

**CAMPAIGN CONTRIBUTIONS AND EXPENSES REPORT**

State of Nevada

Name (print) Peggy Pierce Office (if applicable) State Assembly District (if applicable) District 3  
 Mailing Address (include city and zip code) 5304 Cass Ave LV NV 89107 Telephone No 702 631-8036  
 E-Mail Address P.pierce@asm.state.nv.us

Select Appropriate Box(es)  CANDIDATE  PAC  POL PRTY  IND EXP  NONPROFIT CORP  
 LEGAL DEFENSE FUND  AMENDED  LOCAL BAG

04472

- Annual Filing - Due January 15, 2010  
Period: January 1, 2009 - December 31, 2009
- Report #1 - Due June 1, 2010\*  
Period: Jan. 1, 2010 - May 27, 2010
- Report #2 Due - October 28, 2010\*  
Period: May 28, 2010 - Oct. 21, 2010
- Report #3 Due - January 15, 2011\*\*  
Period: Oct. 22, 2010 - Dec. 31, 2010
- Annual Filing - Due January 15, 2011  
Period: January 1, 2010 - December 31, 2010

Office of the Secretary of State  Ross Miller Elections Division	KRut <b>06/01/10</b>
FOR OFFICE USE ONLY	

\* These Reports are filed by incumbents/candidates in the 2010 election cycle  
 \*\* Third Report suffices for 2011 Annual Filing if candidate also filed Report Nos. 1 and 2

**CONTRIBUTIONS SUMMARY**

- 1. Total Monetary Contributions Received in Excess of \$100  
(See page 1 of instruction sheet)
- 2. Total Monetary Contributions in the form of loans guaranteed by a third party. (See page 2 of instruction sheet)
- 3. Total Monetary Contributions in the form of loans that were forgiven  
(See page 2 of instruction sheet)

This Period	Cumulative From Beginning of Report Period #1 through End of This Reporting Period
19,754	19,754

- 4. Total Amount of Monetary Contributions Received  
(Add Lines 1 through 3) (See page 2 of instruction sheet)
- 5. Total Amount of Written Commitments for Contributions (When commitment is funded, report as contribution (monetary or in kind))  
(See page 2 of instruction sheet)
- 6. Total Value of In Kind Contributions Received in Excess of \$100 (See page 2 of instruction sheet)

This Period	Cumulative From Beginning of Report Period #1 Through End of This Reporting Period
	19,754
	19,754

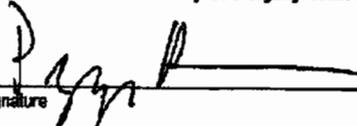
**EXPENSES SUMMARY**

- 7. Total Monetary Expenses Paid in Excess of \$100  
(See page 2 of instruction sheet)
- 8. Total Value of In Kind Expenses in Excess of \$100 (see page 3 of instruction sheet)

3,879 | 3,879

**AFFIRMATION**

I Declare Under Penalty of Perjury That the Foregoing is True and Correct.

Signature 

Date 5/31/10

## Contributions in Excess of \$100

Assemblywoman Peggy Pierce / District 3 / May 2010

Contributor's Name And Address	Date Of Each Contribution	Amount Of Each Contribution	Check Here If Loan	Name & address of 3 <sup>rd</sup> party if loan guaranteed by 3 <sup>rd</sup> party	Name & address of person who forgave the loan if different than contributor
LV Firefighters Local 1285 PAC 5650 W Charleston Blvd., # 2 Las Vegas, NV 89146	1-19-10	\$250			
Laborers' Int. Union Local 169 PAC570 Reactor Way Reno, NV 89502	2-3-10	\$1000			
Lionel Sawyer & Collins 1700 Bank of America Plaza 300 S 4 <sup>th</sup> Street Las Vegas, NV 89101	2-4-10	\$500			
Comm to Elect Chris Giunchigliani 1717 South 15 <sup>th</sup> Street Las Vegas, NV 89104	2-4-10	\$1000			
Clark County Fire Fighters PAC Fund 6200 West Charleston Blvd. Las Vegas, NV 89146	2-4-10	\$1000			
Boyd Gaming Corporation 6465 South Rainbow Blvd. Las Vegas, NV 89118	2-4-10	\$1500			
Bricklayers Local 13 PAC 3900 West Quail Avenue Las Vegas, NV 89118	3-24-10	\$500			
SW Reg. Council of Carpenters / PAC 501 N. Lamb Boulevard Las Vegas, Nevada 89110	4-16-10	\$1,000			
MGM Mirage 3260 Industrial Road, Bldg. C Las Vegas, NV 89109	4-8-10	\$3000			
Lewis and Roca, LLP Bank of America Plaza 50 West Liberty Street, Suite 410 Reno, Nevada 89501	4-13-10	\$500			

## Contributions in Excess of \$100

Assemblywoman Peggy Pierce / District 3 / May 2010

NV Credit Union League PAC 6475 W. Sahara Avenue Las Vegas, NV 89146	4-9-10	\$500			
American Medical Response 1200 S. Martin Luther King Blvd. Las Vegas, NV 89102	4-9-10	\$1000			
MEDPAC 2590 East Russell Road Las Vegas, NV 89120	4-24-10	\$250			
Operating Engineers Local 3 1290 Corporate Boulevard Reno, NV 89502	5-4-10	\$500			
IBEW-Local 357 808 North Lamb Blvd. Las Vegas, NV 89110	5-17-10	\$503.57			
Bank of America PAC 1100 North King Street Wilmington, DE 19884	5-11-10	\$500			
Snell & Wilmer 3883 Howard Hughes Pkwy., Ste. 1100 Las Vegas, NV 89169	5-11-10	\$500			
Universal Health Services 1635 Village Center Circle, Ste. 180 Las Vegas, NV 89134	5-14-10	\$1,000			
Bally Technologies 6601 South Bermuda Road Las Vegas, NV 89119	5-12-10	\$250			
Assoc. of Gaming Equipment Manufacturers P.O. Box 50049 Henderson, NV 89016	5-12-10	\$500			
NSEA / Together in Politics 3511 East Harmon Avenue Las Vegas, NV 89121	5-20-10	\$1,000			
CC Ed. Assc., Together in Politics 4230 McLeod Drive Las Vegas, NV 89121	5-26-10	\$3,000			



## Expenses in Excess of \$100

Assemblywoman Peggy Pierce / District 3 / May 2010

NAME AND ADDRESS OF PERSON, GROUP OR ORGANIZATION WHO RECEIVED THE PAYMENT FOR THE EXPENSE(S)	CATEGORY (see previous page) NRS 294A.365	DATE OF EACH EXPENSE	AMOUNT OF EACH EXPENSE
Jydstrup Communications 2251 N Rampart, #170 Las Vegas, NV 89128	D	1-6-10	\$114
Janet Stokes 234 Annapolis Avenue Carson City, NV 89703	E	1-30-10	\$192
		2-27-10	\$192
		3-31-10	\$192
		4-28-10	\$192
Comm. to Elect Irene Bustamante Adams 3800 Reflection Way Las Vegas, NV 89147	H	2-10-10	\$100
Tech Service 2 U 7380 S. Eastern Avenue Las Vegas, NV	A	2-14-10	\$139
Ralston Flash PO Box 15248 North Hollywood, CA 91615	J	3-10-10	\$299
Advocacy Inc. 1001 G Street, NW, Suite 460-A West Washington, DC 20001	D	4-16-10	\$110
Bridge Communications, Inc. 50 Progress Circle Unit 7A Newington, CT 06111	D	4-16-10	\$2,089
Committee to Elect Chris Giunchigliani 1717 S. 15 <sup>th</sup> Street Las Vegas, NV 89104	H	5-27-10	\$200

**KRut**  
**06/01/10**

Office of the  
Secretary of State



Ross Miller  
Elections Division

**FAX COVER SHEET**

**TO: NEVADA SECRETARY OF STATE: ELECTIONS DIVISION; FAX NUMBER: 775-684-5718**

**FROM: PEGGY PIERCE**

**DATE: JUNE 1, 2010**

**RE: CONTRIBUTION AND EXPENSE REPORT**

**PAGES INCLUDING COVER: 6**