

CAMPAIGN CONTRIBUTIONS AND EXPENSES REPORT

State of Nevada

Citigroup Inc. Political Action Committee - Federal/State

Name (print) Office (if applicable)
 1101 Pennsylvania Ave., NW, Suite 1000, Washington, DC 20004

District (if applicable)
 (202) 879-6805

Mailing Address (include city and zip code)

Telephone No

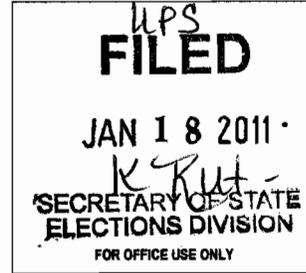
pac@citi.com

E-Mail Address

26675

- Select Appropriate Box(es) CANDIDATE PAC POL PRY IND EXP NONPROFIT CORP
 LEGAL DEFENSE FUND AMENDED LOCAL BAG

- Annual Filing - Due January 15, 2010**
 Period: January 1, 2009 - December 31, 2009
- Report #1 - Due June 1, 2010***
 Period: Jan. 1, 2010 - May 27, 2010
- Report #2 Due - October 26, 2010***
 Period: May 28, 2010 - Oct. 21, 2010
- Report #3 Due - January 15, 2011****
 Period: Oct. 22, 2010 - Dec. 31, 2010
- Annual Filing - Due January 15, 2011**
 Period: January 1, 2010 - December 31, 2010



* These Reports are filed by incumbents/candidates running for office in the 2010 election cycle
 ** Third Report suffices for 2011 Annual Filing if candidate also filed Report Nos. 1 and 2

CONTRIBUTIONS SUMMARY

| | This Period | Cumulative From Beginning of Report Period #1 through End of This Reporting Period |
|---|-------------|--|
| 1. Total Monetary Contributions Received in Excess of \$100 (See page 1 of instruction sheet) | \$0.00 | \$0.00 |
| 2. Total Monetary Contributions in the form of loans guaranteed by a third party. (See page 2 of instruction sheet) | \$0.00 | \$0.00 |
| 3. Total Monetary Contributions in the form of loans that were forgiven (See page 2 of instruction sheet) | \$0.00 | \$0.00 |

| | This Period | Cumulative From Beginning of Report Period #1 through End of This Reporting Period |
|--|-------------|--|
| 4. Total Amount of Monetary Contributions Received (Add Lines 1 through 3) (See page 2 of instruction sheet) | \$0.00 | \$0.00 |
| 5. Total Amount of Written Commitments for Contributions (When commitment is funded, report as contribution (monetary or in kind)) (See page 2 of instruction sheet) | \$0.00 | \$0.00 |
| 6. Total Value of In Kind Contributions Received in Excess of \$100 (See page 2 of instruction sheet) | \$0.00 | \$0.00 |

EXPENSES SUMMARY

| | This Period | Cumulative From Beginning of Report Period #1 through End of This Reporting Period |
|---|-------------|--|
| 7. Total Monetary Expenses Paid in Excess of \$100 (see page 2 of instruction sheet) | \$0.00 | \$0.00 |
| 8. Total Value of In Kind Expenses in Excess of \$100 (See page 3 of instruction sheet) | \$0.00 | \$0.00 |

AFFIRMATION

I Declare Under Penalty of Perjury That the Foregoing is True and Correct.

Charles Russell
 Signature

1/16/11
 Date