – December 31, 2010

Office of the Secretary of State
Ross Miller
Elections Division

KRut
02/08/11
FOR OFFICE USE ONLY

* These Reports are filed by incumbents/candidates in the 2010 election cycle
** Third Report suffices for 2011 Annual Filing if candidate also filed Report Nos. 1 and 2

## CONTRIBUTIONS SUMMARY

| | This Period | Cumulative From Beginning of Report Period #1 through End of This Reporting Period |
|---|---|---|
| 1. Total Monetary Contributions Received in Excess of $100 (See page 1 of instruction sheet) | $13,995 | $109,263.75 |
| 2. Total Monetary Contributions in the form of loans guaranteed by a third party. (See page 2 of instruction sheet) | 0 | 0 |
| 3. Total Monetary Contributions in the form of loans that were forgiven (See page 2 of instruction sheet) | 0 | 0 |
| 4. Total Amount of Monetary Contributions Received (Add Lines 1 through 3) (See page 2 of instruction sheet) | $13,995 | $109,263.75 |
| 5. Total Amount of Written Commitments for Contributions (When commitment is funded, report as contribution (monetary or in kind)) (See page 2 of instruction sheet) | 0 | 0 |
| 6. Total Value of In Kind Contributions Received in Excess of $100 (See page 2 of instruction sheet) | 0 | 0 |

## EXPENSES SUMMARY

| | This Period | Cumulative From Beginning of Report Period #1 through End of This Reporting Period |
|---|---|---|
| 7. Total Monetary Expenses Paid in Excess of $100 (See page 2 of instruction sheet) | $30,575 | $171,075 |
| 8. Total Value of In Kind Expenses in Excess of $100 (See page 3 of instruction sheet) | 0 | 0 |

## AFFIRMATION

I Declare Under Penalty of Perjury That the Foregoing is True and Correct.

Signature: John Ohrenschall Date: 2/8/11

CAMPAIGN CONTRIBUTIONS Report Period # 3

Biz PAC
Name (print) Office (if applicable) District (if applicable)

**Contributions In Excess of $100 or, When Added Together from One Contributor Exceeds $100**
**Transfer Total Amount of All Campaign Contributions to Line 1 of Contributions Summary**

| CONTRIBUTOR'S NAME AND ADDRESS | DATE OF EACH CONTRIBUTION | AMOUNT OF EACH CONTRIBUTION | CHECK HERE IF LOAN | NAME AND ADDRESS OF 3RD PARTY IF LOAN GUARANTEED BY 3RD PARTY | NAME AND ADDRESS OF PERSON WHO FORGAVE THE LOAN, IF DIFFERENT THAN CONTRIBUTOR |
|---|---|---|---|---|---|
| See Attachment #A | | | | | |
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ATTACHMENT #A

CAMPAIGN CONTRIBUTIONS Amended Reporting Period 3

BizPAC

Name (Print) Office (if applicable) District (is applicable)

Contributions in Excess of $100 or, When Added Together form One Contributor Exceeds $100.

**Transfer Total Amount of All Campaign Contributions to Line 1 of Contributions Summary**

| CONTRIBUTOR'S NAME AND ADDRESS | DATE OF EACH CONTRIBUTION | AMOUNT OF EACH CONTRIBUTION | CHECK HERE IF LOAN | NAME AND ADDRESS OF 3RD PARTY IF LOAN GUARANTEED BY 3RD PARTY | NAME AND ADDRESS OF PERSON WHO FORGAVE THE LOAN, IF DIFFERENT THAN CONTRIBUTOR |
|---|---|---|---|---|---|
| Henderson International School<br>1165 Sandy Ridge Ave.,<br>Henderson, NV 89052 | 10/22/2010 | $250.00 | | | |
| Versa Cold<br>830 E. Horizon Drive,<br>Las Vegas, NV 89015 | 10/23/2010 | $125.00 | | | |
| Lucchesi Galati<br>500 Pilot Road, Ste. A.,<br>Las Vegas, NV 89119 | 10/23/2010 | $500.00 | | | |
| Signature Flight Support<br>6005 Las Vegas Blvd. S.,<br>Las Vegas, NV 89119 | 11/04/2010 | $195.00 | | | |
| American Pacific Corporation<br>3883 Howard Hughes Pkwy, Ste. 700,<br>Las Vegas, NV 89169 | 11/05/2010 | $125.00 | | | |
| Faith Lutheran Jr. Sr. High School<br>2015 S. Hualapai Way,<br>Las Vegas, NV 89117 | 11/05/2010 | $250.00 | | | |
| The Committee to Elect David Parks<br>P.O. Box 82249, Las Vegas, NV 89170 | 11/8/2010 (Refund of contribution made to candidate) | $5,000.00 | | | |
| 7-Eleven Store #25785 & Store #29407<br>4482 S. Maryland Pkwy.,<br>Las Vegas, NV 89119 | 11/18/2010 | $125.00 | | | |

ATTACHMENT #A
CAMPAIGN CONTRIBUTIONS Amended Reporting Period 3

BizPAC
Name (Print) Office (if applicable) District (is applicable)

Contributions in Excess of $100 or, When Added Together form One Contributor Exceeds $100.
**Transfer Total Amount of All Campaign Contributions to Line 1 of Contributions Summary**

| CONTRIBUTORS NAME AND ADDRESS | DATE OF EACH CONTRIBUTION | AMOUNT OF EACH CONTRIBUTION | CHECK HERE IF LOAN | NAME AND ADDRESS OF 3RD PARTY IF LOAN GUARANTEED BY 3RD PARTY | NAME AND ADDRESS OF PERSON WHO FORGAVE THE LOAN, IF DIFFERENT THAN CONTRIBUTOR |
|---|---|---|---|---|---|
| Assurance, LTD.- Lynn Campbell<br>5740 Arville St., Ste. 204,<br>Las Vegas, NV 89118 | 11/20/2010 | $190.00 | | | |
| CCS Presentation Systems<br>2870 S. Jones Blvd. Ste. 3,<br>Las Vegas, NV 89146 | 11/20/2010 | $190.00 | | | |
| Manpower Inc. of Southern Nevada<br>8170 W. Sahara Ave. Ste. 207,<br>Las Vegas, NV 89117 | 11/23/2010 | $125.00 | | | |
| Silver State Appraisers<br>7357 Savannah Falls St.,<br>Las Vegas, NV 89131 | 11/23/2010 | $135.00 | | | |
| Harsch Investment Properties<br>3111 S. Valley View Blvd., Ste. K101,<br>Las Vegas, NV 89102 | 11/26/2010 | $195.00 | | | |
| New Vista Community<br>5220 W. Charleston Blvd.,<br>Las Vegas, NV 89146 | 11/27/2010 | $195.00 | | | |
| Burke Construction Group, Inc.<br>3365 Wynn Road,<br>Las Vegas, NV 89102 | 11/30/2010 | $125.00 | | | |
| J A Money, Inc.<br>8690 S. Maryland Pkwy., Ste. 220,<br>Las Vegas, NV 89123 | 11/30/2010 | $135.00 | | | |

ATTACHMENT #A
CAMPAIGN CONTRIBUTIONS Amended Reporting Period 3

BizPAC
Name (Print) Office (if applicable) District (is applicable)

Contributions in Excess of $100 or, When Added Together form One Contributor Exceeds $100.
Transfer Total Amount of All Campaign Contributions to Line 1 of Contributions Summary

| CONTRIBUTOR'S NAME AND ADDRESS | DATE OF EACH CONTRIBUTION | AMOUNT OF EACH CONTRIBUTION | CHECK HERE IF LOAN | NAME AND ADDRESS OF 3RD PARTY IF LOAN GUARANTEED BY 3RD PARTY | NAME AND ADDRESS OF PERSON WHO FORGAVE THE LOAN, IF DIFFERENT THAN CONTRIBUTOR |
|---|---|---|---|---|---|
| Gaudin Ford-Porsche-Jaguar<br>P.O. Box 42999,<br>Las Vegas, NV 89116 | 11/30/2010 | $250.00 | | | |
| Gerety & Associates, CPA's<br>6817 S. Eastern Ave.,<br>Ste. 101,<br>Las Vegas, NV 89119 | 11/30/2010 | $285.00 | | | |
| Wirtz Beverage Nevada, Inc.<br>1849 W. Cheyenne Ave.,<br>N. Las Vegas, NV 89032 | 11/30/2010 | $500.00 | | | |
| Nikkiso Cryo, Inc.<br>4661 Eaker St.,<br>N. Las Vegas, NV 89081 | 12/01/2010 | $125.00 | | | |
| DAV Productions<br>711 Pilot Road Ste. F,<br>Las Vegas, NV 89119 | 12/04/2010 | $125.00 | | | |
| Lee's Discount Liquor<br>4427 E. Sunset Road,<br>Henderson, NV 89014 | 12/07/2010 | $125.00 | | | |
| McDonald Carano Wilson, LLP<br>2300 W. Sahara Ave.,<br>No. 10 Ste. 1000,<br>Las Vegas, NV 89102 | 12/07/2010 | $2,500.00 | | | |
| One Turnberry Place & Condominiums<br>2877 Paradise Road,<br>Las Vegas, NV 89109 | 12/10/2010 | $125.00 | | | |

ATTACHMENT #A
CAMPAIGN CONTRIBUTIONS Amended Reporting Period #3

BizPAC
Name (Print) Office (if applicable) District (is applicable)

Contributions in Excess of $100 or, When Added Together form One Contributor Exceeds $100.
Transfer Total Amount of All Campaign Contributions to Line 1 of Contributions Summary

| CONTRIBUTOR'S NAME AND ADDRESS | DATE OF EACH CONTRIBUTION | AMOUNT OF EACH CONTRIBUTION | CHECK HERE IF LOAN | NAME AND ADDRESS OF 3RD PARTY IF LOAN GUARANTEED BY 3RD PARTY | NAME AND ADDRESS OF PERSON WHO FORGAVE THE LOAN, IF DIFFERENT THAN CONTRIBUTOR |
|---|---|---|---|---|---|
| Anthem Blue Cross and Blue Shield<br>9133 W. Russell Road,<br>Las Vegas, NV 89148 | 12/10/2010 | $195.00 | | | |
| Sprint<br>750 E. Warm Springs Road, Ste. 120,<br>Las Vegas, NV 89119 | 12/10/2010 | $195.00 | | | |
| Grubb & Ellis-Las Vegas<br>3930 Howard Hughes Parkway , Suite 180,<br>Las Vegas, NV 89169 | 12/15/2010 | $500.00 | | | |
| Bank of George<br>9115 W. Russell Road, Ste. 110, Las Vegas, NV 89148 | 12/16/2010 | $125.00 | | | |
| Gill's Printing & Color Graphics<br>6800 Paradise Road,<br>Las Vegas, NV 89119 | 12/18/2010 | $125.00 | | | |
| Whittlesea- Bell Transportation<br>1900 Industrial Road,<br>Las Vegas, NV 89102 | 12/18/2010 | $195.00 | | | |
| Mark Travel Corporation/Nevada Coaches<br>1550 Industrial Road,<br>Las Vegas, NV 89102 | 12/18/2010 | $250.00 | | | |
| Clarion Hotel & Casino, Near the Las Vegas Strip<br>305 Convention Center Drive,<br>Las Vegas, NV 89109 | 12/22/2010 | $125.00 | | | |

ATTACHMENT #A
CAMPAIGN CONTRIBUTIONS Amended Reporting Period #3

BizPAC
Name (Print) Office (if applicable) District (is applicable)

Contributions In Excess of $100 or, When Added Together form One Contributor Exceeds $100.
**Transfer Total Amount of All Campaign Contributions to Line 1 of Contributions Summary**

| CONTRIBUTORS NAME AND ADDRESS | DATE OF EACH CONTRIBUTION | AMOUNT OF EACH CONTRIBUTION | CHECK HERE IF LOAN | NAME AND ADDRESS OF 3RD PARTY IF LOAN GUARANTEED BY 3RD PARTY | NAME AND ADDRESS OF PERSON WHO FORGAVE THE LOAN IF DIFFERENT THAN CONTRIBUTOR |
|---|---|---|---|---|---|
| Behavioral Healthcare Options, Inc.<br>2716 N Tenaya Way,<br>Las Vegas, NV 89128 | 12/28/2010 | $195.00 | | | |
| DEX<br>8311 W. Sunset Road,<br>Ste. 250,<br>Las Vegas, NV 89113 | 12/31/2010 | $195.00 | | | |
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| Total | | $13,995.00 | | | |

WRITTEN COMMITMENTS Report Period #3

Biz. PAC

Name (print) Office (if applicable) District (if applicable)

Written Commitments in Excess of $100 or, When Added Together from One Entity Exceeds $100
Transfer Total Amount of All Written Commitments to Line 5 of Contributions Summary

| NAME AND ADDRESS OF PERSON WHO MADE THE COMMITMENT | DATE OF EACH COMMITMENT | AMOUNT OF EACH COMMITMENT |
|---|---|---|
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CAMPAIGN EXPENSES Report Period #3

Biz PAC

Name (print) Office (if applicable) District (if applicable)

## Expense Categories

| CATEGORIES | CODE |
|---|---|
| Office expenses | A |
| Expenses related to volunteers | B |
| Expenses related to travel | C |
| Expenses related to advertising | D |
| Expenses related to paid staff | E |
| Expenses related to consultants | F |
| Expenses related to polling | G |
| Expenses related to special events | H |
| ** Goods and services provided in kind for which money would otherwise have been paid | I |
| Other miscellaneous expenses | J |

*** NRS 294A.362 requires "In Kind" contributions and expenses to be reported on a separate form, which is attached.*

CAMPAIGN EXPENSES Report Period #3

Biz PAC
Name (print) Office (if applicable) District (if applicable)

**Expenses in Excess of $100**
**Transfer Total Amount of All Campaign Expenses to Line 7 of Expenses Summary**

| NAME AND ADDRESS OF PERSON, GROUP OR ORGANIZATION WHO RECEIVED THE PAYMENT FOR THE EXPENSE(S) | CATEGORY (See Previous Page) NRS 294A.365 | DATE OF EACH EXPENSE | AMOUNT OF EACH EXPENSE |
|---|---|---|---|
| See Attachment #B | | | |
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ATTACHMENT #B

Campaign Expenses — Amended Reporting Period #3

BizPAC

Name (Print) Office (if applicable) District (is applicable)

**Expenses in Excess of $100**

**Transfer Total Amount of All Campaign Expenses to Line 7 of Expenses Summary**

| NAME AND ADDRESS OF PERSON, GROUP OR ORGANIZATION WHO RECEIVED THE PAYMENT FOR THE EXPENSE(S) | CATEGORY | DATE OF EACH EXPENSE | AMOUNT OF EXPENSE |
|---|---|---|---|
| RSM McGladrey, Inc<br>5155 Paysphere Circle, Chicago, IL 60674 | J | 12/8/2010 | $1,575 |
| Public Education Foundation<br>3360 West Sahara, Suite 160, Las Vegas NV 89102 | J | 12/20/2010 | $1,500 |
| Nevada Senate Democrats<br>1210 S. Valley View Blvd., Ste. 114, Las Vegas, NV 89102 | J | 12/20/2010 | $2,500 |
| Senate Republican Caucus<br>770 Wildes Road, Fallon, NV 89406-7843 | J | 12/20/2010 | $2,500 |
| Assembly Democratic Caucus<br>2251 N. Rampart #341, Las vegas, NV 89128 | J | 12/20/2010 | $2,500 |
| Republican Assembly Caucus<br>P.O. Box 401508, Las Vegas, NV 89140 | J | 12/20/2010 | $2,500 |
| Elizabeth Halseth for Senate District 9<br>8022 S. Rainbow Blvd. Ste. 140, Las Vegas, NV 89139 | J | 12/20/2010 | $2,500 |
| Nevadans to Elected Anderson For Assembly<br>438 E. Sahara Ave., Las Vegas, NV 89101 | J | 12/22/2010 | $1,000 |
| Committee to Elect Paul Aizley<br>237 E. Eldorado Lane, Las Vegas, NV 89123 | J | 12/22/2010 | $1,000 |
| Campaign to Elect Teresa Benitez-Thompson<br>1201 Joshua Drive, Reno, NV 89509 | J | 12/22/2010 | $1,000 |
| Friends of David Bobzien<br>1605 Wesley Drive, Reno, NV 89503 | J | 12/22/2010 | $1,000 |

ATTACHMENT #B
Campaign Expenses — Amended Reporting Period #3

BizPAC
Name (Print) — Office (if applicable) — District (is applicable)

Expenses in Excess of $100
Transfer Total Amount of All Campaign Expenses to Line 7 of Expenses Summary

| NAME AND ADDRESS OF PERSON, GROUP OR ORGANIZATION WHO RECEIVED THE PAYMENT FOR THE EXPENSE(S) | CATEGORY | DATE OF EACH EXPENSE | AMOUNT OF EXPENSE |
|---|---|---|---|
| Friends of Steven Brooks 6007 Turtle River Ave., Las Vegas, NV 89156 | J | 12/20/2010 | $1,000 |
| Committee to Elect Richard Carrillo 4819 Diza Court, Las Vegas, NV 89122 | J | 12/20/2010 | $1,000 |
| Committee to Elect Olivia Diaz P.O. Box 365072 North Las Vegas, NV 89036 | J | 12/20/2010 | $1,000 |
| Committee to Elect John Ellison 461 South 9th Street, Elko, NV 89801 | J | 12/20/2010 | $1,000 |
| Friends of Flores 2601 Vana Ave., North Las Vegas, NV 89030 | J | 12/20/2010 | $1,000 |
| Committee to Elect Ira Hansen 58 Hardy Drive, Sparks, NV 89431 | J | 12/20/2010 | $1,000 |
| Pat Hickey for Assembly 1180 Forest Street, Reno, NV 89509 | J | 12/20/2010 | $1,000 |
| Committee to Elect Kite for Assembly P.O. Box 2251, Minden, NV 89423 | J | 12/20/2010 | $1,000 |
| The Committee for Dina Neal 3217 Brautugan Court, North Las Vegas, NV 89032 | J | 12/20/2010 | $1,000 |
| Committee to Elect John Ohrenschall P.O. Box 97741, Las Vegas, NV 89193 | J | 12/20/2010 | $1,000 |
| Mark Sherwood for Nevada 2397 Brockton Way, Henderson, NV 89074 | J | 12/20/2010 | $1,000 |
| **Total** | | | **$30,575** |

# IN KIND CONTRIBUTIONS AND EXPENSES REPORT

IN KIND CONTRIBUTION IS DEFINED AS THE VALUE OF SERVICES PROVIDED IN KIND FOR WHICH MONEY WOULD HAVE OTHERWISE BEEN PAID.
*In kind contributions and expenses include: paid polling and resulting data, paid direct mail, paid solicitation by telephone, any paid paraphernalia that was printed or otherwise produced to promote a campaign and the use of paid personnel to assist in a campaign. An in kind contribution may also include, but is not limited to: goods and services such as billboards, office space, printing, food and beverage and yard signs.*

The donor of in kind contributions shall furnish to the recipient (candidate or other person), a written statement setting forth the actual cost of those services or the fair market value within 30 days after the time he furnishes those services. (NAC 294A.043)

Examples of in kind contributions: *(1) A person contributes billboard space and does not charge the candidate. The candidate would report the fair market value or actual cost of the billboard space as an in kind contribution; (2) A person pays for the printing cost of political signs for a candidate. The candidate would report the actual cost or fair market value of printing the signs as an in kind contribution.*

Example of in kind expenses: *(1) A person contributes the use of a large room to a candidate as an in kind contribution. Once the candidate utilizes the room it becomes an in kind expense to be reported.*

IN KIND CAMPAIGN CONTRIBUTIONS

Report Period #3

Biz PAC
Name (print)

Office (if applicable)

District (if applicable)

## IN KIND

**Contributions In Excess of $100 or, When Added Together from One Contributor Exceeds $100**
**Transfer Total Value of All In-Kind Campaign Contributions to Line 6 of Contributions Summary**

| CONTRIBUTOR'S NAME AND ADDRESS | DATE OF EACH IN-KIND CONTRIBUTION | DESCRIPTION OF EACH IN-KIND CONTRIBUTION | VALUE OR COST OF EACH IN KIND CONTRIBUTION/ COMMITMENT | CHECK HERE IF LOAN | NAME AND ADDRESS OF 3RD PARTY IF LOAN GUARANTEED BY 3RD PARTY | NAME AND ADDRESS OF PERSON WHO FORGAVE THE LOAN |
|---|---|---|---|---|---|---|
| N/A | N/A | N/A | N/A | N/A | N/A | N/A |
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IN KIND
WRITTEN COMMITMENTS

Report Period #3

Biz PAC

Name (print) Office (if applicable) District (if applicable)

In Kind Written Commitments in Excess of $100 or, When Added Together from One Entity Exceeds $100
Transfer Total Amount of All Written Commitments to Line 5 of Contributions Summary

| NAME AND ADDRESS OF PERSON WHO MADE THE IN-KIND COMMITMENT | DATE OF EACH IN KIND COMMITMENT | AMOUNT OF EACH IN KIND COMMITMENT |
|---|---|---|
| N/A | N/A | N/A |
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IN KIND CAMPAIGN EXPENSES

Report Period #

Name (print) Office (if applicable) District (if applicable)

## IN KIND

Expenses In Excess of $100
Transfer Total Value of All In-Kind Campaign Expenses to Line B of Expenses Summary

| NAME AND ADDRESS OF PERSON, GROUP OR ORGANIZATION WHO RECEIVED THE IN-KIND GOOD(S) OR SERVICE(S) | DESCRIPTION OF EACH IN-KIND EXPENSE | DATE OF EACH IN-KIND EXPENSE | VALUE OR COST OF EACH IN-KIND EXPENSE |
|---|---|---|---|
| N/A | N/A | N/A | N/A |
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Prescribed by Secretary of State
NRS 294A.120, 294A.125,
294A.140, 294A.150, 294A.180
294A.200, 294A.210, 294A.220, 294A.362

Las Vegas Chamber of Commerce

Office of the Secretary of State
Ross Miller
Elections Division

KRut
02/08/11

# Fax

| | | | |
|---|---|---|---|
| To: | Elections Division | From: | Las Vegas Chamber of Commerce/ BizPAC |
| Company: | Secretary of State | Pages: | 17 (Including Cover Page) |
| Fax: | 775.684.5718 | Date: | February 8, 2011 |
| Re: | Amended Report #3<br>Period 10/22/10 – 12/31/2010 | CC: | |

X Urgent X For Review ☐ Please Comment ☐ Please Reply ☐ Please Recycle

Attached is the Amended Report for the period of 10/22/2010 – 12/31/2010 (Third Reporting Period) for the Las Vegas Chamber of Commerce/BizPAC. If you have any questions, please contact Government Affairs at 702.641.5822.

Thank you for your assistance.

6671 Las Vegas Blvd. South •Suite 300 • Las Vegas, NV 89119
T: 702.641.5822
www.lvchamber.com