

NEVADA FINANCIAL DISCLOSURE STATEMENT (FDS)

Please read the instruction before completing. Attach additional sheets if necessary.

FAXED / FILED
 MAR 15 2010
 K. R. Butcher
 SECRETARY OF STATE
 ELECTIONS DIVISION

23159

PERSONAL INFORMATION:

NAME: Robert M. Larkin	LENGTH OF RESIDENCE IN NEVADA: 29
ADDRESS: 1285 Baring Blvd 194	
CITY, STATE, ZIP: Sparks	LENGTH OF RESIDENCE IN DISTRICT WHERE REGISTERED TO VOTE: 27
TELEPHONE: 866-315-4862	E-MAIL: bob@boblarkin.org

SECTION A (Public Office): List all public offices for which this financial disclosure statement is required and check each box accordingly i.e annual, candidate or appointment filing. NRS 281A 620.1(g).

Title of Public Office and Name of Government	Elected, appointed or appointed to elected (E, A, AE)	Annual Compensation	Date elected or appointed	Check the appropriate boxes below		
				ANNUAL NRS 281A 600.1 & 281A 610.1	CANDIDATE NRS 281A 610 1(a).	APPOINTMENT NRS 281A 600.1
County Commissioner, Washoe County	E	\$ 55,000	Jan 1, 2009	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
		\$		<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
		\$		<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

SECTION B (Sources of Income): List each source of your income (in addition to any source listed in Section A), or that of any member of your household who is 18 years of age or older. NRS281A.620.1(b).

	Household	
	Self	Member
	Check the appropriate boxes below	
University of Phoenix	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Romeo Sierra Aviation	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Washoe County School System; RS Insurance	<input type="checkbox"/>	<input checked="" type="checkbox"/>

SECTION C (Real Property): List specific location and particular use of all real estate (other than personal residence): (1) in which you or a member of your household has a legal or beneficial interest, (2) the fair market value of which is \$2,500 or more; and (3) located in this state or an adjacent state. NRS 281A.620.1(c).

Specific Location	Particular Use
1277 Flora Glen Dr. Sparks NV	Rental

Name of Public Officer: Robert M. Larkin

SECTION D (Creditors): List each creditor to whom you or a member of your household owes \$5,000 or more [EXCEPT: (1) debt secured by mortgage or deed of trust on your personal residence; and (2) debt on a motor vehicle for personal use retained by seller NRS 281A 620.1(d)].

	Household	
	Self	Member
	Check the appropriate boxes	
Provident Financial	✓	

SECTION E (Gifts): List the gift, identity of donor and value of each gift if all gifts received are in excess of an aggregate value of \$200 from a donor during the preceding taxable year [EXCEPT: (1) a gift received from a person who is related to you within the third degree of consanguinity or affinity; and (2) ceremonial gifts received for a birthday, wedding, anniversary, holiday or other ceremonial occasion if the donor does not have a substantial interest in your legislative, administrative, or political action]. NRS 281A 620.1(e).

Gift	Donor	Value of Gift
None		\$
		\$
		\$
		\$

SECTION F (Business Entities): List each business entity (i.e., organization or enterprise operated for economic gain, including a proprietorship, partnership, firm, business, trust joint venture, syndicate, corporation or association) with which you or a member of your household is involved as a trustee, beneficiary of a trust, director, officer, owner in whole or in part, limited or general partner, or holder of a class of stock or security representing 1% or more of the total outstanding stock or securities issued by the business entity. NRS 281A.620.1(f).

	Household	
	Self	Member
	Check the appropriate boxes	
Romeo Sierra Aviation	✓	
RS Insurance		✓

THE INFORMATION I HAVE PROVIDED HEREIN IS ACCURATE AND COMPLETE.

Date: MAR 13, 2010

Signature: *Robert M Larkin*

Print Name: Robert M. Larkin

WHERE TO FILE:

**APPOINTED PUBLIC OFFICERS
SUBMIT TO:**

Nevada Commission on Ethics
3478 Executive Pointe Way, Suite 10
Carson City, Nevada 89706
775.687.5469 • 775.687.1279 fax

**ELECTED PUBLIC OFFICERS OR CANDIDATES
SUBMIT TO:**

Nevada Secretary of State, Elections Division
101 North Carson Street, Suite 3
Carson City, Nevada 89701
775.684.5705 • 775.684.5718 fax