

CAMPAIGN CONTRIBUTIONS AND EXPENSES REPORT

State of Nevada

Concerned Officers Preserving Safety PAC

Name (print) Office (if applicable) District (if applicable)
5575 N. Simmons St, Suite 1 #130 (702) 285-7570
North Las Vegas, NV 89031

Select Appropriate Box(es)
CANDIDATE PAC POL PTY IND EXP NONPROFIT CORP
AMENDED LEGAL DEFENSE FUND

27767

- Annual Filing - Due January 15, 2011
Report #1 - Due March 29, 2011\*
Report #2 Due - May 31, 2011\*
Report #3 Due - July 15, 2011\*
Annual Filing - Due January 15, 2012

Office of the Secretary of State
Ross Miller
Elections Division
KRut
04/20/11
FOR OFFICE USE ONLY

\* These Reports are filed by incumbents/candidates running for office in the 2011 election cycle
\*\* These Reports are filed by incumbents not running for office this cycle who: (1) raised contributions in excess of \$100; or (2) have money left over from a previous campaign

CONTRIBUTIONS SUMMARY

- 1. Total Monetary Contributions Received in Excess of \$100
2. Total Monetary Contributions in the form of loans guaranteed by a third party.
3. Total Monetary Contributions in the form of loans that were forgiven

Table with 2 columns: This Period, Cumulative From Beginning of Report Period #1 through End of This Reporting Period

- 4. Total Amount of Monetary Contributions Received
5. Total Amount of Written Commitments for Contributions
6. Total Value of In Kind Contributions Received in Excess of \$100

Table with 2 columns: This Period, Cumulative From Beginning of Report Period #1 through End of This Reporting Period

EXPENSES SUMMARY

- 7. Total Monetary Expenses Paid in Excess of \$100
8. Total Amount of All Monetary Expenses Paid
9. Total Value of In Kind Expenses in Excess of \$100

Table with 2 columns: This Period, Cumulative From Beginning of Report Period #1 through End of This Reporting Period

AFFIRMATION

I Declare Under Penalty of Perjury That the Foregoing is True and Correct.

Signature Date 4/20/11

**CAMPAIGN EXPENSES**

Report Period # 1

Concerned Officers Preserving Safety PAC  
 Name (print) Office (if applicable)

District (if applicable)

Expenses in Excess of \$100  
 Transfer Total Amount of All Campaign Expenses to Line 6 of Expenses Summary

NAME AND ADDRESS OF PERSON, GROUP OR ORGANIZATION WHO RECEIVED THE PAYMENT FOR THE EXPENSE(S)	CATEGORY (See Previous Page) NRS 284A.365	DATE OF EACH EXPENSE	AMOUNT OF EACH EXPENSE
A+B Printing, 2900 S. Highland; Bldg 18, Ste B Las Vegas, NV 89109	D	2/21/11	\$3,567.30
<del>Wade Wagner</del> Wade Wagner 9500 W. Flamingo; Ste 203 Las Vegas, NV 89147	J	3/23/11	\$500.00
Nevadans For Integrity PAC 8987 W. Flamingo Road #105 Las Vegas, NV 89147	J	3/23/11	\$3,000.00
Alex Fitzgeralds 6157 Rocketman Circle Las Vegas, NV 89149	B	3/3/11	\$1,000.00
Alex Fitzgeralds 6157 Rocketman Circle Las Vegas, NV 89149	B	<del>3/28/11</del> 3/28/11	\$1,000.00
Alex Fitzgeralds 6157 Rocketman Circle Las Vegas, NV 89149	B	4/2/11	\$900.00

This page may be copied or duplicated if additional space is needed.