

CAMPAIGN CONTRIBUTIONS AND EXPENSES REPORT

State of Nevada

Name (print) Tom Grady Office (if applicable) Assembly District (if applicable) 38  
 Mailing Address (include city and zip code) 43 Fairway Dr Yerington, NV. 89447 Telephone No. 775-463-2612  
 E-Mail Address Tom.PetGrady@gmail.com

Select Appropriate Box(es)  CANDIDATE  PAC  POL PRTY  IND EXP  NONPROFIT CORP  
 LEGAL DEFENSE FUND  AMENDED  LOCAL BAG

- Annual Filing - Due January 15, 2010  
Period: January 1, 2009 - December 31, 2009
- Report #1 - Due June 1, 2010\*  
Period: Jan. 1, 2010 - May 27, 2010
- Report #2 Due - October 26, 2010\*  
Period: May 28, 2010 - Oct. 21, 2010
- Report #3 Due - January 15, 2011\*\*  
Period: Oct. 22, 2010 - Dec. 31, 2010
- Annual Filing - Due January 15, 2011  
Period: January 1, 2010 - December 31, 2010

*Cert Mail*  
**FILED**  
 JAN - 6 2010  
*KRW*  
 SECRETARY OF STATE  
 ELECTIONS DIVISION  
 FOR OFFICE USE ONLY

\* These Reports are filed by incumbents/candidates in the 2010 election cycle  
 \*\* Third Report suffices for 2011 Annual Filing if candidate also filed Report Nos. 1 and 2

CONTRIBUTIONS SUMMARY

- 1. Total Monetary Contributions Received in Excess of \$100  
(See page 1 of instruction sheet)
- 2. Total Monetary Contributions in the form of loans guaranteed by a third party. (See page 2 of instruction sheet)
- 3. Total Monetary Contributions in the form of loans that were forgiven  
(See page 2 of instruction sheet)

This Period	Cumulative From Beginning of Report Period #1 through End of This Reporting Period
10,000	61,999 <sup>00</sup>
0	0
0	0

- 4. Total Amount of Monetary Contributions Received  
(Add Lines 1 through 3) (See page 2 of instruction sheet)
- 5. Total Amount of Written Commitments for Contributions (When commitment is funded, report as contribution (monetary or in kind))  
(See page 2 of instruction sheet)
- 6. Total Value of In Kind Contributions Received in Excess of \$100 (See page 2 of instruction sheet)

This Period	Cumulative From Beginning of Report Period #1 Through End of This Reporting Period
10,000	61,999 <sup>00</sup>
0	0
0	0

EXPENSES SUMMARY

- 7. Total Monetary Expenses Paid in Excess of \$100  
(See page 2 of instruction sheet)
- 8. Total Value of In Kind Expenses in Excess of \$100 (See page 3 of instruction sheet)

5488 <sup>11</sup>	39,119 <sup>93</sup>
0	0

AFFIRMATION

I Declare Under Penalty of Perjury That the Foregoing is True and Correct.

Signature *Tom Grady* Date 1-7-11

**CAMPAIGN CONTRIBUTIONS**

Report Period **#3**

Name (print) Tom Grady

Office (if applicable) Assembly

District (if applicable) 38

**Contributions in Excess of \$100 or, When Added Together from One Contributor Exceeds \$100  
Transfer Total Amount of All Campaign Contributions to Line 1 of Contributions Summary**

CONTRIBUTOR'S NAME AND ADDRESS	DATE OF EACH CONTRIBUTION	AMOUNT OF EACH CONTRIBUTION	CHECK HERE IF LOAN	NAME AND ADDRESS OF 3 <sup>RD</sup> PARTY IF LOAN GUARANTEED BY 3 <sup>RD</sup> PARTY	NAME AND ADDRESS OF PERSON WHO FORGAVE THE LOAN, IF DIFFERENT THAN CONTRIBUTOR
Nu. Sate Drink Pkt 50 w. Liberty Reno NV, 89501	10-25-10	500 <sup>00</sup>			
IGT 9295 Prototype Reno NV, 89521	10-25-10	2,000 <sup>00</sup>			
Nu. VMA PAC P.O. Box 3442 Reno, NV, 89533	10-25-10	500 <sup>00</sup>			
Geo Flint 700 w. 4th St Reno NV 89503	10-29-10	250 <sup>00</sup>			
U.P. Railroad 915 W. St. Sacto. CA 95814	10-29-10	500 <sup>00</sup>			
Faris Holding Co 5010 So Valley View Las Vegas NV. 89118	10-29-10	5 @ 300 <sup>00</sup> 1500 <sup>00</sup>			
Republic Services 700 E Sahara Las Vegas NV	10-30-10	1000 <sup>00</sup>			
US Ecology NV 300 E. Millard Rd Basie Id. 83701	12-06-10	1,000 <sup>00</sup>			
North West Territorial Miner P.O. Box 2148 Auburn WA 98071	12-29-10	1000 <sup>00</sup>			
R & S Investments Prop. 979 Camelid Henderson NV. 89011	12-23-10	1,250 <sup>00</sup>			
Dollar Loan Cor 6122 W. Sahara Las Vegas NV. 89146	12-29-10	500 <sup>00</sup>			

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**CAMPAIGN EXPENSES**

Report Period # 3

Name (print) Tom Grady

Office (if applicable) Assembly

District (if applicable) 38

**Expenses in Excess of \$100**  
**Transfer Total Amount of All Campaign Expenses to Line 7 of Expenses Summary**

NAME AND ADDRESS OF PERSON, GROUP OR ORGANIZATION WHO RECEIVED THE PAYMENT FOR THE EXPENSE(S)	CATEGORY (See Previous Page) NRS 294A.365	DATE OF EACH EXPENSE	AMOUNT OF EACH EXPENSE
Monica Menadkhan P.O. Box 401508 Las Vegas Nv.	J	11-08-10	500 <sup>00</sup>
Lyon Co. Sheriff Office "Shop with a Cop" Yerington Nv. 89447	H	11-14-10	500 <sup>00</sup>
Follow H/S Girls Basketball Follow Nv. 89406	H	11-15-10	100 <sup>00</sup>
Chase Card Service P.O. Box 94014 Palatine IL 60094	A C	11-16-10	142.85 197.00
Historic 4th Ward School Virginia City	H	11-21-10	250 <sup>00</sup>
Tom Grady 43 Fairway Dr Yerington Nv. 89447	H	11-24-10	250 <sup>00</sup>
Madson Valley News PO Box 841 Yerington Nv. 89447	A	12-3-10	126 <sup>00</sup>
Holy Family Church "Bell Project" Yerington Nv. 89447	H	12-15-10	1,000 <sup>00</sup>
Tanglewood Apt 919 So Roop St Carson City Nv. 89701	J	12-21-10	135 <sup>00</sup>
Tom Grady 43 Fairway Dr Yerington Nv. 89447	A C H	12-22-10	107.50 1092.50 200.00
Tanglewood Village 919 Little Carson City Nv 89701	J	12-27-10	887.26

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**CAMPAIGN EXPENSES**

Report Period # **3**

Name (print) Tom Grady

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**Expense Categories**

CATEGORIES	CODE
Office expenses	A
Expenses related to volunteers	B
Expenses related to travel	C
Expenses related to advertising	D
Expenses related to paid staff	E
Expenses related to consultants	F
Expenses related to polling	G
Expenses related to special events	H
** Goods and services provided in kind for which money would otherwise have been paid	I
Other miscellaneous expenses	J

**\*\* NRS 294A.362 requires "In Kind" contributions and expenses to be reported on a separate form, which is attached.**