

CAMPAIGN CONTRIBUTIONS AND EXPENSES REPORT

State of Nevada

**IMPAC - HENDERSON CHAMBER OF COMMERCE**  
 Name (print) IMPAC - HENDERSON CHAMBER OF COMMERCE Office (if applicable) \_\_\_\_\_ District (if applicable) \_\_\_\_\_  
 Mailing Address (include city and zip code) 590 SOUTH BOULDER HIGHWAY, HENDERSON, NV 89015  
 E-Mail Address amartz@hendersonchamber.com (702) 565-8951 Telephone No. 565-8951

Select Appropriate Box(es)  CANDIDATE  PAC  POL PRY  IND EXP  NONPROFIT CORP  
 LEGAL DEFENSE FUND  AMENDED  LOCAL BAG

24190

- Annual Filing - Due January 15, 2010  
Period: January 1, 2009 - December 31, 2009
- Report #1 - Due June 1, 2010\*  
Period: Jan. 1, 2010 - May 27, 2010
- Report #2 Due - October 26, 2010\*  
Period: May 28, 2010 - Oct. 21, 2010
- Report #3 Due - January 15, 2011\*\*  
Period: Oct. 22, 2010 - Dec. 31, 2010
- Annual Filing - Due January 15, 2011  
Period: January 1, 2010 - December 31, 2010

*Fed X*  
**FILED**  
**MAY 28 2010**  
 SECRETARY OF STATE  
 ELECTIONS DIVISION  
 FOR OFFICE USE ONLY

\* These Reports are filed by incumbents/candidates in the 2010 election cycle  
 \*\* Third Report suffices for 2011 Annual Filing if candidate also filed Report Nos. 1 and 2

**CONTRIBUTIONS SUMMARY**

	This Period	Cumulative From Beginning of Report Period #1 through End of This Reporting Period
1. Total Monetary Contributions Received in Excess of \$100 (See page 1 of instruction sheet)	9,710.00	9,710.00
2. Total Monetary Contributions in the form of loans guaranteed by a third party. (See page 2 of instruction sheet)	∅	∅
3. Total Monetary Contributions in the form of loans that were forgiven (See page 2 of instruction sheet)	∅	∅
	This Period	Cumulative From Beginning of Report Period #1 Through End of This Reporting Period
4. Total Amount of Monetary Contributions Received (Add Lines 1 through 3) (See page 2 of instruction sheet)	9,710.00	9,710.00
5. Total Amount of Written Commitments for Contributions (When commitment is funded, report as contribution (monetary or in kind)) (See page 2 of instruction sheet)	∅	∅
6. Total Value of In Kind Contributions Received in Excess of \$100 (See page 2 of instruction sheet)	∅	∅

**EXPENSES SUMMARY**

7. Total Monetary Expenses Paid in Excess of \$100 (See page 2 of instruction sheet)	2000.00	2000.00
8. Total Value of In Kind Expenses in Excess of \$100 (See page 3 of instruction sheet)	∅	∅

**AFFIRMATION**

I Declare Under Penalty of Perjury That the Foregoing is True and Correct.

Signature *Allen J. Martz* Date 5-27-10









**IMPAC - Henderson Chamber of Commerce**

**Report Period #1**

Contributions in Excess of \$100 or, when Added Together from One Contributor Exceeds \$100

Contributor's Name	Contributor's Address	Date of Each Contribution	Amount of Each Contribution	Check Here if Loan	Name & Address of 3rd Party if Loan Guaranteed by 3rd Party	Name & Address of Person Who Forgive the Loan, if Different from Contributor
NV Energy	6226 W. Sahara, Las Vegas, NV 89146	1/6/2010	\$1,500.00	n/a	n/a	n/a
Bank of New York Mellon	2200 Paseo Verde Drive #200, Henderson, NV 89052	2/17/2010	\$500.00	n/a	n/a	n/a
Pawn Shop Management	6859 S. Eastern Avenue, Las Vegas, NV 89119	2/17/2010	\$500.00	n/a	n/a	n/a
Graves Communications	2205 Plaza del Puerto, Ste D202, Las Vegas, NV 89102	2/17/2010	\$500.00	n/a	n/a	n/a
Imagine Marketing of Nevada	11500 S. Eastern Avenue, Ste 250, Henderson, NV 89052	2/17/2010	\$500.00	n/a	n/a	n/a
Wells Fargo	3800 Howard Hughes Parkway, 3rd Floor, Las Vegas, NV 89109	2/17/2010	\$500.00	n/a	n/a	n/a
Nevada Health Care Association						
Quality First PAC Account	2912 W. Oakey Blvd., Las Vegas, NV 89102	3/17/2010	\$500.00	n/a	n/a	n/a
Shattuck Enterprises	3578 Antiqua, Las Vegas, NV 89121	3/17/2010	\$500.00	n/a	n/a	n/a
Robert Anderson	3800 Howard Hughes Parkway, 10th Floor, Las Vegas, NV 89169	3/17/2010	\$500.00	n/a	n/a	n/a
Dolomite	3200 Polaris Avenue Ste 9, Las Vegas, NV 89102	4/1/2010	\$535.00	n/a	n/a	n/a
Nevada State High School	303 S. Water Street, Henderson, NV 89015	4/14/2010	\$535.00	n/a	n/a	n/a
Debbie Tuttle, LLC	871 Coronado Center #100, Henderson, NV 89052	4/14/2010	\$535.00	n/a	n/a	n/a
James Gibson	300 S. 4th Street, Las Vegas, NV 89109	4/14/2010	\$535.00	n/a	n/a	n/a
David Chavez	10120 S. Eastern Avenue #200, Henderson, NV 89052	4/14/2010	\$535.00	n/a	n/a	n/a
CA State Automobile Association	1000 N. Green Valley Parkway #620, Henderson, NV 89074	4/28/2010	\$535.00	n/a	n/a	n/a
Sansone Development LLC	9017 S. Pecos Rd Ste 4500, Henderson, NV 89074	5/12/2010	\$500.00	n/a	n/a	n/a
Sansone Development LLC	9017 S. Pecos Rd Ste 4500, Henderson, NV 89074	5/12/2010	\$500.00	n/a	n/a	n/a

**TOTAL**

**\$9,710.00**

**IMPAC - HENDERSON CHAMBER OF COMMERCE**

**Report Period #1**

Expenses in Excess of \$100

Name	Address	Category	Date of Each Expense	Amount of Each Expense
Mark Manendo, State Senate District 7	3400 Cabana Drive Unit 2039, Las Vegas, NV 89122	J	5/26/2010	\$500.00
Joe Hardy, State Senate District 12	P.O. Box 60306, Boulder City, NV 89006	J	5/26/2010	\$500.00
Crescent Hardy, State Assembly District 20	P.O. Box 601, Mesquite, NV 89024	J	5/26/2010	\$500.00
Calanit Atia, State Assembly District 22	8275 S. Eastern Ave., Ste 200-128, Las Vegas, NV 89123	J	5/26/2010	\$500.00
<b>TOTAL</b>				<b>\$2,000.00</b>