

2010-03-29 15:29 COUNTRY CONSTRUCTION 7752893353>> 775 684 5718

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**FILED**

**NEVADA FINANCIAL DISCLOSURE STATEMENT (FDS)**

Please read the instruction before completing. Attach additional sheets if necessary.

MAR 29 2010  
*K. Rut*  
 SECRETARY OF STATE  
 ELECTIONS DIVISION

**PERSONAL INFORMATION:**

NAME: Michael Lemich	LENGTH OF RESIDENCE IN NEVADA: 73 Years
ADDRESS: 690 West Juniper Drive - P. O. Box 150011	
CITY, STATE, ZIP: Ely, Nevada 89315	LENGTH OF RESIDENCE IN DISTRICT WHERE REGISTERED TO VOTE: 73 Years
TELEPHONE: (775) 296 - 0674	E-MAIL: N/A

**SECTION A (Public Office):** List all public offices for which this financial disclosure statement is required and check each box accordingly i.e. annual, candidate or appointment filing. NRS 281A.620.1(g).

23830

Title of Public Office and Name of Government	Elected, appointed or appointed to elected (E, A, AE)	Annual Compensation	Date elected or appointed	Check the appropriate boxes below		
				ANNUAL NRS 281A.600.1 & 281A.610.1	CANDIDATE NRS 281A.610.1(a)	APPOINTMENT NRS 281A.600.1
White Pine Co. Commissioner, Seat #1	E	\$19,800.00	N/A		X	
		\$				
		\$				

**SECTION B (Sources of Income):** List each source of your income (in addition to any source listed in Section A), or that of any member of your household who is 18 years of age or older. NRS281A.620.1(b).

	Household	
	Self	Member
Check the appropriate boxes below		
Mike Lemich, Inc. dba Country Construction - CL Cattle, CO., LLC	X	
Rentals - Social Security	X	
Ridley's Store - Wife - Social Security		X

**SECTION C (Real Property):** List specific location and particular use of all real estate (other than personal residence): (1) in which you or a member of your household has a legal or beneficial interest; (2) the fair market value of which is \$2,500 or more; and (3) located in this state or an adjacent state. NRS 281A.620.1(c).

Specific Location	Particular Use
SEE ATTACHED	

**Name of Public Officer:** Michael Lemich

**SECTION D (Creditors):** List each creditor to whom you or a member of your household owes \$5,000 or more [EXCEPT: (1) debt secured by mortgage or deed of trust on your personal residence; and (2) debt on a motor vehicle for personal use retained by seller. NRS 281A.620.1(d).

	Household	
	Self	Member
	Check the appropriate boxes	
Caterpillar Financial	X	

**SECTION E (Gifts):** List the gift, identity of donor and value of each gift if all gifts received are in excess of an aggregate value of \$200 from a donor during the preceding taxable year [EXCEPT: (1) a gift received from a person who is related to you within the third degree of consanguinity or affinity; and (2) ceremonial gifts received for a birthday, wedding, anniversary, holiday or other ceremonial occasion if the donor does not have a substantial interest in your legislative, administrative, or political action]. NRS 281A.620.1(e).

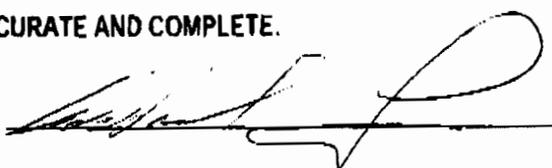
Gift	Donor	Value of Gift
N/A		\$
		\$
		\$
		\$

**SECTION F (Business Entities):** List each business entity (i.e., organization or enterprise operated for economic gain, including a proprietorship, partnership, firm, business, trust joint venture, syndicate, corporation or association) with which you or a member of your household is involved as a trustee, beneficiary of a trust, director, officer, owner in whole or in part, limited or general partner, or holder of a class of stock or security representing 1% or more of the total outstanding stock or securities issued by the business entity. NRS 281A.620.1(f).

	Household	
	Self	Member
	Check the appropriate boxes	
Mike Lemich, Inc. dba Country Construction	X	
Country Communications, Inc.	X	
C L Cattle Co, LLC Lemich/Pennington	X	

**THE INFORMATION I HAVE PROVIDED HEREIN IS ACCURATE AND COMPLETE.**

Date 03/29/10

Signature: 

Print Name: Michael Lemich

**WHERE TO FILE:**

**APPOINTED PUBLIC OFFICERS  
SUBMIT TO:**  
Nevada Commission on Ethics  
3476 Executive Pointe Way, Suite 10  
Carson City, Nevada 89708  
775.687.5469 • 775.687.1279 fax

**ELECTED PUBLIC OFFICERS OR CANDIDATES  
SUBMIT TO:**  
Nevada Secretary of State, Elections Division  
101 North Carson Street, Suite 3  
Carson City, Nevada 89701  
775.684.5705 • 775.684.5718 fax

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Select Line

		Search		
Parcel #	F4=Legal Owner Name Owner Name (Assessed)	Land Use Code		Property Location #--Dir-Street/Other Descrip...>
	LEMICH			
01	010-420-98 LEMICH FAMILY LIVING TRUST	120		SEC. 2 T16N R63E
02	010-480-05 LEMICH FAMILY TRUST	120		
03	001-491-45 LEMICH GROUP A LIMITED	140		PARCEL # 8 SEC. 22 T16N
04	001-491-48 LEMICH GROUP A LIMITED	140		PARCEL # 1 SEC. 22 T16N
05	001-491-50 LEMICH GROUP A LIMITED	140		
<del>06</del>	<del>003-074-13 LEMICH, EDWARD J &amp; MIKE, TR</del>	<del>200</del>	<del>30</del>	<del>KEYSTONE ST</del>
07	001-491-09 LEMICH, MIKE & DELORES	120		PORT OF N2NE4SW4
08	001-491-18 LEMICH, MIKE & DELORES	120		PARCEL #4 MAP 296
09	002-035-07 LEMICH, MIKE & DELORES	150		AVE C
10	002-038-08 LEMICH, MIKE & DELORES	500	1500	AVE D
11	010-720-03 LEMICH, MIKE & DELORES	120		PARCEL # 3 NW4SE4 SEC. 2
12	010-720-04 LEMICH, MIKE & DELORES	120		PARCEL #4 NW4SE4 SEC. 21
13	010-720-06 LEMICH, MIKE & DELORES	200	690	WEST JUNIPER DRIVE
14	010-750-12 LEMICH, MIKE & DELORES	120		PARCEL A NE4SE4 SEC 21 T

Select Line

Secured Property Master Update UPD - ACTIVE... ASU100

		Search		
Parcel #	F4=Legal Owner Name Owner Name (Assessed)	Land Use Code		Property Location #--Dir-Street/Other Descrip...>
	LEMICH			
01	010-720-02 LEMICH, MIKE & DELORES TRUS	120		PARCEL #2 NW4SE4 SEC. 21
02	001-176-01 LEMICH, MIKE & DELORES TRUS	140		NORTHERN HOTEL LOT
03	001-176-06 LEMICH, MIKE & DELORES TRUS	400	490	AULTMAN ST
04	002-023-01 LEMICH, MIKE & DELORES TRUS	500	1200	AVE B
05	010-480-06 LEMICH, MIKE & DOLORES TRUS	120		
06	001-176-05 LEMICH, MIKE & DOLORES	408	463	AULTMAN ST
07	002-035-05 LEMICH, MIKE & DOLORES	500	1520	AVE B
08	010-281-43 LEMICH, MIKE & DOLORES	410	744	NORTH INDUSTRIAL WAY
09	010-281-13 LEMICH, MIKE & DOLORES A	182	805	NORTH INDUSTRIAL WAY

Select Line

Secured Property Master Update UPD - ACTIVE... ASU100

		Search		
Parcel #	F4=Legal Owner Name Owner Name (Assessed)	Land Use Code		Property Location #--Dir-Street/Other Descrip...>
	CL CATTLE			
01	012-130-01 CL CATTLE COMPANY, LLC	600		NE4NE4 SEC 4 T14N R65E
02	012-270-02 CL CATTLE COMPANY, LLC	600		SW4NW4 SEC 32 T13N R65E
03	012-270-03 CL CATTLE COMPANY, LLC	600		NE4SW4 SEC 32 T13N R65E
04	012-460-01 CL CATTLE COMPANY, LLC	600		SE4SW4 SEC 4 T12N R65E
05	012-460-02 CL CATTLE COMPANY, LLC	600		SE4SW4 SEC 2 T12N R65E
06	012-460-03 CL CATTLE COMPANY, LLC	600		NW4SW4 SEC 15 T12N R65E
07	012-460-04 CL CATTLE COMPANY, LLC	600		PORT SEC 8,16,17 T12N R6
08	012-460-10 CL CATTLE COMPANY, LLC	600		NE4NE4 SEC 25 T12N R65E
09	012-460-11 CL CATTLE COMPANY, LLC	600		SE4NW4 SEC 25 T12N R65E
10	012-460-15 CL CATTLE COMPANY, LLC	600		SW4SW4 SEC 36:NE4SE4:SE4
11	012-570-02 CL CATTLE COMPANY, LLC	600		SE4SE4 SEC 10 T11N R65E

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MAR 29 2010 -  
K. Ruff -  
SECRETARY OF STATE  
ELECTIONS DIVISION