CAMPAIGN CONTRIBUTIONS AND EXPENSES REPORT

State of Nevada

Gary Schmidt State Senate — Washoe 2

Name (print) — Office (if applicable) — District (if applicable)

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Select Appropriate Box(es): ☒ CANDIDATE ☐ PAC ☐ POL PRTY ☐ IND EXP ☐ NONPROFIT CORP ☐ LEGAL DEFENSE FUND ☐ AMENDED ☐ LOCAL BAG

☐ **Annual Filing - Due January 15, 2010**
Period: January 1, 2009 – December 31, 2009

☒ **Report #1 — Due June 1, 2010***
Period: Jan. 1, 2010 — May 27, 2010

☒ **Report #2 Due — October 26, 2010***
Period: May 28, 2010 — Oct. 21, 2010

☒ **Report #3 Due — January 15, 2011*/****
Period: Oct. 22, 2010 — Dec. 31, 2010

☒ **Annual Filing – Due January 15, 2011**
Period: January 1, 2010 – December 31, 2010

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ELECTIONS DIVISION
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* These Reports are filed by incumbents/candidates in the 2010 election cycle
** Third Report suffices for 2011 Annual Filing if candidate also filed Report Nos. 1 and 2

CONTRIBUTIONS SUMMARY

	This Period	Cumulative From Beginning of Report Period #1 through End of This Reporting Period
1. Total Monetary Contributions Received in Excess of $100 (See page 1 of instruction sheet)		00
2. Total Monetary Contributions in the form of loans guaranteed by a third party. (See page 2 of instruction sheet)		00
3. Total Monetary Contributions in the form of loans that were forgiven (See page 2 of instruction sheet)		00
4. Total Amount of Monetary Contributions Received (Add Lines 1 through 3) (See page 2 of instruction sheet)		00
5. Total Amount of Written Commitments for Contributions (When commitment is funded, report as contribution (monetary or in kind)) (See page 2 of instruction sheet)	00	
6. Total Value of In Kind Contributions Received in Excess of $100 (See page 2 of instruction sheet)	00	

EXPENSES SUMMARY

7. Total Monetary Expenses Paid in Excess of $100 (See page 2 of instruction sheet)		7144
8. Total Value of In Kind Expenses in Excess of $100 (See page 3 of instruction sheet)	00	

AFFIRMATION

I Declare Under Penalty of Perjury That the Foregoing Is True and Correct.

Signature — Date: May 30, 2010

From: 7752463822 Page: 2/2 Received by: NV Secretary of State Date: 10/26/2010 4:14:56 PM