

CAMPAIGN CONTRIBUTIONS AND EXPENSES REPORT

State of Nevada

Name (print) Janine Hansen Office (if applicable) Assembly 33 District (if applicable)  
 Mailing Address (include city and zip code) 186 Ryndon Unit 12 Bldg NV 89801 Telephone No 775-397-6859  
 E-Mail Address janine@jannehansen.com

Select Appropriate Box(es)  CANDIDATE  PAC  POL PRTY  IND EXP  NONPROFIT CORP  
 LEGAL DEFENSE FUND  AMENDED  LOCAL BAG

24362

- Annual Filing - Due January 15, 2010  
Period: January 1 2009 - December 31, 2009
- Report #1 - Due June 1, 2010\*  
Period: Jan. 1, 2010 - May 27, 2010
- Report #2 Due - October 26, 2010\*  
Period: May 28, 2010 - Oct. 21, 2010
- Report #3 Due - January 15, 2011\*\*  
Period: Oct 22 2010 - Dec. 31, 2010
- Annual Filing - Due January 15, 2011  
Period: January 1, 2010 - December 31, 2010

Office of the Secretary of State  
 Ross Miller  
 Elections Division  
 KRut  
 06/01/10  
 FOR OFFICE USE ONLY

\* These Reports are filed by incumbents/candidates in the 2010 election cycle  
 \*\* Third Report suffices for 2011 Annual Filing if candidate also filed Report Nos. 1 and 2

CONTRIBUTIONS SUMMARY

- 1. Total Monetary Contributions Received in Excess of \$100 (See page 1 of instruction sheet)
- 2. Total Monetary Contributions in the form of loans guaranteed by a third party. (See page 2 of instruction sheet)
- 3. Total Monetary Contributions in the form of loans that were forgiven (See page 2 of instruction sheet)

| This Period         | Cumulative From Beginning of Report Period #1 through End of This Reporting Period |
|---------------------|--|
| 6,050 <sup>00</sup> | 6,050 <sup>00</sup>  |
| 0                   | 0  |
| 0                   | 0  |

- 4. Total Amount of Monetary Contributions Received (Add Lines 1 through 3) (See page 2 of instruction sheet)
- 5. Total Amount of Written Commitments for Contributions (When commitment is funded, report as contribution (monetary or in kind)) (See page 2 of instruction sheet)
- 6. Total Value of In Kind Contributions Received in Excess of \$100 (See page 2 of instruction sheet)

| This Period         | Cumulative From Beginning of Report Period #1 through End of This Reporting Period |
|---------------------|--|
| 6,050 <sup>00</sup> | 6,050 <sup>00</sup>  |
| 0                   | 0  |
| 0                   | 0  |

EXPENSES SUMMARY

- 7. Total Monetary Expenses Paid in Excess of \$100 (See page 2 of instruction sheet)
- 8. Total Value of In Kind Expenses in Excess of \$100 (See page 3 of instruction sheet)

|                       |                       |
|-----------------------|-----------------------|
| \$2,567 <sup>78</sup> | \$2,567 <sup>78</sup> |
| 0                     | 0                     |

AFFIRMATION

I file under protest\* and swear in the name of Jesus Christ that the foregoing is true + correct.

I Declare Under Penalty of Perjury That the Foregoing is True and Correct.

Signature Janine Hansen Date June 1, 2010

\* I file under protest, as these campaign finance laws violate my constitutional rights to the U.S. Constitution's First Amendment including Freedom of Religion, Speech, Petition and Assembly. They also violate my rights under the Nevada Ordinance "Second" which requires a "perfect toleration of religious sentiment", and the Nevada Constitution Sec. 1 Inalienable Rights, Sec. 4 Liberty of Conscience, Sec. 9 Liberty of Speech, Sec. 18, Unreasonable Seizure and Search, and Sec. 20 Rights Retained by the People. This required secular affirmation "under penalty of perjury" violates Nevada's required "perfect toleration of religious sentiment" by prohibiting me from filing a religious oath as my beliefs require.

Janine Hansen  
 page 1 of 3

|   |         |            |  |  |  |
|---|---------|------------|--|--|--|
| Marvin Conley<br>1260 6 <sup>th</sup> St.<br>Elko, NV 89801   | 4-28-10 | \$250.00   |  |  |  |
| Margie Dennis<br>P. O. Box 141<br>Skellytown, TX 79080        | 5-3-10  | \$250.00   |  |  |  |
| Eagle Forum PAC<br>P.O. Box 618<br>Alton, IL 62002            | 3-25-10 | \$3,000.00 |  |  |  |
| David Edwards<br>2969 Alpine Creek Rd.<br>Reno, NV 89509      | 4-29-10 | \$500.00   |  |  |  |
| Janece Howard<br>195 Mtn. City Hwy. Unit 3<br>Elko, NV 89801  | 4-22-10 | \$300.00   |  |  |  |
| Nannette Moffett<br>2135 Bristol Pl.<br>Carson City, NV 89703 | 5-2-10  | \$250.00   |  |  |  |
| Ronald St. Jean<br>10 Watkins Way<br>Yerington, NV 89447      | 5-16-10 | \$300.00   |  |  |  |
| Richard Worthen<br>125 Worthen Cir.<br>Las Vegas, NV 89145    | 4-30-10 | \$1,000.00 |  |  |  |
| Galen Reimer<br>1103 Whitehawk Drive<br>Fallon, NV 89406      | 5-21-10 | \$200.00   |  |  |  |

CAMPAIGN EXPENSES

Report Period #

Janine Hansen

Name (print)

Office (if applicable)

District (if applicable)

Expenses in Excess of \$100

Transfer Total Amount of All Campaign Expenses to Line 7 of Expenses Summary

| NAME AND ADDRESS OF PERSON, GROUP OR ORGANIZATION WHO RECEIVED THE PAYMENT FOR THE EXPENSE(S) | CATEGORY<br>(See Previous Page)<br>NRS 294A.365 | DATE OF EACH EXPENSE                | AMOUNT OF EACH EXPENSE |
|---|---|-------------------------------------|------------------------|
| Print 'n Copy<br>565 W Silver<br>Elko NV 89801  | D   | 4-15-2010                           | \$412.43               |
| U.S. Post office<br>Aspen Station<br>Elko NV 89801  | A   | 4-14-2010                           | 193.60                 |
| Office, Max<br>1780 Mountain City Hwy<br>Elko NV 89801  | A   | 3-19-2010<br>4-14-2010<br>5-14-2010 | 273.31                 |
| Las Vegas Color Graphics<br>4205 W. Sunset Rd<br>Las Vegas, NV 89148                          | D   | 5-22-2010                           | 1688.44                |
|   |   |                                     |                        |
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