CAMPAIGN CONTRIBUTIONS AND EXPENSES REPORT **State of Nevada**

Southern Nevada Central Labor Council Committee on Political Education

Name (print) Office (if applicable) District (if applicable)

1891 Whitney Mesa Drive Henderson, Nevada 89014 702-413-4519

Mailing Address (include city and zip code) Telephone No.

dberkosnvck@cox.net or debberko@cox.net

E-Mail Address

27728
27729

Select Appropriate Box(es) ☐ CANDIDATE ☐ PAC ☐ POL PRTY ☐ IND EXP ☒ NONPROFIT CORP

☐ AMENDED ☐ LEGAL DEFENSE FUND

Office of the Secretary of State
Ross Miller
Elections Division
JStokes
07/15/2011
FOR OFFICE USE ONLY

☐ **Annual Filing - Due January 15, 2011**
Period: January 1, 2008 – December 31, 2008

☒ **Report #1 Due — May 31, 2011***
Period: Jan. 1, 2011 — May 26, 2011

☒ **Report #2 Due — July 15, 2011***
Period: May 27, 2011 — June 30, 2011

☐ **Annual Filing – Due January 15, 2012**
*Period: July 1, 2011 – December 31, 2011
**Period: Jan. 1, 2011 – December 31, 2011

*** These Reports are filed by incumbents/candidates running for office in the 2011 election cycle**
**** These Reports are filed by incumbents not running for office this cycle who: (1) raised contributions in excess of $100; or (2) have money left over from a previous campaign**

CONTRIBUTIONS SUMMARY

	This Period	Cumulative From Beginning of Report Period #1 through End of This Reporting Period
1. Total Monetary Contributions Received in Excess of $100 (See page 2 of instruction sheet)	10,000	10,000
2. Total Monetary Contributions in the form of loans guaranteed by a third party. (See page 2 of instruction sheet)		
3. Total Monetary Contributions in the form of loans that were forgiven (See page 2 of instruction sheet)		

	This Period	Cumulative From Beginning of Report Period #1 Through End of This Reporting Period
4. Total Amount of Monetary Contributions Received (Add Lines 1 through 3) (See page 2 of instruction sheet)	10,000	10,000
5. Total Amount of Written Commitments for Contributions (When commitment is funded, report as contribution (monetary or in kind)) (See page 2 of instruction sheet)		
6. Total Value of In Kind Contributions Received in Excess of $100 (See page 2 of instruction sheet)		

EXPENSES SUMMARY

7. Total Monetary Expenses Paid in Excess of $100 (See page 2 of instruction sheet)	6500	6500
8. Total Amount of All Monetary Expenses Paid (Add Lines 7 and 8) (See page 2 of instruction sheet)	6500	6500
9. Total Value of In Kind Expenses in Excess of $100 (See page 3 of instruction sheet)		

AFFIRMATION

I Declare Under Penalty of Perjury That the Foregoing Is True and Correct.

Signature Date 5/17/2011

CAMPAIGN CONTRIBUTIONS **Report Period** #

CENTRAL Labor Council Committee on Political EDUCATION

Name (print) Office (if applicable) District (if applicable)

Contributions in Excess of $100 or, When Added Together from One Contributor Exceeds $100
Transfer Total Amount of All Campaign Contributions to Line 1 of Contributions Summary

CONTRIBUTOR'S NAME AND ADDRESS	DATE OF EACH CONTRIBUTION	AMOUNT OF EACH CONTRIBUTION	CHECK HERE IF LOAN	NAME AND ADDRESS OF 3RD PARTY IF LOAN GUARANTEED BY 3RD PARTY	NAME AND ADDRESS OF PERSON WHO FORGAVE THE LOAN, IF DIFFERENT THAN CONTRIBUTOR
SOUTHERN NEVADA CENTRAL Labor Council 1591 Whitney Mesa Dr	3/14/11	10,000			
Henderson, NV 89014					

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CAMPAIGN EXPENSES **Report Period** #

Name (print) Office (if applicable) District (if applicable)

Expense Categories

CATEGORIES	CODE
Office expenses	A
Expenses related to volunteers	B
Expenses related to travel	C
Expenses related to advertising	D
Expenses related to paid staff	E
Expenses related to consultants	F
Expenses related to polling	G
Expenses related to special events	H
** Goods and services provided in kind for which money would otherwise have been paid	I
Other miscellaneous expenses	J

***** NRS 294A.362 requires "In Kind" contributions and expenses to be reported on a separate form, which is attached.***

CAMPAIGN EXPENSES **Report Period** #

Southern Nevada Central Labor Council
Name (print) Office (if applicable) District (if applicable)

Expenses in Excess of $100
Transfer Total Amount of All Campaign Expenses to Line 8 of Expenses Summary

NAME AND ADDRESS OF PERSON, GROUP OR ORGANIZATION WHO RECEIVED THE PAYMENT FOR THE EXPENSE(S)	CATEGORY (See Previous Page) NRS 294A.365	DATE OF EACH EXPENSE	AMOUNT OF EACH EXPENSE
Chris Giunchigliani 1717 South 15th Street Las Vegas, Nevada 89104	4/28/2011	$5000.00	
Mike Mayberry 691 Brady Hills Place Henderson, NV 89052	5/13/2011	$500.00	
Catherine Ramsey P.O. Box 363115 North Las Vegas, 89036	5/13/2011	$500.00	
Heide Almase 520 S. 9th Street Las Vegas, Nevada 89101	5/13/2011	$500.00	

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