

**CAMPAIGN CONTRIBUTIONS AND EXPENSES REPORT**

State of Nevada

UNITED FOOD AND COMMERCIAL WORKERS LOCAL 711 PAC

Name (print) 1201 N DECATUR BLVD 116 Office (if applicable) LAS VEGAS NV 89108 District (if applicable) (702)648-7112  
 Mailing Address (include city and zip code) Telephone No. 27553

E-Mail Address

Select Appropriate Box(es)  CANDIDATE  PAC  POL PRTY  IND EXP  NONPROFIT CORP  
 AMENDED  LEGAL DEFENSE FUND

- Annual Filing - Due January 15, 2011  
Period: January 1, 2010 – December 31, 2010
- Report #1 — Due March 29, 2011\*  
Period: Jan. 1, 2011 — March 24, 2011
- Report #2 Due — May 31, 2011\*  
Period: Mar. 25, 2011 — May 26, 2011
- Report #3 Due — July 15, 2011\*  
Period: May 27, 2011 — June 30, 2011
- Annual Filing – Due January 15, 2012  
\*Period: July 1, 2011 – December 31, 2011  
\*\*Period: Jan. 1, 2011 – December 31, 2011

**FILED**  
 APR - 1 2011  
*K. Put*  
 SECRETARY OF STATE  
 ELECTIONS DIVISION  
 FOR OFFICE USE ONLY

\* These Reports are filed by incumbents/candidates running for office in the 2011 election cycle  
 \*\* These Reports are filed by incumbents not running for office this cycle who: (1) raised contributions in excess of \$100; or (2) have money left over from a previous campaign

**CONTRIBUTIONS SUMMARY**

	This Period	Cumulative From Beginning of Report Period #1 through End of This Reporting Period
1. Total Monetary Contributions Received in Excess of \$100 (See page 2 of instruction sheet)	0.00	
2. Total Monetary Contributions in the form of loans guaranteed by a third party. (See page 2 of instruction sheet)	0.00	
3. Total Monetary Contributions in the form of loans that were forgiven (See page 2 of instruction sheet)	0.00	
This Period		Cumulative From Beginning of Report Period #1 Through End of This Reporting Period
4. Total Amount of Monetary Contributions Received (Add Lines 1 through 4) (See page 2 of instruction sheet)	0.00	
5. Total Amount of Written Commitments for Contributions (When commitment is funded, report as contribution (monetary or in kind))(See page 2 of instruction sheet)		
6. Total Value of In Kind Contributions Received in Excess of \$100 (See page 2 of instruction sheet)	0.00	

**EXPENSES SUMMARY**

7. Total Monetary Expenses Paid in Excess of \$100 (See page 2 of instruction sheet)	2,500.00	
8. Total Amount of All Monetary Expenses Paid (Add Lines 8 and 9) (See page 2 of instruction sheet)	2,500.00	
9. Total Value of In Kind Expenses in Excess of \$100 (See page 3 of instruction sheet)		

**AFFIRMATION**

I Declare Under Penalty of Perjury That the Foregoing is True and Correct.

Signature *Jamie Lani*

Date *3/29/2011*





**Expense Categories**

<b>CATEGORIES</b>	<b>CODE</b>
Office expenses	<b>A</b>
Expenses related to volunteers	<b>B</b>
Expenses related to travel	<b>C</b>
Expenses related to advertising	<b>D</b>
Expenses related to paid staff	<b>E</b>
Expenses related to consultants	<b>F</b>
Expenses related to polling	<b>G</b>
Expenses related to special events	<b>H</b>
** Goods and services provided in kind for which money would otherwise have been paid	<b>I</b>
Other miscellaneous expenses	<b>J</b>

**\*\* NRS 294A.362 requires "In Kind" contributions and expenses to be reported on a separate form, which is attached.**

Name (print)

Office (if applicable)

District (if applicable)

**Expenses in Excess of \$100**

**Transfer Total Amount of All Campaign Expenses to Line 6 of Expenses Summary**

<b>NAME AND ADDRESS OF PERSON, GROUP OR ORGANIZATION WHO RECEIVED THE PAYMENT FOR THE EXPENSE(S)</b>	<b>CATEGORY</b> <small>(See Previous Page)                      NRS 294A.365</small>	<b>DATE OF EACH EXPENSE</b>	<b>AMOUNT OF EACH EXPENSE</b>
Chris Giunchigliani for Mayor 1717 South 15th Street Las Vegas, NV 89104	J	03/02/2011	\$2,500.00

This page may be copied or duplicated if additional space is needed.