

CAMPAIGN CONTRIBUTIONS AND EXPENSES REPORT

State of Nevada

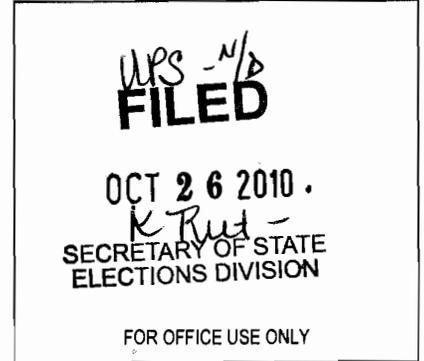
SPRINKLER FITTER LOCAL NO. 709 POLITICAL ACTION COMMITTEE

Name (print) Office (if applicable) District (if applicable)
 12140 RIVERA ROAD, WHITTIER, CA 90606 (562) 698-9909
 Mailing Address (include city and zip code) Telephone No. 25489

E-Mail Address

Select Appropriate Box(es) CANDIDATE PAC POL PRTY IND EXP NONPROFIT CORP
 LEGAL DEFENSE FUND AMENDED LOCAL BAG

- Annual Filing - Due January 15, 2010
Period: January 1, 2009 – December 31, 2009
- Report #1 — Due June 1, 2010*
Period: Jan. 1, 2010 — May 27, 2010
- Report #2 Due — October 26, 2010*
Period: May 28, 2010 — Oct. 21, 2010
- Report #3 Due — January 15, 2011**
Period: Oct. 22, 2010 — Dec. 31, 2010
- Annual Filing – Due January 15, 2011
Period: January 1, 2010 – December 31, 2010



* These Reports are filed by incumbents/candidates in the 2010 election cycle
 ** Third Report suffices for 2011 Annual Filing if candidate also filed Report Nos. 1 and 2

CONTRIBUTIONS SUMMARY

1. Total Monetary Contributions Received in Excess of \$100
(See page 1 of instruction sheet)
2. Total Monetary Contributions in the form of loans guaranteed by a third party. (See page 2 of instruction sheet)
3. Total Monetary Contributions in the form of loans that were forgiven
(See page 2 of instruction sheet)
4. Total Amount of Monetary Contributions Received
(Add Lines 1 through 3) (See page 2 of instruction sheet)
5. Total Amount of Written Commitments for Contributions (When commitment is funded, report as contribution (monetary or in kind))
(See page 2 of instruction sheet)
6. Total Value of In Kind Contributions Received in Excess of \$100 (See page 2 of instruction sheet)

	This Period	Cumulative From Beginning of Report Period #1 through End of This Reporting Period

EXPENSES SUMMARY

7. Total Monetary Expenses Paid in Excess of \$100
(See page 2 of instruction sheet)
8. Total Value of In Kind Expenses in Excess of \$100 (See page 3 of instruction sheet)

	This Period	Cumulative From Beginning of Report Period #1 through End of This Reporting Period

AFFIRMATION

I Declare Under Penalty of Perjury That the Foregoing is True and Correct.

Deborah Fortuna CPA
Signature

10/26/10
Date

CAMPAIGN CONTRIBUTIONS

Report Period # 2

SPRINKLER FITTERS LOCAL NO. 709 POLITICAL ACTION COMMITTEE

Name (print) Office (if applicable) District (if applicable)

**Contributions in Excess of \$100 or, When Added Together from One Contributor Exceeds \$100
Transfer Total Amount of All Campaign Contributions to Line 1 of Contributions Summary**

CONTRIBUTOR'S NAME AND ADDRESS	DATE OF EACH CONTRIBUTION	AMOUNT OF EACH CONTRIBUTION	CHECK HERE IF LOAN	NAME AND ADDRESS OF 3 RD PARTY IF LOAN GUARANTEED BY 3 RD PARTY	NAME AND ADDRESS OF PERSON WHO FORGAVE THE LOAN, IF DIFFERENT THAN CONTRIBUTOR
GREG ESPOSITO FOR CLARK COUNTY COMMISSION 1442 WHITE DRIVE LAS VEGAS, NV 89119	6/1/2010	\$250.00			
COMMITTEE TO ELECT BOB LOPES 529 18TH STREET SPARKS, NV 89431	10/1/2010	\$100.00			

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