

Name (print) W. OWENS Office (if applicable) Las Vegas, NV 89106 District (if applicable)

Mailing Address (include city and zip code) 1048 W. OWENS Telephone No. 89106

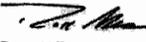
E-Mail Address

Select Appropriate Box(es)  CANDIDATE  PAC  POL PRY  IND EXP  NONPROFIT CORP  
 LEGAL DEFENSE FUND  AMENDED  LOCAL BAG

24606

- Annual Filing - Due January 15, 2010  
Period: January 1, 2009 - December 31, 2009
- Report #1 - Due June 1, 2010\*  
Period: Jan. 1, 2010 - May 27, 2010
- Report #2 Due - October 26, 2010\*  
Period: May 28, 2010 - Oct. 21, 2010
- Report #3 Due - January 15, 2011\*\*  
Period: Oct. 22, 2010 - Dec. 31, 2010
- Annual Filing - Due January 15, 2011  
Period: January 1, 2010 - December 31, 2010

Office of the Secretary of State



Ross Miller  
Elections Division

KRut  
**06/21/10**

FOR OFFICE USE ONLY

\* These Reports are filed by incumbents/candidates in the 2010 election cycle  
 \*\* Third Report suffices for 2011 Annual Filing if candidate also filed Report Nos. 1 and 2

**CONTRIBUTIONS SUMMARY**

- 1. Total Monetary Contributions Received in Excess of \$100  
(See page 1 of instruction sheet)
- 2. Total Monetary Contributions in the form of loans guaranteed by a third party. (See page 2 of instruction sheet)
- 3. Total Monetary Contributions in the form of loans that were forgiven  
(See page 2 of instruction sheet)

This Period	Cumulative From Beginning of Report Period #1 through End of This Reporting Period
1500	
1500	

- 4. Total Amount of Monetary Contributions Received  
(Add Lines 1 through 3) (See page 2 of instruction sheet)
- 5. Total Amount of Written Commitments for Contributions (When commitment is funded, report as contribution (monetary or in kind); (See page 2 of instruction sheet)
- 6. Total Value of In Kind Contributions Received in Excess of \$100 (See page 2 of instruction sheet)

This Period	Cumulative From Beginning of Report Period #1 through End of This Reporting Period
0	
0	

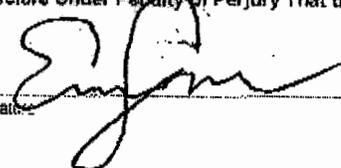
**EXPENSES SUMMARY**

- 7. Total Monetary Expenses Paid in Excess of \$100  
(See page 2 of instruction sheet)
- 8. Total Value of In Kind Expenses in Excess of \$100 (See page 3 of instruction sheet)

0	
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**AFFIRMATION**

I Declare Under Penalty of Perjury That the Foregoing is True and Correct.

Signature: 

Date: 5-31-10

