

Economic Leadership PAC

6100 Elton Ave.

LEGAL DEFENSE FUND  AMENDED  LOCAL BAG

Ste. 1000, LV, NV 89107

(762) 384-7120

ROSS MILLER  
CLERK OF STATE  
JUN - 1 PM 12:15  
LAS VEGAS, NEVADA

*(Handwritten initials)*

FOR OFFICE USE ONLY

24404

- Annual Filing - Due January 15, 2010  
Period: January 1, 2008 - December 31, 2008
- Report #1 - Due June 1, 2010\*  
Period: Jan. 1, 2010 - May 27, 2010
- Report #2 Due - October 26, 2010\*  
Period: May 28, 2010 - October 21, 2010
- Report #3 Due - January 15, 2011\*\*  
Period: Oct. 22, 2010 - Dec. 31, 2010
- Annual Filing - Due January 15, 2011  
\*Period: July 1, 2009 - December 31, 2010

\* These Reports are filed by incumbents/candidates in the 2010 election cycle  
 \*\* Third Report suffices for 2011 Annual Filing if candidate also filed Report Nos. 1 and 2

**CONTRIBUTIONS SUMMARY**

- 1. Total Monetary Contributions Received in Excess of \$100  
(See page 1 of instruction sheet)
- 2. Total Monetary Contributions in the form of loans guaranteed by a third party. (See page 2 of instruction sheet)
- 3. Total Monetary Contributions in the form of loans that were forgiven  
(See page 2 of instruction sheet)

This Period	Cumulative From Beginning of Report Period #1 through End of This Reporting Period
31,800.00	31,800.00
0.00	0.00
0.00	0.00

- 4. Total Amount of Monetary Contributions Received  
(Add Lines 1 through 3) (See page 2 of instruction sheet)
- 5. Total Amount of Written Commitments for Contributions (When commitment is funded, report as contribution (monetary or in kind))  
(See page 2 of instruction sheet)
- 6. Total Value of In Kind Contributions Received in Excess of \$100 (See page 2 of instruction sheet)

This Period	Cumulative From Beginning of Report Period #1 Through End of This Reporting Period
31,800.00	31,800.00
0.00	0.00
0.00	0.00

**EXPENSES SUMMARY**

- 7. Total Monetary Expenses Paid in Excess of \$100  
(See page 2 of instruction sheet)
- 8. Total Value of In Kind Expenses in Excess of \$100 (See page 3 of instruction sheet)

30,000.00	30,000.00
0.00	0.00

**AFFIRMATION**

I Declare Under Penalty of Perjury That the Foregoing is True and Correct.

*(Handwritten signature)*

JUN 1 2010

CONTRIBUTOR'S NAME AND ADDRESS	DATE OF EACH CONTRIBUTION	AMOUNT OF EACH CONTRIBUTION	CHECK HERE IF LOAN	NAME AND ADDRESS OF 3RD PARTY IF LOAN GUARANTEED BY 3RD PARTY	NAME AND ADDRESS OF PERSON WHO FORGAVE THE LOAN, IF DIFFERENT THAN CONTRIBUTOR
C&P Enterprises 5010 S. Valley View Blvd. Las Vegas, NV 89118-2914	5/26/2010	1,800.00			
Mrs. Charles Frias 5010 S. Valley View Blvd. Las Vegas, NV 89118-2914	5/26/2010	1,000.00			
Majestic Realty Co. 13191 Crossroads Pkwy. North Sixth Floor City of Industry, CA 91746	5/27/2010	10,000.00			
Mesquite Shopping Center 5010 S. Valley View Blvd. Las Vegas, NV 89118	5/26/2010	1,800.00			
James E. Nave 2385 E. Tropicana Ave. Las Vegas, NV 89119	5/26/2010	10,000.00			
Oxford Technology, Inc. 5010 S. Valley View Blvd. Las Vegas, NV 89118	5/26/2010	1,800.00			
Vegas-Western Cab, Inc. 5010 S. Valley View Blvd. Las Vegas, NV 89118	5/26/2010	1,800.00			
Virgin Valley Cab Company 5010 S. Valley View Blvd. Las Vegas, NV 89118	5/26/2010	1,800.00			
Windmill Ridge, LLC 5010 S. Valley View Blvd. Las Vegas, NV 89118	5/26/2010	1,800.00			

CATEGORIES	CODE
Office expenses	A
Expenses related to volunteers	B
Expenses related to travel	C
Expenses related to advertising	D
Expenses related to paid staff	E
Expenses related to consultants	F
Expenses related to polling	G
Expenses related to special events	H
** Goods and services provided in kind for which money would otherwise otherwise have been paid	I
Other miscellaneous expenses	J

**\*\* NRS 294A.362 requires "In Kind" contributions and expenses to be reported on a separate form, which is attached.**

<b>NAME AND ADDRESS OF PERSON, GROUP OR ORGANIZATION WHO RECEIVED THE PAYMENT FOR THE EXPENSE(S)</b>	<b>CATEGORY</b> (See Previous Page) NRS 294A.365	<b>DATE OF EACH EXPENSE</b>	<b>AMOUNT OF EACH EXPENSE</b>
Committee to Elect Allison Edwards P.O. Box 4614 Sparks, NV 89432	J	5/27/2010	2,500.00
Committee to Elect Aaron Ford P.O. Box 96003 Las Vegas, NV 89193	J	5/27/2010	2,500.00
Rory 2010 6100 Elton Ave. Suite 1000 Las Vegas, NV 89107	J	5/27/2010	10,000.00
Committee to Elect Joyce Woodhouse 1000 N. Green Valley Pkwy Suite 440, #334 Henderson, NV 89074	J	5/27/2010	5,000.00