

**New Nevada PAC** N/A N/A

Name (print) Office (if applicable) District (if applicable)

**PO Box 370672, Las Vegas, NV 89137-** - -

Mailing address (include city & zip code) Telephone No.

E-Mail Address 26773

- Annual Filing - Due January 15, 2010**  
Period: January 1, 2009 - December 31, 2009
- Report #1 -- Due June 1, 2010\***  
Period: Jan. 1, 2010 -- May 27, 2010
- Report #2 Due -- October 26, 2010\***  
Period: May. 28, 2010 -- Oct. 21, 2010
- Report #3 Due -- January 15, 2011\*/\*\***  
Period: Oct. 22, 2010 -- Dec. 31, 2010
- Annual Filing -- Due January 15, 2011**  
\*Period: January 1, 2010 - December 31, 2010

Office of the Secretary of State  
Ross Miller  
Elections Division

KRut  
**01/18/11**

FOR OFFICE USE ONLY

\* These Reports are filed by incumbents/candidates running for office in the 2008 election cycle  
 \*\* Third Reports suffices for 2009 Annual Filing if candidate also filed Report Nos. 1 and 2

1. Total Monetary Contributions Received in Excess of \$100	\$10,000.00	\$10,000.00
2. Total Monetary Contributions Received of \$100 or less	ϕ	ϕ
3. Total Monetary Contributions in the form of loans guaranteed by a third party.	ϕ	ϕ
4. Total Monetary Contributions in the form of loans that were forgiven	ϕ	ϕ
[REDACTED]		
5. Total Amount of Monetary Contributions Received (Add Lines 1 through 4)	\$10,000.00	\$10,000.00
6. Total Amount of Written Commitments for Contributions (When commitment is funded, report as contribution (monetary or in kind))	ϕ	ϕ
7. Total Value of In Kind Contributions Received in Excess of \$100	ϕ	ϕ
[REDACTED]		
8. Total Monetary Expenses Paid in Excess of \$100	\$186.92	\$186.92
9. Total Monetary Expenses Paid of \$100 or less	ϕ	ϕ
10. Total Amount of All Monetary Expenses Paid (Add Lines 8 and 9)	\$186.92	\$186.92
11. Total Value of In Kind Expenses in Excess of \$100	ϕ	ϕ
12. Disposition of Unspent Contributions (Only reported on Report #3, Annual Report or 15th day of the second month after candidates defeat or Incumbent does not run for reelection)	ϕ	ϕ

I Declare Under Penalty of Perjury That the Foregoing is True and Correct.

Signature [Signature] Date 1/18/11

**CAMPAIGN CONTRIBUTIONS** Report Period: 3

**New Nevada PAC**

**N/A**

**N/A**

Name (print)

Office (if applicable)

District (if applicable)

**Contributions in Excess of \$100 or, When Added Together From One Contributor Exceed \$100  
Transfer Total Amount of All Campaign Contributions to Line 1 of Contributions Summary**

CONTRIBUTOR NAME AND ADDRESS	DATE RECEIVED	AMOUNT	BOOK VALUE	DATE AND OFFICE OF CONTRIBUTOR	DATE AND OFFICE OF RECIPIENT
James Nave 2385 East Tropicana Avenue Las Vegas, NV 89119-	12/07/2010	\$10,000.00			

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**CAMPAIGN EXPENSES** Report Period

**New Nevada PAC** N/A N/A  
Name (print) Office (if applicable) District (if applicable)

**Expenses in Excess of \$100**

**Transfer Total Amount of All Campaign Expenses to Line 8 of Expenses Summary**

NAME AND ADDRESS OF PERSONS, GROUP OR ORGANIZATION WHO RECEIVED THE PAYMENT FOR THE EXPENSE(S)	CATEGORY	DATE OF EACH EXPENSE	AMOUNT OF EACH EXPENSE
Clarke American PO Box 27207  Salt Lake City, UT 84127-	A	12/30/2010	\$186.92

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