

CAMPAIGN CONTRIBUTIONS AND EXPENSES REPORT

State of Nevada

Citizens For Justice

Name (print) Office (if applicable) District (if applicable)

406 North Nevada Street, Carson City, NV 89703

Mailing Address (include city and zip code)

vcoolbaugh@nevadajustice.org

Telephone No 775.683.3577

26323

E-Mail Address

- Select Appropriate Box(es)
- CANDIDATE
 - PAC
 - POL PRTY
 - IND EXP
 - NONPROFIT CORP
 - LEGAL DEFENSE FUND
 - AMENDED
 - LOCAL BAG

- Annual Filing - Due January 15, 2010
Period: January 1, 2009 - December 31, 2009
- Report #1 - Due June 1, 2010*
Period: Jan. 1, 2010 - May 27, 2010
- Report #2 Due - October 26, 2010*
Period: May 28, 2010 - Oct. 21, 2010
- Report #3 Due - January 15, 2011**
Period: Oct. 22, 2010 - Dec. 31, 2010
- Annual Filing - Due January 15, 2011
Period: January 1, 2010 - December 31, 2010

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 FILED
 CARSON CITY
 NEVADA
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FOR OFFICE USE ONLY

H/D
 ROSS MILLER
 SECRETARY OF STATE

* These Reports are filed by incumbents/candidates in the 2010 election cycle
 ** Third Report suffices for 2011 Annual Filing if candidate also filed Report Nos. 1 and 2

CONTRIBUTIONS SUMMARY

| | This Period | Cumulative From Beginning of Report Period #1 through End of This Reporting Period |
|---|------------------|--|
| 1. Total Monetary Contributions Received in Excess of \$100 (See page 1 of instruction sheet) | 38,581.26 | |
| 2. Total Monetary Contributions in the form of loans guaranteed by a third party. (See page 2 of instruction sheet) | 0.00 | |
| 3. Total Monetary Contributions in the form of loans that were forgiven (See page 2 of instruction sheet) | 0.00 | |
| 4. Total Amount of Monetary Contributions Received (Add Lines 1 through 3) (See page 2 of instruction sheet) | 38,581.26 | |
| 5. Total Amount of Written Commitments for Contributions (When commitment is funded, report as contribution (monetary or in kind)) (See page 2 of instruction sheet) | 0.00 | |
| 6. Total Value of In Kind Contributions Received in Excess of \$100 (See page 2 of instruction sheet) | 0.00 | |

EXPENSES SUMMARY

| | |
|---|-----------|
| 7. Total Monetary Expenses Paid in Excess of \$100 (See page 2 of instruction sheet) | 48,017.62 |
| 8. Total Value of In Kind Expenses in Excess of \$100 (See page 3 of instruction sheet) | 0.00 |

AFFIRMATION

I Declare Under Penalty of Perjury That the Foregoing is True and Correct.

[Handwritten Signature]
 Signature

1-7-10
 Date

Citizens For Justice

**Contributions in Excess of \$100 or, When Added Together Exceed \$100
October 22, 2010 - December 31, 2010**

| CONTRIBUTOR'S NAME AND ADDRESS | DATE(S) OF EACH CONTRIBUTION | AMOUNT OF EACH CONTRIBUTION(S) | CHECK ✓ IF LOAN |
|--|---------------------------------|--------------------------------|-----------------|
| Arin & Associates 7201 W Lake Mead Blvd #208 Las Vegas, NV 89128 | 11/8/10; 12/13/10 | \$200; \$200 | |
| John L. Arrascada 145 Ryland Street Reno, NV 89504 | 10/28/10; 11/29/10; 12/28/10 | \$75; \$75; \$75 | |
| Ray Badger 312 West Third Street Carson City, NV 89703 | 11/18/10; 12/20/10 | \$100; \$100 | |
| Edward M. Bernstein 500 South Fourth Street Las Vegas, NV 89101 | 10/28/10; 11/29/10; 12/28/10 | \$1,000; \$1,000; \$1,000 | |
| William R. Brenske 630 South Third Street Las Vegas, NV 89101 | 11/18/10; 12/20/10 | \$100; \$100 | |
| Canepa Riedy & Rubino 851 S. Rampart Blvd., Ste. 160 Las Vegas, NV 89145 | 11/18/10; 12/20/10 | \$1,040; \$1,040 | |
| Daniel E. Carvalho 300 South 4 th Street Las Vegas, NV 89101 | 12/1/10 | \$3,000 | |
| Wm. Patterson Cashill 410 California Ave. Ste. 200 Reno, NV 89509 | 11/18/10; 12/20/10 | \$125; \$125 | |
| Thomas Christensen 1000 S Valley View Blvd Las Vegas, NV 89107 | 11/18/10; 12/20/10 | \$200; \$200 | |
| Cogburn Law Offices 9555 South Eastern Ave. Las Vegas, NV 89123 | 11/18/10; 12/20/10 | \$1,000; \$1,000 | |

Citizens For Justice

Contributions in Excess of \$100 or, When Added Together Exceed \$100
October 22, 2010 - December 31, 2010

| CONTRIBUTOR'S NAME AND ADDRESS | DATE(S) OF EACH CONTRIBUTION | AMOUNT OF EACH CONTRIBUTION(S) | CHECK ✓ IF LOAN |
|---|---------------------------------|--------------------------------|-----------------|
| De Castroverde Law Group 1149 S. Maryland Pkwy. Las Vegas, NV 89104 | 11/18/10; 12/20/10 | \$200; \$200 | |
| Durney Brennan & Bradshaw 190 W Huffaker Lane Ste. 406 Reno, NV 89511-4006 | 11/5/10; 12/3/10 | \$200; \$200 | |
| Tom Vilorio 327 California Ave. Reno, NV 89505 | 11/18/10; 12/20/10 | \$100; \$100 | |
| Kurt A. Franke 575 Mill Street Reno, NV 89502-1027 | 11/10/10; 12/8/10 | \$100; \$100 | |
| Graham Galloway 222 California Ave. Reno, NV 89509-1621 | 10/28/10; 11/29/10; 12/28/10 | \$100; \$100; \$100 | |
| Galatz Gillock Associated 428 S. 4 th Street Las Vegas, NV 89101 | 12/13/10 | \$1,000 | |
| Ganz & Hauf 8950 W. Tropicana Ave. #1 Las Vegas, NV 89147 | 11/10/10; 12/10/10 | \$200; \$200 | |
| Greenman Goldberg et al 601 South Ninth Street Las Vegas, NV 89101-7012 | 12/1/10; 12/28/10 | \$800; \$800 | |
| Barbara Gruenewald 439 Marsh Avenue Reno, NV 89509-1620 | 11/8/10; 12/28/10 | \$100; \$100 | |
| Hennes & Haight 89702 Spanish Ridge Ave. Las Vegas, NV 89148-1323 | 11/18/10; 12/20/10 | \$500; \$500 | |
| Dean A. Hardy 7175 N Durango Dr., Ste. 270 Las Vegas, NV 89149 | 11/18/10; 12/20/10 | \$100; \$100 | |

Citizens For Justice

Contributions in Excess of \$100 or, When Added Together Exceed \$100
October 22, 2010 - December 31, 2010

| CONTRIBUTOR'S NAME AND ADDRESS | DATE(S) OF EACH CONTRIBUTION | AMOUNT OF EACH CONTRIBUTION(S) | CHECK ✓ IF LOAN |
|--|---------------------------------|--------------------------------|-----------------|
| Brian K. Harris 501 S. Rancho Dr., Ste. D22 Las Vegas, NV 89106 | 10/28/10; 11/29/10; 12/28/10 | \$93.75; \$93.75; \$93.75 | |
| Joshua Harris 801 S. Fourth Street Las Vegas, NV 89101 | 11/18/10; 12/20/10 | \$100; \$100 | |
| Lynch Hopper & Salzano 231 South Third St., Ste. 130 Las Vegas, NV 89101 | 11/16/10; 12/20/10 | \$1,000; \$1,000 | |
| G. Dallas Horton 4435 S. Eastern Ave. Las Vegas, NV 89119-7828 | 11/16/10; 12/20/10 | \$200; \$200 | |
| Robert Jensen 222 California Ave. Reno, NV 89509-1621 | 10/28/10; 11/29/10; 12/28/10 | \$100; \$100; \$100 | |
| J. Randall Jones 3800 H Hughes Pkwy., 17 th Flr Las Vegas, NV 89169 | 11/18/10; 12/20/10 | \$250; \$250 | |
| Craig P. Kenny 723 south Seventh Street Las Vegas, NV 89101 | 11/18/10; 12/20/10 | \$100; \$100 | |
| Adam Kutner 1137 S Rancho Dr., Ste. 150B Las Vegas, NV 89102-2256 | 11/23/10; 12/20/10 | \$100; \$100 | |
| Mike Langton 801 Riverside Drive Reno, NV 89503 | 11/18/10; 12/20/10 | \$100; \$100 | |
| Glen J. Lerner 4795 S Durango Drive Las Vegas, NV 89147 | 11/18/10; 12/20/10 | \$1,000; \$1,000 | |
| Feinberg Grant et al 1955 Village Center Circle Las Vegas, NV 89134 | 11/3/10; 12/6/10 | \$1,250; \$1,250 | |

Citizens For Justice

Contributions in Excess of \$100 or, When Added Together Exceed \$100
October 22, 2010 - December 31, 2010

| CONTRIBUTOR'S NAME AND ADDRESS | DATE(S) OF EACH CONTRIBUTION | AMOUNT OF EACH CONTRIBUTION(S) | CHECK ✓ IF LOAN |
|--|---------------------------------|--------------------------------|-----------------|
| Robert C. Maddox 10587 Double R Blvd, Ste 100 Reno, NV 89521-8909 | 11/18/10; 12/20/10 | \$250; \$250 | |
| Julie Mersch 701 S. 7 th Street Las Vegas, NV 89101 | 11/18/10; 12/20/10 | \$200; \$200 | |
| Craig Murphy 10191 Park Run Drive #100 Las Vegas, NV 89145 | 11/23/10; 12/10/10 | \$100; \$100 | |
| Crockett & Myers 700 South Third Street Las Vegas, NV 89101 | 11/8/10; 12/17/10 | \$500; \$500 | |
| Stephen H. Osborne 232 Court Street Reno, NV 89501 | 10/28/10; 11/29/10; 12/28/10 | \$83.34; \$83.34; \$83.34 | |
| Steven J. Parsons 7201 W Lake Mead Blvd Las Vegas, NV 89128-8354 | 11/18/10; 12/20/10 | \$150; \$150 | |
| Cal J. Potter, III 1125 Shadow Lane Las Vegas, NV 89102 | 10/28/10; 11/29/10; 12/28/10 | \$56.25; \$56.25; \$56.25 | |
| Pursiano Barry Lavelle 851 S Rampart Blvd., Ste. 260 Las Vegas, NV 89145 | 11/23/10; 12/20/10 | \$1,250; \$1,250 | |
| Eduardo G. San Miguel 700 South Third Street Las Vegas, NV 89101 | 11/1/10; 12/13/10 | \$37.50; \$75 | |
| Ralph A. Schwartz 400 South Fourth St., #280 Las Vegas, nV 89101 | 11/16/10; 12/17/10 | \$100; \$100 | |
| Matt Sharp 419 Flint Street Reno, NV 89501 | 10/28/10; 11/29/10; 12/28/10 | \$83.33; \$83.33; \$83.33 | |

Citizens For Justice

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|---|---------------------------------|--------------------------------|-----------------|
| Shook & Stone 710 South Fourth Street Las Vegas, NV 89101-6707 | 11/18/10; 12/20/10 | \$500; \$500 | |
| Silverman Decaria et al 6140 Plumas St., Ste. 200 Reno, NV 89519 | 11/18/10; 12/20/10 | \$100; \$100 | |
| Jolley Urga et al 3800 H Hughes Pkwy., 16 th Flr Las Vegas, NV 89169 | 12/30/10 | \$250 | |
| Angius & Terry 1120 N Town Center Dr. #260 Las Vegas, NV 89144 | 11/18/10; 12/20/10 | \$1,200; \$1,200 | |
| Tingey & Tingey 723 South Third Street Las Vegas, NV 89101 | 11/15/10; 12/16/10 | \$200; \$200 | |
| Gerald Welt 703 South Eighth Street Las Vegas, NV 89101-7006 | 10/28/10; 11/29/10; 12/28/10 | \$90; \$90; \$90 | |
| White & Wetherall 3185 Lakeside Drive Reno, NV 89509-4503 | 11/16/10; 12/16/10 | \$500; \$500 | |
| Terry Wike 9500 W. Flamingo Rd Ste. 108 Las Vegas, NV 89147 | 10/28/10; 11/29/10; 12/28/10 | \$93.75; \$93.75; \$93.75 | |
| Michael Paul Wood 601 South Tenth St., #103 Las Vegas, NV 89101-7027 | 11/18/10; 12/20/10 | \$100; \$100 | |
| Randolph Wright 241 Ridge St., Ste. 320 Reno, NV 89501-2057 | 10/28/10; 11/29/10; 12/28/10 | \$87.50; \$87.50; \$87.50 | |

Citizens For Justice

Name (print)

Office (if applicable)

District (if applicable)

Expense Categories

| CATEGORIES | CODE |
|---|-------------|
| Office expenses | A |
| Expenses related to volunteers | B |
| Expenses related to travel | C |
| Expenses related to advertising | D |
| Expenses related to paid staff | E |
| Expenses related to consultants | F |
| Expenses related to polling | G |
| Expenses related to special events | H |
| ** Goods and services provided in kind for which money would otherwise have been paid | I |
| Other miscellaneous expenses | J |

**** NRS 294A.362 requires "In Kind" contributions and expenses to be reported on a separate form, which is attached.**

Citizens For Justice

**Expenses in Excess of \$100
October 22, 2010 - December 31, 2010**

| NAME AND ADDRESS OF PERSON, GROUP OR ORGANIZATION WHO RECEIVED THE PAYMENT FOR THE EXPENSE(S) | CATEGORY | DATE(S) OF EACH EXPENSE | AMOUNT(S) OF EACH EXPENSE |
|--|-----------------|--------------------------------|----------------------------------|
| Assembly Democratic Caucus 2251 N. Rampart, #341 Las Vegas, NV 89128 | J | 12/7/10 | \$1,000 |
| CTRE Kelvin Atkinson 4561 Indian Springs Street North Las Vegas, NV 89031-5078 | J | 12/7/10 | \$1,000 |
| CTRE Shirley Breeden 284 Kershner Court Henderson, NV 89074-4180 | J | 12/10/10 | \$1,500 |
| CTE Steven Brooks 6007 Turtle River Ave. Las Vegas, NV 89156-4791 | J | 12/7/10 | \$500 |
| CTE Sheila Leslie 825 Humboldt Street Reno, NV 89509-2009 | J | 12/7/10 | \$500 |
| CTE Tammy Peterson 8550 West Desert Inn Road St. 102 Las Vegas, NV 89117 | J | 10/25/10 | \$1,250 |
| CTE Benjamin Erez Yerushalmi 10620 Southern Highlands Pkwy Ste. 110-485 Las Vegas, NV 89141 | J | 10/25/10 | \$2,500 |
| Data Graphics 37 Affonso Drive Mound House, NV 89706 | A | 11/15/10; 12/20/10 | \$248.34; \$45.68 |
| Nevada Hispanic Leadership Fund | J | 12/7/10 | \$1,000 |
| Nevada Justice Association 406 North Nevada Street Carson City, NV 89703 | A | 11/1/10; 12/1/10 | \$3,500; \$3,500 |

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**Expenses in Excess of \$100
October 22, 2010 - December 31, 2010**

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|---|----------|---|--|
| Nevada Justice Associaiton 406 North Nevada Street Carson City, NV 89703 | E | 10/26/10; 10/26/10; 10/26/10; 10/26/10; 11/17/10; 11/17/10; 11/17/10; 12/20/10 | \$3,000; \$2916.66; \$3,750; \$6,111.81; \$2,916.66; \$3,750; \$6111.81; \$2,916.66 |