

CAMPAIGN CONTRIBUTIONS AND EXPENSES REPORT

State of Nevada

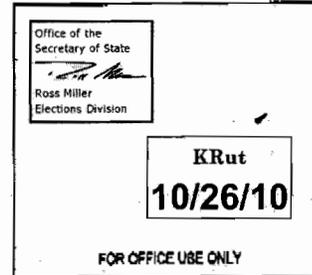
American Association for Justice PAC

Name (print) 777 6th street NW Suite 200 Washington DC 20001 District (if applicable) 202-965-3500 x.8428
Mailing Address (include city and zip code) heather.tureen@justice.org Telephone No.

- Select Appropriate Box(es) [] CANDIDATE [x] PAC [] POL PRY [] IND EXP [] NONPROFIT CORP
[] LEGAL DEFENSE FUND [] AMENDED [] LOCAL BAG

27361

- [] Annual Filing - Due January 15, 2010
[] Report #1 - Due June 1, 2010*
[x] Report #2 Due - October 28, 2010*
[] Report #3 Due - January 15, 2011**
[] Annual Filing - Due January 15, 2011



* These Reports are filed by incumbents/candidates in the 2010 election cycle
** Third Report suffices for 2011 Annual Filing if candidate also filed Report Nos. 1 and 2

CONTRIBUTIONS SUMMARY

Table with 2 columns: Description, This Period, Cumulative From Beginning of Report Period #1 through End of This Reporting Period. Rows include Total Monetary Contributions Received in Excess of \$100, Total Amount of Monetary Contributions Received, Total Amount of Written Commitments for Contributions, and Total Value of In Kind Contributions Received in Excess of \$100.

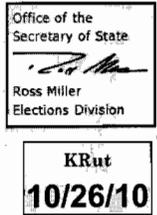
EXPENSES SUMMARY

Table with 2 columns: Description, This Period, Cumulative From Beginning of Report Period #1 through End of This Reporting Period. Rows include Total Monetary Expenses Paid in Excess of \$100 and Total Value of In Kind Expenses in Excess of \$100.

AFFIRMATION

I Declare Under Penalty of Perjury That the Foregoing is True and Correct.

Signature: Heather Tureen Date: 10-26-2010



FAX TRANSMITTAL SHEET

DATE: October 26, 2010

TO: Elections Division
Nevada Secretary of State

FROM: Heather Tureen, 
Director, AAJ PAC

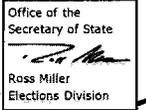
FAX: 202-338-8709

PHONE: 202-944-2890

PAGES TO FOLLOW: 2 Pages

MESSAGE:

"Campaign Contributions and Expenses Report #2" for the American Association for Justice Political Action Committee (AAJ PAC).



KRut
10/26/10

October 26, 2010

Elections Division
Nevada Secretary of State
101 North Carson Street
Suite 3
Carson City, NV 89701

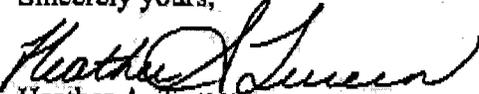
Re: American Association for Justice Political Action Committee (AAJ PAC) – Report #2

Dear Madam / Sir:

Enclosed please find the "Campaign Contributions and Expenses Report #2" for the American Association for Justice Political Action Committee (AAJ PAC).

Do not hesitate to contact me with any questions regarding the enclosed.

Sincerely yours,



Heather A. Tureen
Director, AAJ PAC