

*[Handwritten mark]*

NEVADA FINANCIAL DISCLOSURE STATEMENT (FDS)

(Attach additional sheets if necessary.)

PERSONAL INFORMATION:

NAME: <b>RON SMITH</b>	LENGTH OF RESIDENCE IN NEVADA: <b>35 YEARS</b>
ADDRESS: <b>2655 TUSCAN WY</b>	
CITY, STATE, ZIP: <b>SPARKS, NV. 89434</b>	LENGTH OF RESIDENCE IN DISTRICT WHERE REGISTERED TO VOTE (NRS 281A.620.1)(a): <b>5 YEARS</b>
TELEPHONE: <b>775-358-1213</b>	E-MAIL: <b>SMITTY911@CHARTER.NET</b>

SECTION A (Public Office): List all public offices for which this financial disclosure statement is required [NRS 281A.620.1(g)] and check each box accordingly i.e. annual, candidate or appointment filing:

- ANNUAL all elected and appointed public officers (no later than Jan. 15 each year)
- CANDIDATE (no later than the 10<sup>th</sup> day after the last day to qualify as a candidate)
- APPOINTMENT to fill unexpired term of an elected or appointed public officer (within 30 days)

**21749**

Public Office	Elected or Appointed (E or A)	Annual Compensation	Term or Date Appointed	ANNUAL NRS 281A.600.1(b) 281A.610.1(b)	CANDIDATE NRS 281A.610.1(a)	APPOINTMENT NRS 281A.600.1(a)
<b>SPARKS CITY COUNCIL</b>	<b>E</b>	<b>\$ 42,000</b>		<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
		\$		<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
		\$		<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

SECTION B (Sources of Income): List each source of your income (including any source listed in Section A), or that of any member of your household who is 18 years of age or older. [NRS 281A.620.1(b)]:

Source of Income	Self	Household Member
<b>CITY OF SPARKS</b>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
<b>SCOLARIS FOOD &amp; DRUG</b>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
<b>TWISTED SUSSON</b>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
	<input type="checkbox"/>	<input type="checkbox"/>

SECTION C (Real Property): List specific location and particular use of all real estate (other than personal residence): (1) in which you or a member of your household has a legal or beneficial interest; (2) the fair market value of which is \$2,500 or more; and (3) located in this state or an adjacent state [NRS 281A.620.1(c)]:

Specific Location	Particular Use
<b>HILTON TIME SHARE HAWAII</b>	<b>VACATION</b>

FILED

NEVADA FINANCIAL DISCLOSURE STATEMENT  
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CITY OF SPARKS  
OFFICE OF THE CITY CLERK

JAN 15 2010

Revised 11/20/07

JAN - 5 2010

*[Signature]*  
SECRETARY OF STATE  
ELECTIONS DIVISION

**SECTION D (Creditors):** List each creditor to whom you or a member of your household owes \$5,000 or more [EXCEPT: (1) debt secured by mortgage or deed of trust on real property which is not required to be listed in Section C above; and (2) debt for which a security interest in a motor vehicle for personal use was retained by seller] [NRS 281A.620.1(d)]:

	Self	Household Member
CHASE	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>
BANK OF AMERICA	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>
WELLS FARGO	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>
	<input type="checkbox"/>	<input type="checkbox"/>

**SECTION E (Gifts):** List the identity of donor and value of each gift of all gifts received in excess of an aggregate value of \$200 from a donor during the preceding taxable year [EXCEPT: (1) a gift received from a person who is related to you within the third degree of consanguinity or affinity; and (2) ceremonial gifts received for a birthday, wedding, anniversary, holiday or other ceremonial occasion if the donor does not have a substantial interest in your legislative, administrative, or political action] [NRS 281A.620.1(e)]:

Donor	Gift	Value of Gift
RED DEVELOPMENT	PICTURE	\$ 35.00
RED DEVELOPMENT	FISH SCULPTURE	\$ 150.00
		\$
		\$
		\$

**SECTION F (Business Entities):** List each business entity (i.e., organization or enterprise operated for economic gain, including a proprietorship, partnership, firm, business, trust joint venture, syndicate, corporation or association) with which you or a member of your household is involved as a trustee, beneficiary of a trust, director, officer, owner in whole or in part, limited or general partner, or holder of a class of stock or security representing 1% or more of the total outstanding stock or securities issued by the business entity [NRS 281A.620.1(f)]:

	Self	Household Member
TWISTED SCISSOR	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>
	<input type="checkbox"/>	<input type="checkbox"/>
	<input type="checkbox"/>	<input type="checkbox"/>
	<input type="checkbox"/>	<input type="checkbox"/>

**THE INFORMATION I HAVE PROVIDED HEREIN IS ACCURATE AND COMPLETE.**

Date: 1/01/10 Signature: [Handwritten Signature]

**FILE COMPLETED FORM WITH:**  
Appointed Public Officers  
 Nevada Commission on Ethics  
 3476 Executive Pointe Way, Suite 10  
 Carson City, Nevada 89706  
 775.687.5469 • 775.687.1279 fax

Elected Public Officers and Candidates for Public Office  
 Nevada Secretary of State, Elections Division  
 101 North Carson Street, Suite 3  
 Carson City, Nevada 89701  
 775.684.5705 • 775.684.5718 fax

Revised 11/2007