

**CAMPAIGN CONTRIBUTIONS AND EXPENSES REPORT**

State of Nevada

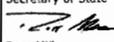
Name (print) UAW REGION 5 WESTERN STATES PAC District (if applicable) \_\_\_\_\_  
 Office (if applicable) \_\_\_\_\_  
 Mailing Address (include city and zip code) 6500 S. ROSEMOUNT BLVD. PICO RIVERA CA 90660 Telephone No. 562-801-1510

E-Mail Address \_\_\_\_\_

Select Appropriate Box(es)  CANDIDATE  PAC  POL PRY  IND EXP  NONPROFIT CORP  
 AMENDED  LEGAL DEFENSE FUND

57652

- Annual Filing - Due January 15, 2011  
Period: January 1, 2010 - December 31, 2010
- Report #1 - Due March 29, 2011\*  
Period: Jan. 1, 2011 - March 24, 2011
- Report #2 Due - May 31, 2011\*  
Period: Mar. 25, 2011 - May 26, 2011
- Report #3 Due - July 15, 2011\*  
Period: May 27, 2011 - June 30, 2011
- Annual Filing - Due January 15, 2012  
\*Period: July 1, 2011 - December 31, 2011  
\*\*Period: Jan. 1, 2011 - December 31, 2011

Office of the Secretary of State  
  
 Ross Miller  
 Elections Division

KRut  
**05/26/11**

FOR OFFICE USE ONLY

\* These Reports are filed by incumbents/candidates running for office in the 2011 election cycle  
 \*\* These Reports are filed by incumbents not running for office this cycle who: (1) raised contributions in excess of \$100; or (2) have money left over from a previous campaign

**CONTRIBUTIONS SUMMARY**

	This Period	Cumulative From Beginning of Report Period #1 through End of This Reporting Period
1. Total Monetary Contributions Received in Excess of \$100 (See page 2 of instruction sheet)	\$16,789	\$16,789
2. Total Monetary Contributions in the form of loans guaranteed by a third party. (See page 2 of instruction sheet)	0	0
3. Total Monetary Contributions in the form of loans that were forgiven (See page 2 of instruction sheet)	0	0
Total	\$16,789	\$16,789
4. Total Amount of Monetary Contributions Received (Add Lines 1 through 4) (See page 2 of instruction sheet)	0	0
5. Total Amount of Written Commitments for Contributions (When commitment is funded, report as contribution (monetary or in kind)) (See page 2 of instruction sheet)	0	0
6. Total Value of In Kind Contributions Received in Excess of \$100 (See page 2 of instruction sheet)	0	0

**EXPENSES SUMMARY**

7. Total Monetary Expenses Paid in Excess of \$100 (See page 2 of instruction sheet)	\$1,350	\$1,350
8. Total Amount of All Monetary Expenses Paid (Add Lines 8 and 9) (See page 2 of instruction sheet)	\$1,350	\$1,350
9. Total Value of In Kind Expenses in Excess of \$100 (See page 3 of instruction sheet)	0	0

**AFFIRMATION**

I Declare Under Penalty of Perjury That the Foregoing is True and Correct.

Signature Fred Frueh Date 5-26-11  
my official 99









