

CAMPAIGN CONTRIBUTIONS AND EXPENSES REPORT

State of Nevada

Republican State Leadership Committee

Name (print) 1800 Diagonal Rd., Ste. 230, Alexandria, VA 22314

District (if applicable)

Mailing Address (include city and zip code)

Telephone No. (511) 480-4860

E-Mail Address

- Select Appropriate Box(es)
- CANDIDATE PAC POL PRY IND EXP NONPROFIT CORP
- LEGAL DEFENSE FUND AMENDED LOCAL BAG

24456

- Annual Filing - Due January 15, 2010
Period: January 1, 2009 - December 31, 2009
- Report #1 - Due June 1, 2010*
Period: Jan. 1, 2010 - May 27, 2010
- Report #2 Due - October 26, 2010*
Period: May 28, 2010 - Oct. 21, 2010
- Report #3 Due - January 15, 2011**
Period: Oct. 22, 2010 - Dec. 31, 2010
- Annual Filing - Due January 15, 2011
Period: January 1, 2010 - December 31, 2010

cert mail
FILED
MAY 28 2010
K. Ruff
SECRETARY OF STATE
ELECTIONS DIVISION
FOR OFFICE USE ONLY

* These Reports are filed by incumbents/candidates in the 2010 election cycle
** Third Report suffices for 2011 Annual Filing if candidate also filed Report Nos. 1 and 2

CONTRIBUTIONS SUMMARY

	This Period	Cumulative From Beginning of Report Period #1 through End of This Reporting Period
1. Total Monetary Contributions Received in Excess of \$100 (See page 1 of instruction sheet)	0.	0.
2. Total Monetary Contributions in the form of loans guaranteed by a third party. (See page 2 of instruction sheet)	0.	0.
3. Total Monetary Contributions in the form of loans that were forgiven (See page 2 of instruction sheet)	0.	0.
4. Total Amount of Monetary Contributions Received (Add Lines 1 through 3) (See page 2 of instruction sheet)	0.	0.
5. Total Amount of Written Commitments for Contributions (When commitment is funded, report as contribution (monetary or in kind)) (See page 2 of instruction sheet)	0.	0.
6. Total Value of In Kind Contributions Received in Excess of \$100 (See page 2 of instruction sheet)	0.	0.

EXPENSES SUMMARY

7. Total Monetary Expenses Paid in Excess of \$100 (See page 2 of instruction sheet)	0.	0.
8. Total Value of In Kind Expenses in Excess of \$100 (See page 3 of instruction sheet)	0.	0.

AFFIRMATION

I Declare Under Penalty of Perjury That the Foregoing is True and Correct.

AHL Wa

Signature

5/28/10

Date