

CAMPAIGN CONTRIBUTIONS AND EXPENSES REPORT

State of Nevada

OPERATING ENGINEERS LOCAL UNION NO. 12 POLITICAL FUND

Name (print) **150 E. CORSON STREET, PASADENA, CA 91103**
 Office (if applicable)
 Mailing Address (include city and zip code)

District (if applicable)

Telephone No. **27730**

E-Mail Address

Select Appropriate Box(es) CANDIDATE PAC POL PRTY IND EXP NONPROFIT CORP
 AMENDED LEGAL DEFENSE FUND

- Annual Filing - Due January 15, 2011
Period: January 1, 2010 - December 31, 2010
- Report #1 - Due March 29, 2011*
Period: Jan. 1, 2011 - March 24, 2011
- Report #2 Due - May 31, 2011*
Period: Mar. 25, 2011 - May 26, 2011
- Report #3 Due - July 15, 2011*
Period: May 27, 2011 - June 30, 2011
- Annual Filing - Due January 15, 2012
*Period: July 1, 2011 - December 31, 2011
**Period: Jan. 1, 2011 - December 31, 2011

FILED
 JUL 25 2011
K Rut
 SECRETARY OF STATE
 ELECTIONS DIVISION
 FOR OFFICE USE ONLY

* These Reports are filed by incumbents/candidates running for office in the 2011 election cycle
 ** These Reports are filed by incumbents not running for office this cycle who: (1) raised contributions in excess of \$100; or (2) have money left over from a previous campaign

CONTRIBUTIONS SUMMARY

	This Period	Cumulative From Beginning of Report Period #1 through End of This Reporting Period
1. Total Monetary Contributions Received in Excess of \$100 (See page 2 of instruction sheet)		
2. Total Monetary Contributions in the form of loans guaranteed by a third party. (See page 2 of instruction sheet)		
3. Total Monetary Contributions in the form of loans that were forgiven (See page 2 of instruction sheet)		
	This Period	Cumulative From Beginning of Report Period #1 Through End of This Reporting Period
4. Total Amount of Monetary Contributions Received (Add Lines 1 through 4) (See page 2 of instruction sheet)		
5. Total Amount of Written Commitments for Contributions (When commitment is funded, report as contribution (monetary or in kind)) (See page 2 of instruction sheet)		
6. Total Value of In Kind Contributions Received in Excess of \$100 (See page 2 of instruction sheet)		

EXPENSES SUMMARY

7. Total Monetary Expenses Paid in Excess of \$100 (See page 2 of instruction sheet)		
8. Total Amount of All Monetary Expenses Paid (Add Lines 8 and 9) (See page 2 of instruction sheet)		
9. Total Value of In Kind Expenses in Excess of \$100 (See page 3 of instruction sheet)		

AFFIRMATION

I Declare Under Penalty of Perjury That the Foregoing is True and Correct.

Deborah Ferguson
 Signature

7/25/11
 Date

CAMPAIGN CONTRIBUTIONS

Report Period # 3

OPERATING ENGINEERS LOCAL UNION NO. 12 POLITICAL FUND

Name (print) _____ Office (if applicable) _____ District (if applicable) _____

**Contributions in Excess of \$100 or, When Added Together from One Contributor Exceeds \$100
Transfer Total Amount of All Campaign Contributions to Line 1 of Contributions Summary**

CONTRIBUTOR'S NAME AND ADDRESS	DATE OF EACH CONTRIBUTION	AMOUNT OF EACH CONTRIBUTION	CHECK HERE IF LOAN	NAME AND ADDRESS OF 3 RD PARTY IF LOAN GUARANTEED BY 3 RD PARTY	NAME AND ADDRESS OF PERSON WHO FORGAVE THE LOAN, IF DIFFERENT THAN CONTRIBUTOR
STEVE EVANS FOR LAS VEGAS 1705 COCHRAN ST. LAS VEGAS, NV 89104	2/9/2011	\$1,000.00			
CHRIS GIUNCHIGLIANI FOR MAYOR 1717 S. 15TH ST. LAS VEGAS, NV 89104	3/15/2011	\$5,000.00			
COMMITTEE TO ELECT RICHARD CHERCHIO 417 HORSE POINTE AVE. N. LAS VEGAS, NV 89084	5/12/2011	\$ 500.00			
CHRIS GIUNCHIGLIANI FOR MAYOR 1717 S. 15TH ST. LAS VEGAS, NV 89104	5/12/2011	\$5,000.00			
COMMITTEE TO RE-ELECT TOM COLLINS 4216 DECATUR N. LAS VEGAS, NV 89130	6/17/2011	\$1,000.00			

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