

CAMPAIGN CONTRIBUTIONS AND EXPENSES REPORT

State of Nevada

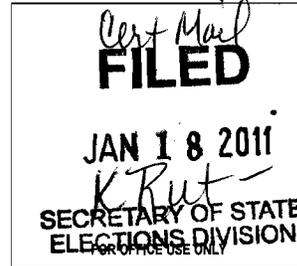
Bank of America Corporation State and Federal Political Action Committee

Name (print) Office (if applicable) District (if applicable)
 1100 North King Street, DE5-001-02-07, Wilmington, DE 19884 (302) 432-0956
 Mailing Address (include city and zip code) Telephone No
 wendy.jamison@bankofamerica.com
 E-Mail Address

27087

- Select Appropriate Box(es) CANDIDATE PAC POL PRY IND EXP NONPROFIT CORP
 LEGAL DEFENSE FUND AMENDED LOCAL BAG

- Annual Filing - Due January 15, 2010
 Period January 1, 2009 - December 31, 2009
 Report #1 - Due June 1, 2010*
 Period: Jan. 1, 2010 - May 27, 2010
 Report #2 Due - October 26, 2010*
 Period: May 28, 2010 - Oct. 21, 2010
 Report #3 Due - January 15, 2011**
 Period: Oct. 22, 2010 - Dec. 31, 2010
 Annual Filing - Due January 15, 2011
 Period: January 1, 2010 - December 31, 2010



* These Reports are filed by incumbents/candidates running for office in the 2010 election cycle
 ** Third Report suffices for 2011 Annual Filing if candidate also filed Report Nos. 1 and 2

CONTRIBUTIONS SUMMARY		This Period	Cumulative From Beginning of Report Period #1 through End of This Reporting Period
1. Total Monetary Contributions Received in Excess of \$100 (See page 1 of instruction sheet)		\$0.00	\$4,073.10
2. Total Monetary Contributions in the form of loans guaranteed by a third party. (See page 2 of instruction sheet)		\$0.00	\$0.00
3. Total Monetary Contributions in the form of loans that were forgiven (See page 2 of instruction sheet)		\$0.00	\$0.00

	This Period	Cumulative From Beginning of Report Period #1 through End of This Reporting Period
4. Total Amount of Monetary Contributions Received (Add Lines 1 through 4) (See page 2 of instruction sheet)	\$0.00	\$4,073.10
5. Total Amount of Written Commitments for Contributions (When commitment is funded, report as contribution (monetary or in kind)) (See page 2 of instruction sheet)	\$0.00	\$0.00
6. Total Value of In Kind Contributions Received in Excess of \$100 (See page 2 of instruction sheet)	\$0.00	\$0.00

EXPENSES SUMMARY		
7. Total Monetary Expenses Paid in Excess of \$100 (see page 2 of instruction sheet)	\$4,250.00	\$77,500.00
8. Total Value of In Kind Expenses in Excess of \$100 (See page 3 of instruction sheet)	\$0.00	\$0.00

AFFIRMATION

I Declare Under Penalty of Perjury That the Foregoing is True and Correct.

Wendy Jamison
 Signature

1/17/11
 Date

COMMITTEE FOR POLITICAL ACTION CAMPAIGN EXPENSES

REPORT PERIOD NUMBER: #3

Committee Name: Bank of America Corporation State and Federal PAC

Report Period: 10/22/2010 - 12/31/2010

Name and Address of Person, Group or Organization who Received the payment for the expense(s)	Category	Date(s) of each Expense	Amount(s) of each Expense
Cmte to Elect Marcus Conklin 2251 North Rampart #305 Las Vegas, NV 89128	J	10/22/2010	\$1,000.00
Friends of Michael Roberson P.O. Box 97251 Las Vegas, NV 89193	J	12/15/2010	\$1,000.00
Committee to Elect Valerie Wiener 3540 West Sahara Avenue No. 352 Las Vegas, NV 89102	J	12/15/2010	\$750.00
Committee to Re-Elect Kelvin Atkinson 5631 Indian Springs Street North Las Vegas, NV 89031	J	12/15/2010	\$500.00
Committee to Re-Elect Kelvin Atkinson 5631 Indian Springs Street North Las Vegas, NV 89031	J	12/15/2010	\$500.00
Committee to Re-Elect William Horne 2251 N Rampart Blvd. #357 Las Vegas, NV 89128	J	12/15/2010	\$500.00