

CAMPAIGN CONTRIBUTIONS AND EXPENSES REPORT State of Nevada

Name (print) Office (if applicable) District (if applicable)

Legislative Business PAC

Mailing Address (include city and zip code) Telephone No.

7225 Montecito Circle Las Vegas, NV 89120

702-451-3444

E-Mail

26659

Select Appropriate Box(es) CANDIDATE PAC POL PRTY IND EXP NONPROFIT CORP
 LEGAL DEFENSE FUND AMENDED LOCAL BAG

Annual Filing - Due January 15, 2010 Period: January 1, 2009 – December 31, 2009

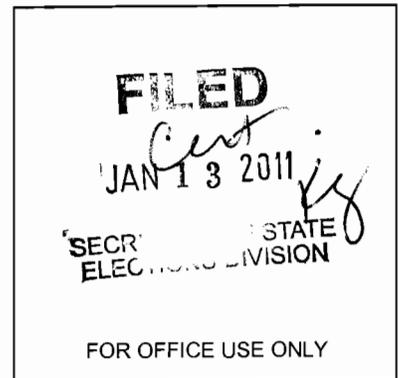
Report #1 — Due June 1, 2010* Period: Jan. 1, 2010 — May 27, 2010

Report #2 Due — October 26, 2010* Period: May 28, 2010 — Oct. 21, 2010

Report #3 Due — January 15, 2011*** Period: Oct. 22, 2010 — Dec. 31, 2010

X

Annual Filing – Due January 15, 2011 Period: January 1, 2010 – December 31, 2010



CONTRIBUTIONS SUMMARY

1 Total Monetary Contributions Received in Excess of \$100
 (See page 1 of instruction sheet)

| This Period through End of This Reporting Period | Cumulative From Beginning of Report Period #1 Through End of This Reporting Period |
|--|--|
|--|--|

| | |
|---|--------|
| 0 | 10,000 |
|---|--------|

2 Total Monetary Contributions in the form of loans guaranteed by a third party. (See page 2 of instruction sheet)

3 Total Monetary Contributions in the form of loans that were forgiven
 (See page 2 of instruction sheet)

| This Period through End of This Reporting Period | Cumulative From Beginning of Report Period #1 Through End of This Reporting Period |
|--|--|
|--|--|

4 Total Amount of Monetary Contributions Received
 (Add Lines 1 through 3) (See page 2 of instruction sheet)

| | |
|---|--------|
| 0 | 10,000 |
|---|--------|

5 Total Amount of Written Commitments for Contributions (When commitment is funded, report as contribution (monetary or in kind)) (See page 2 of instruction sheet)

| | |
|---|---|
| 0 | 0 |
|---|---|

6 Total Value of In Kind Contributions Received in Excess of \$100 (See page 2 of instruction sheet)

| | |
|---|---|
| 0 | 0 |
|---|---|

Expenses Summary

7 Total Monetary Expenses Paid in Excess of \$100
 (See page 2 of instruction sheet)

| | |
|-------|--------|
| 2,250 | 21,977 |
|-------|--------|

8 Total Value of In Kind Expenses in of \$100 (See page 3 of instruction sheet)

| | |
|---|---|
| 0 | 0 |
|---|---|

Affirmation

I Declare Under Penalty of Perjury That the Foregoing is True and Correct.

Aun O'Connell

1-13-2011

Signature

Date

**Expenses in Excess of \$100 Transfer Total Amount of All Campaign Expenses to
Line 7 of Expenses Summary**

Legislative Business PAC

| NAME AND ADDRESS OF PERSON, GROUP OR ORGANIZATION WHO RECEIVED THE PAYMENT FOR THE EXPENSE(S) | CATEGORY | DATE OF EACH EXPENSE | AMOUNT OF EACH EXPENSE |
|--|----------|-------------------------|------------------------------|
| Elect Michael Robertson PO Box 97251 Las Vegas, NV 89193 | J | 10/26/2010 | 2,000 |
| Lentz & Mercier, CPAs 4055 S Spencer Ave #216 Las Vegas, NV 89119 | A | 11/2/2010 | 250 |
| | | | |
| | | | |
| | | | |

This page may be copied or duplicated if additional space is needed.

