

NEVADA FINANCIAL DISCLOSURE STATEMENT (FDS)

Please read the instruction before completing. Attach additional sheets if necessary.

JAN 10 2011

K. Ruff -

SECRETARY OF STATE
ELECTIONS DIVISION

PERSONAL INFORMATION:

NAME: Pierre Hascheff	LENGTH OF RESIDENCE IN NEVADA: 48 yrs
ADDRESS: 1029 Riverside Drive	
CITY, STATE, ZIP: Reno NV 89503	LENGTH OF RESIDENCE IN DISTRICT WHERE REGISTERED TO VOTE: 17 yrs
TELEPHONE: (775) 786-4121	E-MAIL:

SECTION A (Public Office): List all public offices for which this financial disclosure statement is required and check each box accordingly i.e. annual, candidate or appointment filing. NRS 281A.620.1(g).

20264

Title of Public Office and Name of Government	Elected, appointed or appointed to elected (E, A, AE)	Annual Compensation	Date elected or appointed	ANNUAL NRS 281A.600.1 & 281A.610.1	CANDIDATE NRS 281A.610.1(a)	APPOINTMENT NRS 281A.600.1
				Check the appropriate boxes below		
Reno City Council	E	\$ 67000	11/08	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
		\$		<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
		\$		<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

SECTION B (Sources of Income): List each source of your income (in addition to any source listed in Section A), or that of any member of your household who is 18 years of age or older. NRS 281A.620.1(b).

	Household Self	Household Member
	Check the appropriate boxes below	
Pierre Hascheff CHFD	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Riverside Drive Professional Center LLC	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Pierre HASCHEFF LLC	<input checked="" type="checkbox"/>	<input type="checkbox"/>
City of Reno	<input checked="" type="checkbox"/>	<input type="checkbox"/>

SECTION C (Real Property): List specific location and particular use of all real estate (other than personal residence): (1) in which you or a member of your household has a legal or beneficial interest; (2) the fair market value of which is \$2,500 or more; and (3) located in this state or an adjacent state. NRS 281A.620.1(c).

Specific Location	Particular Use
1029 + 1029 1/2 Riverside Dr. - Reno NV	Rental
120 JUANITA Dr. Incline Village	2nd Home
2128 E. CAPTAMARAN Gilbert AZ	✓ ✓
930 Pineridge Dr. Reno NV	rental

Name of Public Officer: Pierre Hascheff

SECTION D (Creditors): List each creditor to whom you or a member of your household owes \$5,000 or more [EXCEPT: (1) debt secured by mortgage or deed of trust on your personal residence; and (2) debt on a motor vehicle for personal use retained by seller. NRS 281A.620.1(d).

	Household
	Self Member
	Check the appropriate boxes
NONE	

SECTION E (Gifts): List the gift, identity of donor and value of each gift if all gifts received are in excess of an aggregate value of \$200 from a donor during the preceding taxable year [EXCEPT: (1) a gift received from a person who is related to you within the third degree of consanguinity or affinity; and (2) ceremonial gifts received for a birthday, wedding, anniversary, holiday or other ceremonial occasion if the donor does not have a substantial interest in your legislative, administrative, or political action]. NRS 281A.620.1(e).

Gift	Donor	Value of Gift
NONE		\$
		\$
		\$
		\$

SECTION F (Business Entities): List each business entity (i.e., organization or enterprise operated for economic gain, including a proprietorship, partnership, firm, business, trust joint venture, syndicate, corporation or association) with which you or a member of your household is involved as a trustee, beneficiary of a trust, director, officer, owner in whole or in part, limited or general partner, or holder of a class of stock or security representing 1% or more of the total outstanding stock or securities issued by the business entity. NRS 281A.620.1(f).

	Household
	Self Member
	Check the appropriate boxes
Riverside Drive Professional Center LLC	<input checked="" type="checkbox"/>
Pierre HASCHEFF CHTD	
Pierre HASCHEFF LLC	
Hungry Valley Enterprises LLC	

THE INFORMATION I HAVE PROVIDED HEREIN IS ACCURATE AND COMPLETE.

Date: 1-6-11 Signature: P. Hascheff
 Print Name: Pierre HASCHEFF

WHERE TO FILE:

**APPOINTED PUBLIC OFFICERS
 SUBMIT TO:**
 Nevada Commission on Ethics
 704 W. Nye Lane, Suite 204
 Carson City, Nevada 89703
 775.687.5469 • 775.687.1279 fax

**ELECTED PUBLIC OFFICERS OR CANDIDATES
 SUBMIT TO:**
 Nevada Secretary of State, Elections Division
 101 North Carson Street, Suite 3
 Carson City, Nevada 89701
 775.684.5705 • 775.684.5718 fax