

# CAMPAIGN CONTRIBUTIONS AND EXPENSES REPORT

State of Nevada

THE HARTFORD ADVOCATES FUND

Name (print) **One Hartford Plaza Hartford** Office (if applicable) **CT 06155** District (if applicable) **(860) 547-2110**  
 Mailing Address (include city and zip code) **HartfordAdvocatesFund.GA@thehartford.com** Telephone No. **25353**

E-Mail Address  
 Select Appropriate Box(es)  CANDIDATE  PAC  POL PRTY  IND EXP  NONPROFIT CORP  
 LEGAL DEFENSE FUND  AMENDED

- Annual Filing - Due January 15, 2010  
Period: January 1, 2009 – December 31, 2009
- Report#1 — Due June 1, 2010\*  
Period: Jan. 1, 2010 — May 27, 2010
- Report#2 Due — October 26, 2010\*  
Period: May. 28, 2010 — Oct. 21, 2010
- Report#3 Due — January 15, 2011\*\*  
Period: Oct.22, 2010 — Dec. 31, 2010
- Annual Filing — Due January 15, 2011  
\*Period: January 1, 2010 – December 31, 2010

*WPS - next day*  
**FILED**  
 OCT 25 2010  
*K. Rut-*  
 SECRETARY OF STATE  
 ELECTIONS DIVISION  
 FOR OFFICE USE ONLY

\* These Reports are filed by incumbents/candidates in the 2010 election cycle  
 \*\* Third Report suffices for 2011 Annual Filing if candidate also filed Report Nos. 1 and 2

## CONTRIBUTIONS SUMMARY

	This Period	Cumulative From Beginning of Report Period #1 through End of This Reporting Period
1. Total Monetary Contributions Received in Excess of \$100 (See page 1 of instruction sheet)	\$198,334.54	\$377,539.89
2. Total Monetary Contributions in the form of loans guaranteed by a third party (See page 2 of instruction sheet)	\$0.00	\$0.00
3. Total Monetary Contributions in the form of loans that were forgiven (See page 2 of instruction sheet)		

	This Period	Cumulative From Beginning of Report Period #1 through End of This Reporting Period
4. Total Amount of Monetary Contributions Received (Add Lines 1 through 3) (See page 2 of instruction sheet)	\$198,394.54	\$377,539.89
5. Total Amount of Written Commitments for Contributions (When commitment is funded, report as contribution(monetary or in kind)) (See page 2 of instruction sheet)	\$0.00	\$0.00
6. Total Value of In Kind Contributions Received in Excess of \$100 (See page 2 of instruction sheet)	\$0.00	\$0.00

## EXPENSES SUMMARY

7. Total Monetary Expenses Paid in Excess of \$100 (See page 2 of instruction sheet)	\$266,109.58	\$521,583.58
8. Total Value of In Kind Expenses in Excess of \$100 (See page 3 of instruction sheet)	\$0.00	\$0.00

## AFFIRMATION

I Declare Under Penalty of Perjury That the Foregoing Is True and Correct.

*[Signature]*  
 Signature

*10/25/2010*  
 Date

**CAMPAIGN CONTRIBUTIONS**Report Period # 2**THE HARTFORD ADVOCATES FUND**

Name (print)

Office (if applicable)

District (if applicable)

**Contributions in Excess of \$100 or, When Added Together from One Contributor Exceeds \$100  
Transfer Total Amount of All Campaign Contributions to Line 1 of Contributions Summary**

CONTRIBUTOR'S NAME AND ADDRESS	DATE OF EACH CONTRIBUTION	AMOUNT OF EACH CONTRIBUTION	CHECK HERE IF LOAN	NAME AND ADDRESS OF 3rd PARTY IF LOAN GUARANTEED BY 3RD PARTY	NAME AND ADDRESS OF PERSON WHO FORGAVE THE LOAN, IF DIFFERENT THAN CONTRIBUTOR
Non NV Transactions.	10/21/2010	\$198,334.54			

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**THE HARTFORD ADVOCATES FUND**

Name (print)

Office (if applicable)

District (if applicable)

**Expense Categories**

<b>CATEGORIES</b>	<b>CODE</b>
Office expenses	<b>A</b>
Expenses related to volunteers	<b>B</b>
Expenses related to travel	<b>C</b>
Expenses related to advertising	<b>D</b>
Expenses related to paid staff	<b>E</b>
Expenses related to consultants	<b>F</b>
Expenses related to polling	<b>G</b>
Expenses related to special events	<b>H</b>
**Goods and services provided in kind for which money would otherwise have been paid	<b>I</b>
Other miscellaneous expenses	<b>J</b>

**\*\*NRS 294A.362 requires "In Kind" contributions and expenses to be reported on a separate form, which is attached.**

**THE HARTFORD ADVOCATES FUND**

Name (print)

Office (if applicable)

District (if applicable)

**Expenses in Excess of \$100  
Transfer Total Amount of All Campaign Expenses to Line 7 of Expenses Summary**

<b>NAME AND ADDRESS OF PERSON, GROUP OR ORGANIZATION WHO RECEIVED THE PAYMENT FOR THE EXPENSE(S)</b>	<b>CATEGORY</b> (See previous Page) <b>NRS 294A.365</b>	<b>DATE OF EACH EXPENSE</b>	<b>AMOUNT OF EXPENSE</b>
Brian Sandoval for Governor P.O. Box 370297 Las Vegas, NV 89137	J	10/20/2010	\$2,000.00
Committee to Elect Joe Hardy P.O. Box 80306 Boulder City, NV 89006	J	10/20/2010	\$1,000.00
Committee to Elect Marcus Conklin 2251 N. Rampart # 305 Las Vegas, NV 89128	J	10/20/2010	\$500.00
Committee to Re-Elect John Ocegüera 7655 Chaumont Drive Las Vegas, NV 89123	J	10/20/2010	\$1,000.00
Friends of Marilyn Kirkpatrick 4747 Showdown Drive Las Vegas, NV 89031	J	10/20/2010	\$500.00
Friends of Randy Kimer P.O. Box 17388 Reno, NV 89511	J	10/20/2010	\$500.00
Non NV Transactions	J	10/21/2010	\$259,609.58
Sheila Leslie for Senate 925 Humboldt Street Reno, NV 89509	J	10/20/2010	\$1,000.00

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**IN KIND CAMPAIGN  
CONTRIBUTIONS**

**Report Period # 2**

**THE HARTFORD ADVOCATES FUND**

Name (print)

Office (if applicable)

District (if applicable)

**IN KIND**

**Contributions in Excess of \$100 or, When Added together from One Contributor Exceeds \$100  
Transfer Total Value of All In-Kind Campaign Contributions to Line 6 of Contributions Summary**

<b>CONTRIBUTOR'S NAME AND ADDRESS</b>	<b>DATE OF EACH IN KIND CONTRI- BUTION</b>	<b>DESCRIPTION OF EACH IN KIND CONTRIBUTION</b>	<b>VALUE OR COST OF EACH IN KIND CONTRIBUTION/ COMMITMENT</b>	<b>CHECK HERE IF LOAN</b>	<b>NAME AND ADDRESS OF 3RD PARTY IF LOAN GUARANTEED BY 3RD PARTY</b>	<b>NAME AND ADDRESS OF PERSON WHO FORGAVE THE LOAN</b>
Non NV Transactions	10/21/2010		\$0.00			

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**IN KIND CAMPAIGN  
EXPENSES**

Report Period # 2

**THE HARTFORD ADVOCATES FUND**

Name (print)

Office (if applicable)

District (if applicable)

**IN KIND**

**Expenses in Excess of \$100**

**Transfer Total Value of All In-Kind Campaign Expenses to Line 8 of Expenses Summary**

<b>NAME AND ADDRESS OF PERSON, GROUP OR ORGANIZATION WHO RECEIVED THE IN KIND GOOD(S) OR SERVICES</b>	<b>DESCRIPTION OF EACH IN KIND EXPENSE</b>	<b>DATE OF EACH IN KIND EXPENSE</b>	<b>VALUE OR COST OF EACH IN KIND EXPENSE</b>
Non NV Transactions		10/21/2010	\$0.00

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