State of Nevada

CAMPAIGN CONTRIBUTIONS AND EXPENSES REPORT

Name (print): Allison Copening
Office (if applicable): State Senate
District (if applicable): 6
Mailing Address (include city and zip code): 1821 Montvale Ct. Las Vegas 89134
Telephone No.: 702-869-9543
E-Mail Address: ac@allisoncopening.com

26784

Select Appropriate Box(es): ☑ CANDIDATE ☐ PAC ☐ POL PRTY ☐ IND EXP ☐ NONPROFIT CORP ☐ LEGAL DEFENSE FUND ☐ AMENDED ☐ LOCAL BAG

☐ **Annual Filing - Due January 15, 2010**
Period: January 1, 2009 – December 31, 2009

☐ **Report #1 — Due June 1, 2010***
Period: Jan. 1, 2010 — May 27, 2010

☐ **Report #2 Due — October 26, 2010***
Period: May 28, 2010 — Oct. 21, 2010

☐ **Report #3 Due — January 15, 2011*/****
Period: Oct. 22, 2010 — Dec. 31, 2010

☑ **Annual Filing – Due January 15, 2011**
Period: January 1, 2010 – December 31, 2010

Office of the Secretary of State
Ross Miller
Elections Division

KRut
01/18/11
FOR OFFICE USE ONLY

* These Reports are filed by incumbents/candidates in the 2010 election cycle
** Third Report suffices for 2011 Annual Filing if candidate also filed Report Nos. 1 and 2

CONTRIBUTIONS SUMMARY

	This Period	Cumulative From Beginning of Report Period #1 through End of This Reporting Period
1. Total Monetary Contributions Received in Excess of $100 (See page 1 of instruction sheet)	17,590.16	17,590.16
2. Total Monetary Contributions in the form of loans guaranteed by a third party. (See page 2 of instruction sheet)	—	—
3. Total Monetary Contributions in the form of loans that were forgiven (See page 2 of instruction sheet)	—	—
4. **Total Amount of Monetary Contributions Received** (Add Lines 1 through 3) (See page 2 of instruction sheet)	17,590.16	17,590.16
5. Total Amount of Written Commitments for Contributions (When commitment is funded, report as contribution (monetary or in kind)) (See page 2 of instruction sheet)	—	—
6. Total Value of In Kind Contributions Received in Excess of $100 (See page 2 of instruction sheet)	—	—

EXPENSES SUMMARY

7. Total Monetary Expenses Paid in Excess of $100 (See page 2 of instruction sheet)	11,426.88	11,426.88
8. Total Value of In Kind Expenses in Excess of $100 (See page 3 of instruction sheet)	—	—

AFFIRMATION

I Declare Under Penalty of Perjury That the Foregoing is True and Correct.

Signature: Allison Copening Date: 1/15/11

CAMPAIGN CONTRIBUTIONS Report Period Annual

Allison Copening State Senate 6

Name (print) Office (if applicable) District (if applicable)

Contributions in Excess of $100 or, When Added Together from One Contributor Exceeds $100
Transfer Total Amount of All Campaign Contributions to Line 1 of Contributions Summary

Contributor's Name and Address	Date of Each Contribution	Amount of Each Contribution	Check Here if Loan	Name and Address of 3rd Party if Loan Guaranteed by 3rd Party	Name and Address of Person who Forgave the Loan, if Different than Contributor
Sierra Air Conditioning 4210 W. Patrick Ln LV NV 89118	1/7/10	500.00			
Astellas Pharma 3 Parkway North Deerfield, IL 60015	1/7/10	1000.00			
Allison Copening 1821 Montudre Ct LV NV 89134	1/15/10	490.16			
Farmers Employee Agent PAC 2430 E. Flamingo Ste 250 LV NV 89119	2/13/10	1000.00			
Glaxo Smith Cline 5 Moore Drive Research Triangle Pk, NC 27709	1/25/10	500.00			
Barrick 136 E. South Temple Salt Lake City UT 84111	2/6/10	1000.00			
Addus Healthcare 2401 S. Plum Grove Palatine IL 60067	5/10/10	500.00			
Altria Client Svs. Richmond, VA 23230	5/10/10	1000.00			
UHS of Delaware 367 S. Gulph Rd. King of Prussia PA 19406	4/15/10	1000.00			
Vidler Water 875 Prospect St. La Jolla CA 92037	6/19/10	1000.00			
NV Realtors PAC 760 Margrave Dr. #200 Reno, NV 89502	6/19/10	2500.00			
Douglas Pam Puppel 2781 Gallant Hills LV NV 89135	6/2/10	100.00			
RMI Management 630 Trade Center Dr. LV NV 89119	8/4/10	1000.00			
Associations Inc 5401 N Central Expressway Dallas, TX 75205	8/11/10	1000.00			
Abbott Laboratories 100 Abbott Park Rd Abbott Park IL 60064	8/15/10	500.00			

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CAMPAIGN CONTRIBUTIONS Report Period # Annual

Allison Copening (Name (print)) State Senate (Office (if applicable)) 6 (District (if applicable))

Contributions in Excess of $100 or, When Added Together from One Contributor Exceeds $100 Transfer Total Amount of All Campaign Contributions to Line 1 of Contributions Summary

Contributor's Name and Address	Date of Each Contribution	Amount of Each Contribution	Check Here If Loan	Name and Address of 3rd Party if Loan Guaranteed by 3rd Party	Name and Address of Person Who Forgave the Loan, if Different Than Contributor
Sellers PAC 175 E. Reno C9 Las Vegas NV 89119	10/20/10	750.00			
NV Anesthesia Pt. Safety PAC 1612 St. Gregory LV NV 89117	10/24/10	250.00			
Sunrise Healthcare 6000 Gov Puro PAC 3186 E. Maryland LV NV 89109	12/18/10	1000.00			
R2 Investment Properties 979 Camellia Henderson NV 89011	12/18/10	1000.00			
NV Anesthesia Patient Safety PAC 1612 St. Gregory LV NV 89117	12/30/10	500.00			
CAMEO Inc. 505 E. Windmill 18-196 LV NV 89123	12/30/10	1000.00			

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CAMPAIGN EXPENSES Report Period #annual

Allison Copening State Senate 6

Name (print) Office (if applicable) District (if applicable)

Expenses in Excess of $100
Transfer Total Amount of All Campaign Expenses to Line 7 of Expenses Summary

NAME AND ADDRESS OF PERSON, GROUP OR ORGANIZATION WHO RECEIVED THE PAYMENT FOR THE EXPENSE(S)	CATEGORY (See Previous Page) NRS 294A.365	DATE OF EACH EXPENSE	AMOUNT OF EACH EXPENSE
SPRINT P.O Box 54977 Los Angeles, CA 90054	A	4/27/10	108.71
	A	7/11/10	144.84
" "	A	9/10/10	65.00
	A	10/12/10	68.38
Banner Hill 6348 S. Rainbow #110 Las Vegas, NV 89118	D	5/6/10	459.90
	D	7/2/10	59.95
" "	D	8/30/10	59.95
	D	9/2/10	59.95
	D	10/14/10	59.95
" "	D	11/2/10	59.95
	D	12/2/10	59.95
United Airlines 77 W. Wacker Dr. Chicago, IL 60601	C	4/22/10	407.28
	C	7/14/10	25.00
" "	C	7/20/10	20.00
	C	8/13/10	334.40
Television Monitoring Service 4135 S. Rainbow #215 Las Vegas NV 89103	D	6/8/10	695.00
	D	8/1/10	89.00
Committee to Elect Joyce Woodhouse 2416 Garfield Dr Henderson, NV 89074	J	8/25/10	1500.00
NV Broadcasters Assoc 1050 E. Flamingo #S-102 Las Vegas, NV 89119	H	9/13/10	450.00
Berry for Nevada 10120 Southern Highlands Ste 110 Box 285 Las Vegas NV 89141	J	9/17/10	1000.00
Committee to Elect Tammy Roberson 8550 W. Post Inn #102 Las Vegas, NV 89117	J	10/12/10	1000.00

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NAME AND ADDRESS OF PERSON, GROUP OR ORGANIZATION WHO RECEIVED THE PAYMENT FOR THE EXPENSE(S)	CATEGORY (See Previous Page) NRS 294A.365	DATE OF EACH EXPENSE	AMOUNT OF EACH EXPENSE
Verizon Wireless	A	2/19/10	46.41
P.O. Box 96089	A	7/11/10	54.65
Bellevue WA 98009	A	8/25/10	49.12
" "	A	9/8/10	55.06
	A	10/12/10	51.13
	A	11/15/10	101.94
OFFICE DEPOT	A	3/9/10	89.11
2060 N. Rainbow			
LV NV 89108	A	6/2/10	107.48
BANK OF AMERICA	J	1/19/10	12.00
1960 Village Circle Dr.	J	2/26/10	12.00
Las Vegas NV 89154	J	3/31/10	12.00
" "	J	4/29/10	69.00
	J	4/30/10	12.00
	J	5/28/10	12.00
" "	J	6/30/10	12.00
	J	7/30/10	12.00
	J	8/31/10	12.00
" "	J	9/30/10	12.00
	J	10/29/10	12.00
	J	11/30/10	12.00
" "	J	12/31/10	12.00
OFFICE MAX	A	1/22/10	40.95
2201 N. Rainbow	H	5/3/10	61.03
Las Vegas NV 89107	H	5/27/10	219.00
" "	H	5/10/10	201.09
	A	9/17/10	87.91
	A	9/27/10	45.39
Cox Communication	A	1/26/10	52.46
7100 Vegas Dr.	A	3/12/10	164.82
Las Vegas, NV	A	4/28/10	223.04
" "	A	8/1/10	93.11
	A	9/8/10	80.44
	A	10/12/10	80.44
	A	11/15/10	218.11

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NAME AND ADDRESS OF PERSON, GROUP OR ORGANIZATION WHO RECEIVED THE PAYMENT FOR THE EXPENSE(S)	CATEGORY (See Previous Page) NRS 294A.365	DATE OF EACH EXPENSE	AMOUNT OF EACH EXPENSE
Child Focus 4310 S Cameron #13 LV NV 89103	H	9/25/10	200.00
Five Star Creative 8840 Blackberry Dr LV NV 89123	D	12/31/10	2500.00

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