

**CAMPAIGN CONTRIBUTIONS AND EXPENSES REPORT**

State of Nevada

Bank of America Corporation State and Federal Political Action Committee

Name (print) Bank of America Corporation State and Federal Political Action Committee Office (if applicable) 1100 North King Street, DE5-001-02-07, Wilmington, DE 19884 District (if applicable) (302) 432-0956  
 Mailing Address (include city and zip code) wendy.jamison@bankofamerica.com Telephone No 27647  
 E-Mail Address wendy.jamison@bankofamerica.com

Select Appropriate Box(es)  CANDIDATE  PAC  POL PRY  IND EXP  NONPROFIT CORP  
 AMENDED  LEGAL DEFENSE FUND

- Annual Filing - Due January 15, 2011  
Period January 1, 2010 - December 31, 2010
- Report #1 - Due March 29, 2011\*  
Period: Jan. 1, 2011 - March 24, 2011
- Report #2 Due - May 31, 2011\*  
Period: March 25, 2011 - May 26, 2011
- Report #3 Due - July 15, 2011\*  
Period: May 27, 2011 - June 30, 2011
- Annual Filing - Due January 15, 2012  
\*Period: July 1, 2011 - December 31, 2011  
\*\*Period: January 1, 2011 - December 31, 2011



\* These Reports are filed by incumbents/candidates running for office in the 2011 election cycle  
 \*\* These Reports are filed by incumbents not running for office this cycle who: 1) raised contributions in excess of \$100; or 2) have money left over from a previous campaign.

**CONTRIBUTIONS SUMMARY**

	This Period	Cumulative From Beginning of Report Period #1 through End of This Reporting Period
1. Total Monetary Contributions Received in Excess of \$100 (See page 2 of instruction sheet)	\$0.00	\$0.00
2. Total Monetary Contributions in the form of loans guaranteed by a third party. (See page 2 of instruction sheet)	\$0.00	\$0.00
3. Total Monetary Contributions in the form of loans that were forgiven (See page 2 of instruction sheet)	\$0.00	\$0.00

	This Period	Cumulative From Beginning of Report Period #1 through End of This Reporting Period
4. Total Amount of Monetary Contributions Received (Add Lines 1 through 4) (See page 2 of instruction sheet)	\$0.00	\$0.00
5. Total Amount of Written Commitments for Contributions (When commitment is funded, report as contribution (monetary or in kind)) (See page 2 of instruction sheet)	\$0.00	\$0.00
6. Total Value of In Kind Contributions Received in Excess of \$100 (See page 2 of instruction sheet)	\$0.00	\$0.00

**EXPENSES SUMMARY**

7. Total Monetary Expenses Paid in Excess of \$100 (see page 2 of instruction sheet)	\$500.00	\$500.00
8. Total Amount of All Monetary Expenses Paid (Add Lines 8 and 9) (See page 2 of instruction sheet)	\$0.00	\$0.00
9. Total Value of In Kind Expenses in Excess of \$100 (See page 3 of instruction sheet)	\$0.00	\$0.00

**AFFIRMATION**

I Declare Under Penalty of Perjury That the Foregoing is True and Correct.

Wendy Jamison  
Signature

5/26/11  
Date

**COMMITTEE FOR POLITICAL ACTION CAMPAIGN EXPENSES**

**REPORT PERIOD NUMBER: 2**

**Committee Name: Bank of America Corporation State and Federal PAC**

**Report Period: 01/01/2011 - 05/26/2011**

Name and Address of Person, Group or Organization who Received the payment for the expense(s)	Category	Date(s) of each Expense	Amount(s) of each Expense
Committee to Re-Elect Kelvin Atkinson 5631 Indian Springs Street North Las Vegas, NV 89031	J	03/21/2011	(\$500.00) <small>Voided: Original check dated 12/15/2010</small>
Larry Brown for Mayor 6100 Elton Ave. Suite 1000 Las Vegas, NV 89107	J	04/29/2011	\$1,000.00