

Keep Nevada Working PAC

N/A

N/A

Name (print)

Office (if applicable)

District (if applicable)

PO Box 751271, Las Vegas, NV 89136-

Mailing address (include city & zip code)

Telephone No. *2553*

E-Mail Address

- Annual Filing - Due January 15, 2010**
Period: January 1, 2009 - December 31, 2009
- Report #1 -- Due June 1, 2010***
Period: Jan. 1, 2010 --- May 27, 2010
- Report #2 Due -- October 26, 2010***
Period: May. 28, 2010 --- Oct. 21, 2010
- Report #3 Due -- January 15, 2011****
Period: Oct. 22, 2010 --- Dec. 31, 2010
- Annual Filing -- Due January 15, 2011**
*Period: January 1, 2010 - December 31, 2010

Cost Mail
FILED

OCT 26 2010
K. Rut
SECRETARY OF STATE
ELECTIONS DIVISION
FOR OFFICE USE ONLY

* These Reports are filed by incumbents/candidates running for office in the 2008 election cycle
** Third Reports suffices for 2009 Annual Filing if candidate also filed Report Nos. 1 and 2

1. Total Monetary Contributions Received in Excess of \$100	\$10,000.00	\$10,000.00
2. Total Monetary Contributions Received of \$100 or less	ϕ	ϕ
3. Total Monetary Contributions in the form of loans guaranteed by a third party.	ϕ	ϕ
4. Total Monetary Contributions in the form of loans that were forgiven	ϕ	ϕ
[REDACTED]		
5. Total Amount of Monetary Contributions Received (Add Lines 1 through 4)	\$10,000.00	\$10,000.00
6. Total Amount of Written Commitments for Contributions (When commitment is funded, report as contribution (monetary or in kind))	ϕ	ϕ
7. Total Value of In Kind Contributions Received in Excess of \$100	ϕ	ϕ
[REDACTED]		
8. Total Monetary Expenses Paid in Excess of \$100	ϕ	ϕ
9. Total Monetary Expenses Paid of \$100 or less	ϕ	ϕ
10. Total Amount of All Monetary Expenses Paid (Add Lines 8 and 9)	ϕ	ϕ
11. Total Value of In Kind Expenses in Excess of \$100	ϕ	ϕ
12. Disposition of Unspent Contributions (Only reported on Report #3, Annual Report or 15th day of the second month after candidates defeat or incumbent does not run for reelection)	ϕ	

I Declare Under Penalty of Perjury That the Foregoing is True and Correct.

Signature *[Signature]*

Date *10-26-10*

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N/A

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**Contributions in Excess of \$100 or, When Added Together From One Contributor Exceed \$100
Transfer Total Amount of All Campaign Contributions to Line 1 of Contributions Summary**

CONTRIBUTOR'S NAME AND ADDRESS	DATE OF EACH CONTRIBUTION	AMOUNT OF EACH CONTRIBUTION	CHECK HERE IF LOAN	NAME AND ADDRESS OF 3RD PARTY LOAN IF LOAN GUARANTEED BY 3RD PARTY	NAME AND ADDRESS OF PERSON WHO BORROWED THE LOAN, IF DIFFERENT THAN CONTRIBUTOR
Las Vegas Chamber of Commerce 6671 Las Vegas Blvd. #300 Las Vegas, NV 89119-	10/20/2010	\$10,000.00			

This page may be copied or duplicated if additional space is needed.

Keep Nevada Working PAC	N/A	N/A
Name (print)	Office (if applicable)	District (if applicable)

Expense Categories

CATEGORIES	CODE
Office expenses	A
Expenses related to volunteers	B
Expenses related to travel	C
Expenses related to advertising	D
Expenses related to paid staff	E
Expenses related to consultants	F
Expenses related to polling	G
Expenses related to special events	H
** Goods and services provided in kind for which money would otherwise have been paid	I
Other miscellaneous expenses	J

**** NRS 294A.362 requires "In Kind" contributions and expenses to be reported on a separate form, which is attached.**