

CAMPAIGN CONTRIBUTIONS AND EXPENSES REPORT

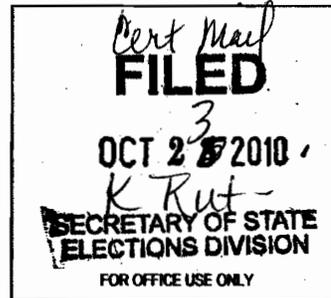
State of Nevada

NEVADA ASSOCIATION OF INDEPENDENT BUSINESS - PAC
 Name (print) Office (if applicable) District (if applicable)
 3131 MEADOW AVE LAS VEGAS NV 89122 702 565-8842
 Mailing Address (include city and zip code) Telephone No.
 E-Mail Address STOUT@COX.NET

Select Appropriate Box(es) CANDIDATE PAC POL PRTY IND EXP NONPROFIT CORP
 LEGAL DEFENSE FUND AMENDED LOCAL BAG

25485

- Annual Filing - Due January 15, 2010
Period: January 1, 2009 - December 31, 2009
- Report #1 - Due June 1, 2010*
Period: Jan. 1, 2010 - May 27, 2010
- Report #2 Due - October 26, 2010*
Period: May 28, 2010 - Oct. 21, 2010
- Report #3 Due - January 15, 2011**
Period: Oct. 22, 2010 - Dec. 31, 2010
- Annual Filing - Due January 15, 2011
Period: January 1, 2010 - December 31, 2010



* These Reports are filed by incumbents/candidates in the 2010 election cycle
 ** Third Report suffices for 2011 Annual Filing if candidate also filed Report Nos. 1 and 2

CONTRIBUTIONS SUMMARY

| | This Period | Cumulative From Beginning of Report Period #1 through End of This Reporting Period |
|---|-----------------|--|
| 1. Total Monetary Contributions Received in Excess of \$100 (See page 1 of instruction sheet) | 0 | 1180 |
| 2. Total Monetary Contributions in the form of loans guaranteed by a third party. (See page 2 of instruction sheet) | 0 | 0 |
| 3. Total Monetary Contributions in the form of loans that were forgiven (See page 2 of instruction sheet) | 0 | 0 |
| 4. Total Amount of Monetary Contributions Received (Add Lines 1 through 3) (See page 2 of instruction sheet) | 1230 | 1230 ⁰⁰ |
| 5. Total Amount of Written Commitments for Contributions (When commitment is funded, report as contribution (monetary or in kind)) (See page 2 of instruction sheet) | 0 | 0 |
| 6. Total Value of In Kind Contributions Received in Excess of \$100 (See page 2 of instruction sheet) | 0 | 0 |

EXPENSES SUMMARY

| | | |
|---|------|------|
| 7. Total Monetary Expenses Paid in Excess of \$100 (See page 2 of instruction sheet) | 1200 | 1200 |
| 8. Total Value of In Kind Expenses in Excess of \$100 (See page 3 of instruction sheet) | 0 | 0 |

AFFIRMATION

I Declare Under Penalty of Perjury That the Foregoing is True and Correct.

Phil Stout
 Signature

10/25/10
 Date

NEVADA ASSOCIATION OF JUDGES AND BUSINESSMEN - PAC
 Name (print) Office (if applicable) District (if applicable)

Expenses in Excess of \$100
 Transfer Total Amount of All Campaign Expenses to Line 7 of Expenses Summary

| NAME AND ADDRESS OF PERSON, GROUP OR ORGANIZATION WHO RECEIVED THE PAYMENT FOR THE EXPENSE(S) | CATEGORY (See Previous Page) NRS 294A.365 | DATE OF EACH EXPENSE | AMOUNT OF EACH EXPENSE |
|---|---|----------------------|------------------------|
| ASSEM 71 Randi Thompson 3983 S. McCarran #455 Reno, NV 89502 | campaign contrib. | 10/18/2010 | 200 ⁰⁰ |
| ASSEM 21 Mark Sherwood 2397 Brockton Way Henderson, NV 89104 | campaign contrib. | 10/18/2010 | 200 ⁰⁰ |
| Committee To Elect Kelly Kite PO Box 2251 Minden, NV 89423 | campaign contrib. | 10/18/2010 | 200 ⁰⁰ |
| Dun Hill for assembly 3000 High View Dr 123 Henderson, NV 89014 | campaign contrib. | 10/18/2010 | 200 ⁰⁰ |
| Arlene Hansen for Assem 186 Remdon Unit 12 Elko, NV 89801 | campaign contrib. | 10/18/2010 | 200 ⁰⁰ |
| Timothy Williams for Assem 3875 S. Jones #101 Las Vegas, NV 89103 | campaign contrib. | 10/18/2010 | 200 ⁰⁰ |
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