

CAMPAIGN CONTRIBUTIONS AND EXPENSES REPORT

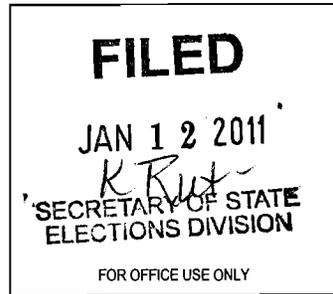
State of Nevada

Nevada Bankers Association

Name (print) *Nevada Bankers Association* Office (if applicable) _____ District (if applicable) _____
 Mailing Address (include city and zip code) *3360 W. Sahara Ave Suite 115 Las Vegas NV 89102* Telephone No. *702-293-8607*
 E-Mail Address *Nvbankers@att.net*

Select Appropriate Box(es) CANDIDATE PAC POL PRY IND EXP NONPROFIT CORP *26592*
 LEGAL DEFENSE FUND AMENDED LOCAL BAG

- Annual Filing - Due January 15, 2010
Period: January 1, 2009 – December 31, 2009
- Report #1 — Due June 1, 2010*
Period: Jan. 1, 2010 — May 27, 2010
- Report #2 Due — October 26, 2010*
Period: May 28, 2010 — Oct. 21, 2010
- Report #3 Due — January 15, 2011**
Period: Oct. 22, 2010 — Dec. 31, 2010
- Annual Filing – Due January 15, 2011
Period: January 1, 2010 – December 31, 2010



* These Reports are filed by incumbents/candidates in the 2010 election cycle
 ** Third Report suffices for 2011 Annual Filing if candidate also filed Report Nos. 1 and 2

CONTRIBUTIONS SUMMARY

	This Period	Cumulative From Beginning of Report Period #1 through End of This Reporting Period
1. Total Monetary Contributions Received in Excess of \$100 (See page 1 of instruction sheet)	<i>0</i>	<i>34,150</i>
2. Total Monetary Contributions in the form of loans guaranteed by a third party. (See page 2 of instruction sheet)	<i>0</i>	<i>0</i>
3. Total Monetary Contributions in the form of loans that were forgiven (See page 2 of instruction sheet)	<i>0</i>	<i>0</i>
	This Period	Cumulative From Beginning of Report Period #1 Through End of This Reporting Period
4. Total Amount of Monetary Contributions Received (Add Lines 1 through 3) (See page 2 of instruction sheet)	<i>0</i>	<i>34,150</i>
5. Total Amount of Written Commitments for Contributions (When commitment is funded, report as contribution (monetary or in kind)) (See page 2 of instruction sheet)	<i>0</i>	<i>0</i>
6. Total Value of In Kind Contributions Received in Excess of \$100 (See page 2 of instruction sheet)	<i>0</i>	<i>0</i>

EXPENSES SUMMARY

7. Total Monetary Expenses Paid in Excess of \$100 (See page 2 of instruction sheet)	<i>1,500</i>	<i>58,000</i>
8. Total Value of In Kind Expenses in Excess of \$100 (See page 3 of instruction sheet)		

AFFIRMATION

I Declare Under Penalty of Perjury That the Foregoing is True and Correct.

[Signature]
 Signature

1/10/11
 Date

CAMPAIGN EXPENSES

Report Period #3

Nevada Bankers Association

Political Action Committee

NAME AND ADDRESS OF PERSON, GROUP OR ORGANIZATION WHO RECEIVED THE PAYMENT FOR THE EXPENSE	CATEGORY (SEE PREVIOUS PAGE) NRS-294A-385	DATE OF EACH EXPENSE	AMOUNT OF EACH EXPENSE
Anderson, Elliot/Committee to Elect 3135 S. Mojave Road Unit 227 Las Vegas, NV 89121	J	12/14/10	\$250
Hansen, Ira/Committee to Elect 68 Amigo Court Sparks, NV 89441	J	11/23/10	\$500
Marshall, Kate/for Nevada State Treasurer PO Box 40944 Reno, NV 89504	J	11/29/10	\$500
Martin, Steve/Committee to Elect 7537 S. Rainbow Blvd. Suite 107-186 Las Vegas, NV 89139	J	10/28/10	\$250