

**CAMPAIGN CONTRIBUTIONS AND EXPENSES REPORT**

State of Nevada

Name (print) Robb Archie Office (if applicable) State Assembly District (if applicable) 26  
 Mailing Address (include city and zip code) 13155 Thomas Creek Rd. Reno, NV 89511 Telephone No. 775-851-3837

E-Mail Address

Select Appropriate Box(es)  CANDIDATE  PAC  POL PRTY  IND EXP  NONPROFIT CORP  
 LEGAL DEFENSE FUND  AMENDED  LOCAL BAG

24378

- Annual Filing - Due January 15, 2010  
Period: January 1, 2009 - December 31, 2009
- Report #1 - Due June 1, 2010\*  
Period: Jan. 1, 2010 - May 27, 2010
- Report #2 Due - October 26, 2010\*  
Period: May 28, 2010 - Oct. 21, 2010
- Report #3 Due - January 15, 2011\*\*  
Period: Oct. 22, 2010 - Dec. 31, 2010
- Annual Filing - Due January 15, 2011  
Period: January 1, 2010 - December 31, 2010

#/D

**FILED**

JUN 01 2010  
AC

SECRETARY OF STATE  
ELECTIONS DIVISION  
FOR OFFICE USE ONLY

\* These Reports are filed by incumbents/candidates in the 2010 election cycle  
 \*\* Third Report suffices for 2011 Annual Filing if candidate also filed Report Nos. 1 and 2

**CONTRIBUTIONS SUMMARY**

	This Period	Cumulative From Beginning of Report Period #1 through End of This Reporting Period
1. Total Monetary Contributions Received in Excess of \$100 (See page 1 of instruction sheet)	19,836.06	
2. Total Monetary Contributions in the form of loans guaranteed by a third party. (See page 2 of instruction sheet)	0	
3. Total Monetary Contributions in the form of loans that were forgiven (See page 2 of instruction sheet)	0	
	This Period	Cumulative From Beginning of Report Period #1 Through End of This Reporting Period
4. Total Amount of Monetary Contributions Received (Add Lines 1 through 3) (See page 2 of instruction sheet)	19,836.06	
5. Total Amount of Written Commitments for Contributions (When commitment is funded, report as contribution (monetary or in kind)) (See page 2 of instruction sheet)	0	
6. Total Value of In Kind Contributions Received in Excess of \$100 (See page 2 of instruction sheet)	0	

**EXPENSES SUMMARY**

7. Total Monetary Expenses Paid in Excess of \$100 (See page 2 of instruction sheet)	17,253.27
8. Total Value of In Kind Expenses in Excess of \$100 (See page 3 of instruction sheet)	0

**AFFIRMATION**

I Declare Under Penalty of Perjury That the Foregoing is True and Correct.

Signature Robb Archie Date 5/11/10

CAMPAIGN CONTRIBUTIONS

Report Period # 1

Robb Archie  
Name (print)

State Assembly  
Office (if applicable)

#26  
District (if applicable)

Contributions in Excess of \$100 or, When Added Together from One Contributor Exceeds \$100  
Transfer Total Amount of All Campaign Contributions to Line 1 of Contributions Summary

CONTRIBUTOR'S NAME AND ADDRESS	DATE OF EACH CONTRIBUTION	AMOUNT OF EACH CONTRIBUTION	CHECK HERE IF LOAN	NAME AND ADDRESS OF 3 <sup>RD</sup> PARTY IF LOAN GUARANTEED BY 3 <sup>RD</sup> PARTY	NAME AND ADDRESS OF PERSON WHO FORGAVE THE LOAN, IF DIFFERENT THAN CONTRIBUTOR
Champion Chevrolet 800 Kietzke Ln, Reno, NV	3/11/10	2000. <sup>00</sup>			
US Seal International Robb Archie 13155 Thomas Creek Rd. Reno NV 89511	3/13/10	400. <sup>00</sup>	✓		
Everett Long 5730 W. Brookdale Dr. Reno, NV 89523	3/15/10	20. <sup>00</sup>	✓		
Mary Anne Hawkins 3040 Chipmunk Dr. Carson City, NV 89704	3/15/10	100. <sup>00</sup>			
Dr. Peter Di Grazia 3505 Lamay Ln. Reno, NV 89511	3/15/10	50. <sup>00</sup>	✓		
Marvin + Glee Sevedoff 1505 Hot Springs Rd. Reno NV 89521	3/15/10	25. <sup>00</sup>	✓		
Sherald Perkins 1845 Evergreen Ridge Way Reno, NV 89523	3/15/10	25. <sup>00</sup>	✓		
Truman Rasmore 3683 Cashill Blvd. Reno NV 89509	3/15/10	15. <sup>00</sup>	✓		
US Seal Int. Robb Archie 13155 Thomas Creek Rd. Reno NV 89511	3/18/10	1200. <sup>00</sup>	✓		
JONAS WEST FORD 3600 Kietzke Ln, Reno, NV 89510	3/23/10	500. <sup>00</sup>			
B.R. Eichbaum 12065 Stoney Brook Reno NV 89511	4/23/10	25. <sup>00</sup>	✓		
Karel Rice 3510 Southampton Reno NV 89509	4/23/10	50. <sup>00</sup>	✓		
William Fredrick P.O. Box 967 Vand, CA 94439	4/23/10	50. <sup>00</sup>	✓		
Rosemary DiGrazia 3720 Southampton Reno NV 89509	4/23/10	100. <sup>00</sup>			
Phyllis Westrup 2225 Putnam Dr. Reno, NV 89503	4/23/10	100. <sup>00</sup>			

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CAMPAIGN CONTRIBUTIONS

Report Period #1

Robb Archie  
Name (print)

State Assembly  
Office (if applicable)

#26  
District (if applicable)

Contributions in Excess of \$100 or, When Added Together from One Contributor Exceeds \$100  
Transfer Total Amount of All Campaign Contributions to Line 1 of Contributions Summary

CONTRIBUTOR'S NAME AND ADDRESS	DATE OF EACH CONTRIBUTION	AMOUNT OF EACH CONTRIBUTION	CHECK HERE IF LOAN	NAME AND ADDRESS OF 3 <sup>RD</sup> PARTY IF LOAN GUARANTEED BY 3 <sup>RD</sup> PARTY	NAME AND ADDRESS OF PERSON WHO FORGAVE THE LOAN, IF DIFFERENT THAN CONTRIBUTOR
Charles Johnson 13100 Welcome Way Reno, NV 89511	4/23/10	150. <sup>00</sup>			
Craig C. Heckley 13120 Companion Ct. Reno, NV 89511	4/23/10	200. <sup>00</sup>			
Barry Wallace 3948 Unscower Reno, NV 89511	4/23/10	200. <sup>00</sup>			
Allen Dumas Silver 13115 Thomas Creek Reno, NV 89511	4/23/10	65. <sup>00</sup>			
	5/3/10	500. <sup>00</sup>			
David Dulecy 13105 Companion Ct. Reno, NV 89511	5/3/10	100. <sup>00</sup>			
U.S. Seal Int. Robb Archie 13155 Thomas Creek Reno, NV 89511	5/5/10	2000. <sup>00</sup>	✓		
U.S. Seal Int. Robb Archie 13155 Thomas Creek Reno, NV 89511	5/19/10	5000. <sup>00</sup>	✓		
U.S. Seal Int. Robb Archie 13155 Thomas Creek Reno, NV 89511	5/21/10	2000. <sup>00</sup>	✓		
Neunda Auto Dealers P.O. Box 17320 Reno NV 89510	5/24/10	500. <sup>00</sup>			
DBF Group Cashie Blvd. Reno, NV	5/24/10	100. <sup>00</sup>			
Christy Washburn Reno, NV	5/24/10	50. <sup>00</sup>			
U.S. Seal Int. 13155 Thomas Creek Reno, NV 89511	5/24/10	2000. <sup>00</sup>			
Robb Archie 13155 Thomas Creek Reno, NV 89511	3/1/10	299.32	✓		
Robb Archie Reno, NV 89511	2/23/10	95. <sup>17</sup>	✓		

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*Robb Archie*  
Name (print)

*State Assembly*  
Office (if applicable)

*#26*  
District (if applicable)

Contributions in Excess of \$100 or, When Added Together from One Contributor Exceeds \$100  
Transfer Total Amount of All Campaign Contributions to Line 1 of Contributions Summary

CONTRIBUTOR'S NAME AND ADDRESS	DATE OF EACH CONTRIBUTION	AMOUNT OF EACH CONTRIBUTION	CHECK HERE IF LOAN	NAME AND ADDRESS OF 3 <sup>RD</sup> PARTY IF LOAN GUARANTEED BY 3 <sup>RD</sup> PARTY	NAME AND ADDRESS OF PERSON WHO FORGAVE THE LOAN, IF DIFFERENT THAN CONTRIBUTOR
<i>Robb Archie Reno, NV 89511</i>	<i>3/2/10</i>	<i>931.<sup>99</sup></i>	<i>✓</i>		
<i>Robb Archie Reno, NV 89511</i>	<i>3/3/10</i>	<i>400.<sup>00</sup></i>	<i>✓</i>		
<i>Robb Archie Reno, NV 89511</i>	<i>3/4/10</i>	<i>405.53</i>	<i>✓</i>		
<i>Robb Archie Reno, NV 89511</i>	<i>3/4/10</i>	<i>465.<sup>00</sup></i>	<i>✓</i>		
<i>U.S. SEAL INT. Robb Archie Reno, NV 89511</i>	<i>3/11/10</i>	<i>184.22</i>	<i>✓</i>		
<i>U.S. SEAL INT. Robb Archie Reno, NV 89511</i>	<i>4/20/10</i>	<i>68.<sup>95</sup></i>	<i>✓</i>		

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WRITTEN COMMITMENTS

Report Period # 1

Robb Arehle  
Name (print)

STATE Assembly  
Office (if applicable)

# 26  
District (if applicable)

Written Commitments in Excess of \$100 or, When Added Together from One Entity Exceeds \$100  
Transfer Total Amount of All Written Commitments to Line 6 of Contributions Summary

NAME AND ADDRESS OF PERSON WHO MADE THE COMMITMENT	DATE OF EACH COMMITMENT	AMOUNT OF EACH COMMITMENT
		None

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*Robb Archie*  
Name (print)

*State Assembly*  
Office (if applicable)

*#26*  
District (if applicable)

Expense Categories

CATEGORIES	CODE
Office expenses	A
Expenses related to volunteers	B
Expenses related to travel	C
Expenses related to advertising	D
Expenses related to paid staff	E
Expenses related to consultants	F
Expenses related to polling	G
Expenses related to special events	H
** Goods and services provided in kind for which money would otherwise have been paid	I
Other miscellaneous expenses	J

**\*\* NRS 294A.362 requires "In Kind" contributions and expenses to be reported on a separate form, which is attached.**

Robb Archie  
Name (print)

State Assembly  
Office (if applicable)

#26  
District (if applicable)

## Expenses in Excess of \$100

Transfer Total Amount of All Campaign Expenses to Line 8 of Expenses Summary

NAME AND ADDRESS OF PERSON, GROUP OR ORGANIZATION WHO RECEIVED THE PAYMENT FOR THE EXPENSE(S)	CATEGORY (See Previous Page) NRS 294A.365	DATE OF EACH EXPENSE	AMOUNT OF EACH EXPENSE
<u>Panda Printing</u> <u>2695 Mill Street</u> <u>Reno, NV 89502</u>	<u>D</u>	<u>3/1/10</u>	<u>299.32</u>
<u>COSTCO</u> <u>2200 Harvard Way</u> <u>Reno, NV 89502</u>	<u>D</u>	<u>2/23/10</u>	<u>95.17</u> *
<u>Keystone Printing</u> <u>890 W. 5th St.</u> <u>Reno, NV 89503</u>	<u>D</u>	<u>3/2/10</u>	<u>931.99</u>
<u>Reno Post Office</u> <u>Reno, NV</u>	<u>D</u>	<u>3/3/10</u>	<u>400.00</u>
<u>Reno Post Office</u> <u>Reno, NV</u>	<u>D</u>	<u>3/4/10</u>	<u>405.53</u>
<u>Basket Media</u> <u>P.O. Box 18888</u> <u>Reno, NV 89511</u>	<u>D</u>	<u>3/4/10</u>	<u>465.00</u>
<u>Keystone Printing</u> <u>890 W. 5th St.</u> <u>Reno, NV 89503</u>	<u>D</u>	<u>3/11/10</u>	<u>184.22</u>
<u>Vittorio's Skyline Cafe</u> <u>3005 Skyline</u> <u>Reno, NV 89509</u>	<u>H</u>	<u>4/20/10</u>	<u>68.95</u> *
<u>CW Graphics</u> <u>Orlando, Fla</u>	<u>D</u>	<u>4/22/10</u>	<u>500.00</u>
<u>Mount Rose Rep. Womens Gr.</u> <u>Reno, NV</u>	<u>H</u>	<u>4/27/10</u>	<u>25.00</u> *
<u>Reno Chamber Commerce</u> <u>Reno, NV</u>	<u>H</u>	<u>4/29/10</u>	<u>250.00</u>
<u>John Casselli Signs</u> <u>Reno, NV</u>	<u>D</u>	<u>5/3/10</u>	<u>1500.00</u>

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Robb Archie  
Name (print)

State Assembly  
Office (if applicable)

#26  
District (if applicable)

Expenses in Excess of \$100

Transfer Total Amount of All Campaign Expenses to Line 7 of Expenses Summary

NAME AND ADDRESS OF PERSON, GROUP OR ORGANIZATION WHO RECEIVED THE PAYMENT FOR THE EXPENSE(S)	CATEGORY (See Previous Page) NRS 294A.365	DATE OF EACH EXPENSE	AMOUNT OF EACH EXPENSE
<u>Backlot Media</u> <u>P.O. Box 18888</u> <u>Reno, NV 89511</u>	<u>F</u>	<u>5/11/10</u>	<u>250.<sup>00</sup></u>
<u>Backlot Media</u> <u>P.O. Box 18888</u> <u>Reno, NV 89511</u>	<u>F</u>	<u>5/10/10</u>	<u>530.<sup>00</sup></u>
<u>Washoe County Registrar Voters</u> <u>Reno, NV</u>	<u>J</u>	<u>5/12/10</u>	<u>178.<sup>77</sup></u> *
<u>Panda Printing</u> <u>2695 Mill St</u> <u>Reno, NV 89502</u>	<u>D</u>	<u>5/12/10</u>	<u>700.<sup>43</sup></u>
<u>U.S. Post Office</u> <u>Reno, NV</u>	<u>D</u>	<u>5/15/10</u>	<u>500.<sup>00</sup></u>
<u>U.S. Post Office</u> <u>Reno, NV</u>	<u>D</u>	<u>5/17/10</u>	<u>577.<sup>10</sup></u>
<u>Mark One Productions</u> <u>P.O. Box 5370</u> <u>Reno, NV 89513</u>	<u>D</u>	<u>5/18/10</u>	<u>1596.<sup>95</sup></u>
<u>Clear Channel</u> <u>Reno, NV</u>	<u>D</u>	<u>3/18/10</u>	<u>1400.<sup>00</sup></u>
<u>KRNV TV</u> <u>Reno, NV</u>	<u>D</u>	<u>5/18/10</u>	<u>1400.<sup>00</sup></u>
<u>KTUN TV</u> <u>Reno, NV</u>	<u>D</u>	<u>5/18/10</u>	<u>1400.<sup>00</sup></u>
<u>99.1 Talk</u> <u>Reno, NV</u>	<u>D</u>	<u>5/18/10</u>	<u>420.<sup>00</sup></u>
<u>1270 The Buzz</u> <u>Reno, NV</u>	<u>D</u>	<u>5/18/10</u>	<u>378.<sup>00</sup></u>

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Robb Archie  
Name (print)

State Assembly  
Office (if applicable)

#26  
District (if applicable)

Expenses in Excess of \$100  
Transfer Total Amount of All Campaign Expenses to Line 7 of Expenses Summary

NAME AND ADDRESS OF PERSON, GROUP OR ORGANIZATION WHO RECEIVED THE PAYMENT FOR THE EXPENSE(S)	CATEGORY (See Previous Page) NRS 294A.365	DATE OF EACH EXPENSE	AMOUNT OF EACH EXPENSE
<u>KOZZ</u> <u>Reno, NV</u>	<u>D</u>	<u>5/18/10</u>	<u>270.<sup>00</sup></u>
<u>The River</u> <u>Reno, NV</u>	<u>D</u>	<u>5/18/10</u>	<u>300.<sup>00</sup></u>
<u>KTZQ</u> <u>Reno, NV</u>	<u>D</u>	<u>5/18/10</u>	<u>225.<sup>00</sup></u>
<u>charter media</u> <u>Reno, NV</u>	<u>D</u>	<u>5/18/10</u>	<u>700.<sup>00</sup></u>
<u>CSG Direct</u> <u>Reno, NV</u>	<u>D</u>	<u>5/20/10</u>	<u>1,669.<sup>73</sup></u>

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## IN KIND CONTRIBUTIONS AND EXPENSES REPORT

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**IN KIND CONTRIBUTION IS DEFINED AS THE VALUE OF SERVICES PROVIDED IN KIND FOR WHICH MONEY WOULD HAVE OTHERWISE BEEN PAID.**

*In kind contributions and expenses include: paid polling and resulting data, paid direct mail, paid solicitation by telephone, any paid paraphernalia that was printed or otherwise produced to promote a campaign and the use of paid personnel to assist in a campaign. An in kind contribution may also include, but is not limited to: goods and services such as billboards, office space, printing, food and beverage and yard signs.*

**The donor of in kind contributions shall furnish to the recipient (candidate or other person), a written statement setting forth the actual cost of those services or the fair market value within 30 days after the time he furnishes those services. (NAC 294A.043)**

**Examples of in kind contributions:** (1) A person contributes billboard space and does not charge the candidate. The candidate would report the fair market value or actual cost of the billboard space as an in kind contribution; (2) A person pays for the printing cost of political signs for a candidate. The candidate would report the actual cost or fair market value of printing the signs as an in kind contribution.

**Example of in kind expenses:** (1) A person contributes the use of a large room to a candidate as an in kind contribution. Once the candidate utilizes the room it becomes an in kind expense to be reported.



**IN KIND  
WRITTEN COMMITMENTS**

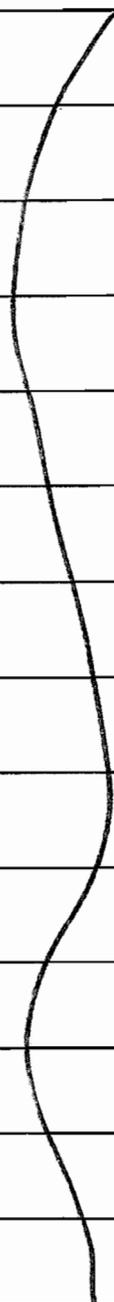
Report Period # 1

Robb Archie  
Name (print)

State Assembly  
Office (if applicable)

#26  
District (if applicable)

**In Kind Written Commitments in Excess of \$100 or, When Added Together from One Entity Exceeds \$100  
Transfer Total Amount of All Written Commitments to Line 6 of Contributions Summary**

NAME AND ADDRESS OF PERSON WHO MADE THE IN KIND COMMITMENT	DATE OF EACH IN KIND COMMITMENT	AMOUNT OF EACH IN KIND COMMITMENT
		<i>NONE</i>
		

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**IN KIND CAMPAIGN EXPENSES**

Report Period # 2

*Robb Archie*  
Name (print)

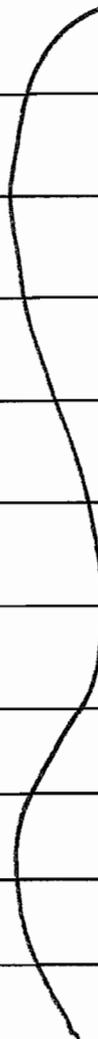
*State Assembly*  
Office (if applicable)

*# 26*  
District (if applicable)

**IN KIND**

**Expenses in Excess of \$100**

Transfer Total Value of All In-Kind Campaign Expenses to Line 11 of Expenses Summary

NAME AND ADDRESS OF PERSON, GROUP OR ORGANIZATION WHO RECEIVED THE IN KIND GOOD(S) OR SERVICE(S)	DESCRIPTION OF EACH IN KIND EXPENSE	DATE OF EACH IN KIND EXPENSE	VALUE OR COST OF EACH IN KIND EXPENSE
			<i>NONE</i>
			

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Prescribed by Secretary of State  
NRS 294A.120, 294A.125,  
294A.140, 294A.150, 294A.160  
294A.200, 294A.210, 294A.220, 294A.362