

**CAMPAIGN CONTRIBUTIONS AND EXPENSES REPORT**

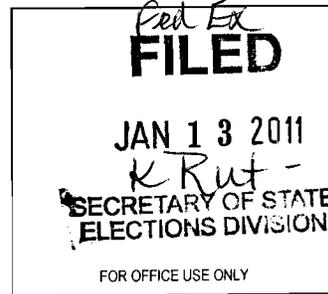
State of Nevada

Name (print) Republican State Leadership Committee District (if applicable)  
 Office (if applicable) 1800 Diagonal Road, Ste. 230 Alexandria, VA 22314 (571) 480-4860  
 Mailing Address (include city and zip code) Telephone No. 26602

E-Mail Address

- Select Appropriate Box(es)  CANDIDATE  PAC  POL PRTY  IND EXP  NONPROFIT CORP  
 LEGAL DEFENSE FUND  AMENDED  LOCAL BAG

- Annual Filing - Due January 15, 2010  
 Period: January 1, 2009 – December 31, 2009
- Report #1 — Due June 1, 2010\*  
 Period: Jan. 1, 2010 — May 27, 2010
- Report #2 Due — October 26, 2010\*  
 Period: May 28, 2010 — Oct. 21, 2010
- Report #3 Due — January 15, 2011\*\*  
 Period: Oct. 22, 2010 — Dec. 31, 2010
- Annual Filing – Due January 15, 2011  
 Period: January 1, 2010 – December 31, 2010



\* These Reports are filed by incumbents/candidates in the 2010 election cycle  
 \*\* Third Report suffices for 2011 Annual Filing if candidate also filed Report Nos. 1 and 2

**CONTRIBUTIONS SUMMARY**

	This Period	Cumulative From Beginning of Report Period #1 through End of This Reporting Period
1. Total Monetary Contributions Received in Excess of \$100 (See page 1 of instruction sheet)	0.00	46,013.00
2. Total Monetary Contributions in the form of loans guaranteed by a third party. (See page 2 of instruction sheet)	0.00	0.00
3. Total Monetary Contributions in the form of loans that were forgiven (See page 2 of instruction sheet)	0.00	0.00
<b>4. Total Amount of Monetary Contributions Received (Add Lines 1 through 3) (See page 2 of instruction sheet)</b>	<b>0.00</b>	<b>0.00</b>
5. Total Amount of Written Commitments for Contributions (When commitment is funded, report as contribution (monetary or in kind)) (See page 2 of instruction sheet)	0.00	0.00
6. Total Value of In Kind Contributions Received in Excess of \$100 (See page 2 of instruction sheet)	0.00	0.00

**EXPENSES SUMMARY**

7. Total Monetary Expenses Paid in Excess of \$100 (See page 2 of instruction sheet)	0.00	50,000.00
8. Total Value of In Kind Expenses in Excess of \$100 (See page 3 of instruction sheet)	0.00	0.00

**AFFIRMATION**

I Declare Under Penalty of Perjury That the Foregoing is True and Correct.

ASL  
 Signature

1/13/11  
 Date